

*Milton Township Board*  
*Tentative Agenda for Regular Meeting*  
*April 20, 2026 9:00 a.m.*

P.O. Box 309 • 7023 Cherry Avenue • Kewadin, MI 49648  
Phone: 231-264-6612 • Fax: 231-264-6728  
Website: [www.MiltonTownshipMI.gov](http://www.MiltonTownshipMI.gov)

**Call to Order:** Roll Call and Pledge of Allegiance

Chris Weinzapfel – Supervisor	Joe Renis – Trustee
Liz Atkinson – Treasurer	Bruce Veliquette – Trustee
Janet Beebe – Clerk	

**Approval of the Agenda** – amendments presented at this time, then approved separately.

**Consent Agenda** (streamlining approval process with only one motion):

Approve Draft Minutes of the Board Meeting on March 23, 2026  
Approve Draft Minutes of Special Board Meeting on April 8, 2026  
Treasurer’s Report – provided in packet.  
Approval of Bills to be paid – provided in packet

**Public Comment on agenda items only.**

Comments shall be directed to the board, with questions directed to the chair.  
Persons may address the board on matters that are relevant to township government issues. No person shall be allowed to speak more than once on the same matter, excluding the time needed to answer board members’ questions. The chair shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes.

**Mark Nettleton phone call**

**Reports**

Sheriff’s Report – Provided in packet  
Fire Department – Provided in packet  
EMS Report – Provided in packet  
Zoning Report  
    ZOA 2026-01 Planned Residential Developments  
    ZOA 2026-02 Special Land Use Procedures

Planning Commission  
County Commissioner  
Library Report – provided in packet

## Unfinished Business

Insurance – update  
Enforcement Officer – policies, payments, & responsibilities  
Fire Station Finance options – Mark Nettleton  
FLOCK cameras – Resolution  
Zoning deputy position  
Metro Act Permit Application – 186 Networks  
Recommended by attorney:  
Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to  
approve the requested METRO Act Right-of-Way Telecommunications permit  
amendment for 186 networks to include all roads within Milton Township.  
Motion passed/failed by vote of \_\_\_\_\_.

## New Business

Sewer letter from attorney  
Budget Amendments  
Request from County to temporarily close boat launches  
Fire department extrication equipment

Public Comment – same guidelines as above apply.

## Board Comment

## Scheduled Activities/ Future meetings

Next board meeting is Monday, May 18, 2026 at 9:00 am

## Adjournment

Draft  
Milton Township  
Board Meeting  
March 23, 2026

Member present: C. Weinzapfel, J. Beebe, L. Atkinson, J. Renis, B. Veliquette

Also present: N. Warner, J. Cram, J. Petersen, D. Jerdee, and 4 audience members.

Weinzapfel called the meeting to order at 9:00 am and the Pledge was recited.

**Motion** to approve the agenda by Renis/Veliquette. **Motion carried** 5-0.

Amendment of subject approval of the meeting dates with the minutes on the agenda and change the approval date from March 16<sup>th</sup> to March 23<sup>rd</sup>, today.

**Motion** to approve the consent agenda by Atkinson/Renis

Renis: Yes

Atkinson: Yes

Beebe: Yes

Veliquette: Yes

Weinzapfel: Yes

**Motion carried** 5-0.

**Public Comment on Agenda Items:** none.

**Paddle Antrim Annual Report:** D. Jerdee thanked the township for their annual commitments and leadership over the last 10 years for the Chain of Lakes Water Trail. Weinzapfel discussed the upgrades at the access at Waring Road on Torch Lake.

**Sheriff's Report:** In packet.

**Fire Department:** C. Weinzapfel presented report. Nine calls for service in February. New chassis is close to being delivered, but not completed. Update on fire department programs and community education.

**EMS Report** – Provided in packet.

**Zoning Report:** J. Cram presented report. ZA: 2025-06: Weinzapfel asked for clarification. J. Cram clarified that vacation rental is fewer than 30 days, which is permitted and regulated. This is a housekeeping amendment to make sure the ordinance is consistent with the short-term rental ordinance. J. Cram explained that if this is approved, it would be published and it would be legal within 7-10 days.

**Motion** to approve ZA 2025-06 by Renis/Atkinson

Roll Call:

Veliquette: Yes

Atkinson: Yes

Renis: Yes  
Beebe: Yes  
Weinzapfel: Yes  
**Motion carried 5-0.**

**Planning Commission:** As presented by N. Warner and J. Cram.

J. Cram gave an update on ZO 2026-01 for a change to section 117.1616. This is a clarification whether the minimum size of the lot for a development is based on the lot or the development.

They also looked at ZO 2026-02 for clarification regarding having an informational meeting before we schedule a public hearing. It allows time for the staff and board to gather information prior to a public hearing. It can be skipped if it's straight forward. The PC could still conduct subcommittees if they wanted to do that, but gives staff the opportunity to work with the applicant.

Planning commission also discussed migrant workers housing facilities. They have decided not to change this ordinance.

N. Warner explained there is opposition to 2-5 acre development proposal PRD. In keeping with the master plan, it has been considered to give farmers the opportunity to develop land. There are state and federal considerations. Veliquette noted the language of preserving farmland. J. Cram explained that this does not guarantee preservation, but allows for more creative options. It is mentioned that people say they want to preserve the rural character, but don't always support this.

J. Cram said Act 58 has become law and will be effective next year (March, 2027). This increases the number of exempt splits. Milton Township will be reviewing their current ordinances to make sure they are compliant.

**County Commission:** no report

### **Unfinished Business**

**Insurance:** Still waiting on information and comparing policies.

**Enforcement Officer:** Waiting for feedback from attorney.

**Fire station finance options:** 2 quotes – Special meeting to discuss April 8 at 9:00 am.

**Flock Cameras:** Waiting on more info from County.

**Zoning deputy position:** Discussion on the written proposals, which need clarification. Zoning will work on clarification and present new information with who has authority to the board.

### **New Business**

**Resolution #2026-11:** Great Lake Energy Cooperative Franchise: Has been reviewed by the attorney.

**Motion** to approve Resolution #2026-11 by Veliquette/Renis

Roll Call:  
Beebe: Yes  
Renis: Yes  
Veliquette: Yes  
Atkinson: Yes  
Weinzapfel: Yes  
**Motion carried 5-0.**

**Metro Act Permit Application** – 186 Networks. Still being discussed.

**Clean Up days:** GFL has agreed to eliminate their fuel surcharge. Weinzapfel will look at other townships and see how the competition works.

**Motion** to move forward with GFL by Veliquette/Weinzapfel

Roll Call  
Atkinson: Yes  
Beebe: Yes  
Renis: Yes  
Veliquette: Yes  
Weinzapfel: Yes  
**Motion carried 5-0.**

**Tractor Lease:** The zero turn tractor lease is up and we are looking at this. The lease is less this year. We will turn it in and get a new one.

**Motion** by Beebe/Weinzapfel to approve the contract terms with Hutson Inc.

Roll Call:  
Beebe: Yes  
Veliquette: Yes  
Atkinson: Yes  
Renis: Yes  
Weinzapfel: Yes  
**Motion carried 5-0.**

**Roads** – overlay of Torch River Rd. We have four roads that will be tar and chipped: Cairn Hwy, O'Dell, Sutter, and East Elk Lake Drive. The cost is \$429K. County has allocated \$28,511 for Milton Township.

**Motion** by Veliquette/Weinzapfel to approve the proposal for paving.

Atkinson: Yes  
Beebe: Yes  
Veliquette: Yes  
Renis: Yes  
Weinzapfel: Yes  
**Motion carried 5-0.**

**Public Comment** – none.

**Board Comment:**

Received call from Ky Webb regarding a Pickleball Tournament for Elk Rapids Young Life on May 30. He wanted the community and board to be aware. Webb has been told that it is first come/ first serve for our courts. Suggested that he contact the regular pickle ball players to discuss. If public has questions, they can contact Township for Webb's phone number.

Township Clean Up Day are April 25 and August 22.

**Scheduled Activities/ Future meetings**

Next board meeting is Monday, April 20, 2026 at 9 am.

Special Board Meeting to discuss Fire Station Renovation Finance Options is Wednesday, April 8, 2026 at 9:00 am.

Adjournment by order of the chair at 10:01 am.

These minutes are subject to approval at the April 20, 2026 meeting. A copy of these minutes is available at [MiltonTownshipMI.gov](http://MiltonTownshipMI.gov).

Respectfully submitted,  
Janet Beebe, Clerk

Draft  
Milton Township  
Special Board Meeting  
April 8, 2026

Members present: C. Weinzapfel, J. Beebe, L. Atkinson, J. Renis, B. Veliquette

Also present: D. Butler, T. Way, and M. McAlpine

Weinzapfel called the meeting to order at 9:00 am and the Pledge was recited.

**Motion** to approve the agenda by Atkinson/ Veliquette. **Motion carried** 5-0.

**Budget Options for Fire Station Renovation:** Discussed the proposals sent to board. Discussed options for moving forward with financing. **Motion** made by Veliquette/ Atkinson to engage with Mika Meyers to move forward with exploring options for financing the Fire Station renovation.

Veliquette: yes

Atkinson: yes

Renis: yes

Beebe: yes

Weinzapfel: yes

**Motion carried** 5-0.

**Elk Rapids Township/ 5 Year Sewer Connections:** Atkinson presented the situation with the 11 Milton Township properties not yet hooked up to the Elk Rapids sewer line. Milton Township made agreement with Elk Rapids Township 5 years ago. Deadline was October, 2025. Atkinson to work with attorney to send out letter to the 11 residents encouraging them to connect. Will present to the board for review prior to sending. Veliquette encouraged contact with residents before letter is sent, Weinzapfel will follow up.

Planning Commission recommendation: 4 applicants for the open PC position. Atkinson and Weinzapfel met with applicants on Monday. Recommendation that Simon Martina fill the vacancy. **Motion** made by Renis/ Veliquette to support the recommendation and offer the PC position to Mr. Martina. **Motion carried** 5-0.

Public comment: none.

Adjourned by order of the chair at 9:58 am.

These minutes are subject to approval at the April 20, 2026 meeting. A copy of these minutes is available at MiltonTownshipMI.gov.

Respectfully submitted,  
Janet Beebe, Clerk

GL NUMBER	DESCRIPTION	2025-26 ACTIVITY THRU 03/31/26	2025-26 ORIGINAL BUDGET
ESTIMATED REVENUES			
Dept 000			
101-000-402	CURRENT TAX COLLECT	476,329.45	450,512.39
101-000-407	DEL. TAX COLLECTION	2.08	
101-000-412	DELINQ. PERS. PROP.		
101-000-413	OVER/SHORT		
101-000-445	PTAF 3% PENALTY	1,898.30	1,500.00
101-000-447	PTAF 1%	146,756.59	137,107.71
101-000-476	ZONING PERMITS	24,101.00	15,000.00
101-000-569	OTHER STATE GRANTS	125.93	
101-000-573	LOCAL COMMUNITY STABILIZATION SHA	469.31	500.00
101-000-574	STATE SHARE REVENUE	257,692.00	252,692.00
101-000-607	LAND DIVISION & PUBLIC HEARINGS	900.00	500.00
101-000-645	CABLE TV FRANCHISE FEES	38,327.57	48,000.00
101-000-646	STAX COLLECTION FEE	5,376.00	5,500.00
101-000-664	INTEREST-TAX ACCT.		
101-000-665	INTEREST EARNED	74,949.65	30,000.00
101-000-666	INTEREST-CD	29,619.28	40,000.00
101-000-667	RENTALS- OLD TOWN HALL	2,050.00	2,000.00
101-000-668	ROYALTIES	2,318.52	1,500.00
101-000-669	LIBRARY MILLAGE		
101-000-670	TOWER LEASE	22,717.04	22,000.00
101-000-671	ROAD MILLAGE	333,382.30	328,564.61
101-000-672	AMBULANCE MILLAGE	361,962.46	356,727.48
101-000-673	SALE OF FIXED ASSET	6,300.00	5,000.00
101-000-674	MISC. REVENUE	1,495.19	500.00
101-000-675	DONATIONS	112.25	
101-000-676	REIMBURSEMENTS	94,200.05	
101-000-677	REIMB. ZONING	522.30	1,000.00
101-000-678	REIMBURSEMENTS-ELECTION	8,535.13	
101-000-679	SHORT TERM RENTAL ANNUAL FEE	17,600.00	5,000.00
101-000-687	REFUND / REBATES	68.69	
101-000-699	OTHER FUND TRANSFER	23,203.34	
Totals for dept 000 -		1,931,014.43	1,703,604.19
TOTAL ESTIMATED REVENUES		1,931,014.43	1,703,604.19

GL NUMBER	DESCRIPTION	2025-26 ACTIVITY THRU 03/31/26	2025-26 ORIGINAL BUDGET
<b>APPROPRIATIONS</b>			
Dept 101 - TOWNSHIP BOARD			
101-101-702	SALARY-TOWNSHIP BOARD	12,205.38	12,500.00
101-101-703	SALARY-CLERICAL	1,125.00	2,000.00
101-101-704	FICA (SS/MED)	855.97	1,200.00
101-101-706	PENSION - VANGUARD	721.68	750.00
101-101-723	MEMBERSHIP	7,318.00	8,000.00
101-101-727	SUPPLIES		1,000.00
101-101-801	LEGAL FEES/PROF SERVICES	7,361.79	45,000.00
101-101-802	AUDIT/CONTRACTS	15,935.49	30,000.00
101-101-860	MILEAGE		
101-101-900	PUBLISHING	6,887.25	8,000.00
101-101-956	OTHER EXPENSE/TAX TRIBUNALS	23,203.34	1,500.00
101-101-960	EDUCATION		
101-101-975	LAND		
101-101-977	EQUIPMENT		
Totals for dept 101 - TOWNSHIP BOARD		75,613.90	109,950.00
Dept 171 - SUPERVISOR			
101-171-702	SALARY-SUPERVISOR	33,539.88	33,539.87
101-171-704	FICA (SS/MED)	3,166.59	3,667.40
101-171-705	HEALTH INSURANCE	7,853.40	14,400.00
101-171-706	PENSION - VANGUARD	3,354.00	3,579.86
101-171-860	MILEAGE		100.00
101-171-960	EDUCATION	400.00	2,000.00
101-171-977	EQUIPMENT		2,000.00
Totals for dept 171 - SUPERVISOR		48,313.87	59,287.13
Dept 191 - ELECTION			
101-191-702	SALARY-ELECTION	4,617.90	8,000.00
101-191-704	FICA (SOCIAL SEC/MEDICARE)	353.29	612.00
101-191-727	SUPPLIES	661.30	3,000.00
101-191-801	LEGAL FEES/PROF SERVICES	990.00	500.00
101-191-860	MILEAGE	239.26	500.00
101-191-900	PUBLISHING	533.10	4,000.00
101-191-956	OTHER EXPENSE/POSTAGE	744.79	500.00
101-191-960	EDUCATION		325.00
101-191-977	EQUIPMENT/SUPPLIES		2,500.00
Totals for dept 191 - ELECTION		8,139.64	19,937.00
Dept 209 - ASSESSOR			
101-209-702	SALARY-ASSESSOR	42,917.76	42,917.79
101-209-704	FICA (SOCIAL SEC/MEDICARE)	2,148.59	3,283.21
101-209-705	HEALTH INSURANCE	14,759.69	14,400.00
101-209-706	PENSION - VANGUARD	4,291.80	4,291.78
101-209-727	SUPPLIES	351.80	500.00
101-209-728	POSTAGE	2,703.92	3,000.00
101-209-801	LEGAL FEES/PROF SERVICES		5,000.00
101-209-802	DATA PROCES/CONTRAC	2,568.20	5,000.00
101-209-977	EQUIPMENT	2,147.45	
Totals for dept 209 - ASSESSOR		71,889.21	78,392.78
Dept 215 - CLERK			
101-215-702	SALARY-CLERK	39,505.08	39,505.11
101-215-703	SALARY DEPUTY	16,455.00	15,600.00
101-215-704	FICA (SOCIAL SEC/MEDICARE)	4,280.96	4,215.54
101-215-705	HEALTH INSURANCE		14,400.00
101-215-706	PENSION - VANGUARD	3,950.52	3,950.52
101-215-723	MEMBERSHIP	100.00	200.00
101-215-727	SUPPLIES	689.05	1,200.00
101-215-802	CONTRACTS/DATA PROCESSING		500.00
101-215-860	MILEAGE	502.60	100.00
101-215-956	OTHER EXPENSE		200.00
101-215-960	EDUCATION	2,786.50	300.00
101-215-977	EQUIPMENT	2,418.13	1,600.00
Totals for dept 215 - CLERK		70,687.84	81,771.17
Dept 247 - BOARD OF REVIEW			
101-247-702	SALARY-BOARD OF REVIEW	1,800.00	3,000.00
101-247-704	FICA (SOCIAL SEC/MEDICARE)	138.09	229.50
101-247-727	SUPPLIES		200.00
101-247-860	MILEAGE		50.00
101-247-900	PUBLISHING	232.00	150.00
101-247-956	OTHER EXPENSE	204.21	150.00
101-247-960	EDUCATION		
Totals for dept 247 - BOARD OF REVIEW		2,374.30	3,779.50

User:.Liz

Fund: 101 GENERAL FUND

DB: Milton Township

Calculations as of 03/31/2026

GL NUMBER	DESCRIPTION	2025-26 ACTIVITY THRU 03/31/26	2025-26 ORIGINAL BUDGET
<b>APPROPRIATIONS</b>			
Dept 253 - TREASURER			
101-253-702	SALARY-TREASURER	39,505.08	39,505.11
101-253-703	SALARY DEPUTY	13,413.15	17,056.00
101-253-704	FICA (SOCIAL SEC/MEDICARE)	5,021.14	5,223.05
101-253-705	HEALTH INSURANCE	11,082.57	14,400.00
101-253-706	PENSION - VANGUARD	3,950.52	3,950.52
101-253-727	POSTAGE/SUPPLIES	4,703.73	4,000.00
101-253-802	DATA PROCESSING	2,949.72	6,000.00
101-253-860	MILEAGE		50.00
101-253-900	PUBLISHING		
101-253-956	OTHER EXPENSE		100.00
101-253-960	EDUCATION		100.00
101-253-977	EQUIPMENT	2,099.47	500.00
Totals for dept 253 - TREASURER		82,725.38	90,884.68
Dept 265 - OLD TOWNSHIP HALL			
101-265-702	SALARY-OLD TOWN HALL	1,800.00	2,500.00
101-265-704	FICA (SOCIAL SEC/MEDICARE)	137.69	137.70
101-265-727	SUPPLIES	34.96	300.00
101-265-920	UTILITIES	2,915.69	3,200.00
101-265-930	REPAIR/MAINTENANCE	343.00	20,000.00
101-265-956	MISC. EXPENSE/DEPOSIT REFUNDS	800.00	
101-265-977	EQUIPMENT		2,500.00
Totals for dept 265 - OLD TOWNSHIP HALL		6,031.34	28,637.70
Dept 268 - TOWNSHIP OFFICE			
101-268-702	SALARY-TOWNSHIP OFFICE	11,539.29	14,000.00
101-268-704	FICA (SOCIAL SEC/MEDICARE)	919.46	1,071.00
101-268-727	SUPPLIES/POSTAGE	5,779.22	5,000.00
101-268-802	CONTRACTS	7,150.16	7,000.00
101-268-850	PHONE/FAX	2,070.91	3,500.00
101-268-851	INTERNET/WEB HOST	2,260.00	2,500.00
101-268-920	UTILITIES	5,078.94	4,000.00
101-268-930	REPAIR/MAINTENANCE	10,134.16	4,500.00
101-268-956	OTHER EXPENSE	72.00	500.00
101-268-959	BOR/TAX TRIBUNALS	1,791.36	
101-268-977	EQUIPMENT	11,259.73	
Totals for dept 268 - TOWNSHIP OFFICE		58,055.23	42,071.00
Dept 276 - CEMETERY			
101-276-702	SALARY-CEMETERY MAINT.	2,067.48	2,067.44
101-276-703	SALARY-CEMETERY SEXTON	2,139.67	1,711.75
101-276-704	FICA (SOCIAL SEC/MEDICARE)	321.84	290.00
101-276-727	SUPPLIES	219.72	250.00
101-276-801	LEGAL FEES/PROF SERVICES		
101-276-802	CONTRACTS/DATA PROCESSING	385.00	500.00
101-276-920	UTILITIES	354.14	400.00
101-276-930	REPAIR/MAINTENANCE	674.00	7,000.00
101-276-956	OTHER EXPENSE		500.00
101-276-975	LAND		
101-276-977	EQUIPMENT		
Totals for dept 276 - CEMETERY		6,161.85	12,719.19
Dept 410 - ZONING			
101-410-702	SALARY-ZONING	19,127.60	14,000.00
101-410-703	SALARY-PLANNING/ZBA	9,197.50	15,000.00
101-410-704	FICA (SOCIAL SEC/MEDICARE)	2,155.03	2,102.22
101-410-705	HEALTH INSURANCE		
101-410-706	PENSION - VANGUARD		
101-410-723	MAGAZINES/MEMBERSHIPS		50.00
101-410-727	SUPPLIES	304.41	500.00
101-410-801	LEGAL FEES	58,912.00	30,000.00
101-410-802	CONTRACTS/CONSULTANTS	55,505.47	30,000.00
101-410-803	CODE ENFORCEMENT OFFICER		
101-410-860	MILEAGE	650.79	1,200.00
101-410-900	PUBLISHING	2,142.55	2,500.00
101-410-956	OTHER EXPENSE	3,192.50	200.00
101-410-960	EDUCATION	50.00	3,000.00
101-410-977	EQUIPMENT		1,000.00
Totals for dept 410 - ZONING		151,237.85	99,552.22
Dept 434 - AMBULANCE			
101-434-802	AMBULANCE	341,250.00	341,250.00
101-434-803	CONTRACTS/MUTUAL AID	11,319.00	11,500.00
Totals for dept 434 - AMBULANCE		352,569.00	352,750.00

Calculations as of 03/31/2026

GL NUMBER	DESCRIPTION	2025-26 ACTIVITY THRU 03/31/26	2025-26 ORIGINAL BUDGET
<b>APPROPRIATIONS</b>			
Dept 446 - ROADS			
101-446-930	ROADS	213,000.00	350,000.00
Totals for dept 446 - ROADS		213,000.00	350,000.00
Dept 448 - STREET & TRAFFIC LIGHTS			
101-448-920	UTILITIES	2,941.42	3,000.00
101-448-930	FLOCK CAMERA		
Totals for dept 448 - STREET & TRAFFIC LIGHTS		2,941.42	3,000.00
Dept 529 - RECYCLING/CLEAN UP DAYS			
101-529-802	CLEAN UP DAY	44,179.66	50,000.00
101-529-804	RECYCLING CENTER	5,354.88	5,000.00
Totals for dept 529 - RECYCLING/CLEAN UP DAYS		49,534.54	55,000.00
Dept 751 - ACCESSES			
101-751-702	SALARY-ACCESSES	2,161.94	2,358.54
101-751-704	FICA (SOCIAL SEC/MEDICARE)	180.47	180.43
101-751-727	SUPPLIES	12.75	200.00
101-751-801	LEGAL FEES/PROF SERVICES		2,000.00
101-751-802	CONTRACTS		
101-751-930	REPAIR/MAINTENANCE	795.00	10,000.00
101-751-956	OTHER EXPENSE		
101-751-975	LAND		
101-751-977	EQUIPMENT		
Totals for dept 751 - ACCESSES		3,150.16	14,738.97
Dept 752 - PARKS			
101-752-702	SALARY-PARKS	24,263.24	24,243.26
101-752-704	FICA (SOCIAL SEC/MEDICARE)	2,336.99	2,956.21
101-752-705	HEALTH INSURANCE	4,305.60	14,400.00
101-752-706	PENSION - VANGUARD	3,845.64	3,845.61
101-752-722	GAS ALLOWANCE	2,000.04	2,000.00
101-752-727	SUPPLIES	584.87	2,000.00
101-752-802	CONSULTANTS/PROF SERVICES	315.97	1,000.00
101-752-920	UTILITIES	4,712.03	5,000.00
101-752-930	REPAIR/MAINTENANCE	16,272.73	15,000.00
101-752-956	OTHER EXPENSE	3,625.00	5,000.00
101-752-971	CAPITAL OUTLAY		
101-752-975	LAND		
101-752-978	FIXED ASSETS	9,537.75	5,000.00
Totals for dept 752 - PARKS		71,799.86	80,445.08
Dept 790 - LIBRARY			
101-790-803	LIBRARY MILLAGE	8,401.18	
Totals for dept 790 - LIBRARY		8,401.18	
Dept 862 - EMPLOYER EXPENSE			
101-862-717	UNEMPLOYMENT		
Totals for dept 862 - EMPLOYER EXPENSE			
Dept 865 - INSURANCE			
101-865-910	LIABILITY INSURANCE	47,187.00	45,000.00
Totals for dept 865 - INSURANCE		47,187.00	45,000.00
Dept 965 - TRANSFERS			
101-965-999	TRANSFER TO OTHER FUNDS		
Totals for dept 965 - TRANSFERS			
Dept 970 - MISCELLANEOUS			
101-970-890	CONTINGENCY		25,000.00
101-970-975	LAND		
101-970-977	CAPITAL OUTLAY		
Totals for dept 970 - MISCELLANEOUS			25,000.00
TOTAL APPROPRIATIONS		1,329,813.57	1,552,916.42
NET OF REVENUES/APPROPRIATIONS - FUND 101		601,200.86	150,687.77
BEGINNING FUND BALANCE		2,830,747.48	2,830,747.48
ENDING FUND BALANCE		3,431,948.34	2,981,435.25

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-101-702 SALARY-TOWNSHIP BOARD						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	246.00	
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	711.32	
Journal Totals					957.32	0.00
Totals for 101-101-702					957.32	0.00
Balance 03/01/26:				11,248.06		
Net Change:				957.32		
Balance 03/31/26:				12,205.38		
101-101-703 SALARY-CLERICAL						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	112.50	
Journal Totals					112.50	0.00
Totals for 101-101-703					112.50	0.00
Balance 03/01/26:				1,012.50		
Net Change:				112.50		
Balance 03/31/26:				1,125.00		
101-101-704 FICA (SS/MED)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	63.02	
Journal Totals					63.02	0.00
Totals for 101-101-704					63.02	0.00
Balance 03/01/26:				792.95		
Net Change:				63.02		
Balance 03/31/26:				855.97		
101-101-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18849	03/02/2026	ASCENSUS	1628	Multiple	30.07	
18849	03/02/2026	ASCENSUS	1628	Multiple	30.07	
Journal Totals					60.14	0.00
Totals for 101-101-706					60.14	0.00
Balance 03/01/26:				661.54		
Net Change:				60.14		
Balance 03/31/26:				721.68		
101-101-801 LEGAL FEES/PROF SERVICES						
Journal AP: Accounts Payable						
18931	03/13/2026	BAUCKHAM THALL	16635	Multiple	417.50	
Journal Totals					417.50	0.00
Totals for 101-101-801					417.50	0.00
Balance 03/01/26:				6,944.29		
Net Change:				417.50		
Balance 03/31/26:				7,361.79		
101-101-802 AUDIT/CONTRACTS						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	77.50	
18973	03/31/2026	P/R PROCESSING FEE	1643	Multiple	161.00	
Journal Totals					238.50	0.00
Totals for 101-101-802					238.50	0.00
Balance 03/01/26:				15,696.99		
Net Change:				238.50		
Balance 03/31/26:				15,935.49		
101-101-900 PUBLISHING						
Journal AP: Accounts Payable						
18884	03/09/2026	HOMETOWN PUBLICATIONS LLC	1076	Multiple	437.00	

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-101-900 PUBLISHING						
Journal AP: Accounts Payable						
Journal Totals					437.00	0.00
Totals for 101-101-900					437.00	0.00
				Balance 03/01/26:	6,450.25	
				Net Change:	437.00	
				Balance 03/31/26:	6,887.25	
101-171-702 SALARY-SUPERVISOR						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	2,794.99	
Journal Totals					2,794.99	0.00
Totals for 101-171-702					2,794.99	0.00
				Balance 03/01/26:	30,744.89	
				Net Change:	2,794.99	
				Balance 03/31/26:	33,539.88	
101-171-704 FICA (SS/MED)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	267.75	
Journal Totals					267.75	0.00
Totals for 101-171-704					267.75	0.00
				Balance 03/01/26:	2,898.84	
				Net Change:	267.75	
				Balance 03/31/26:	3,166.59	
101-171-705 HEALTH INSURANCE						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	705.00	
Journal Totals					705.00	0.00
Totals for 101-171-705					705.00	0.00
				Balance 03/01/26:	7,148.40	
				Net Change:	705.00	
				Balance 03/31/26:	7,853.40	
101-171-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18849	03/02/2026	ASCENSUS	1628	Multiple	279.50	
Journal Totals					279.50	0.00
Totals for 101-171-706					279.50	0.00
				Balance 03/01/26:	3,074.50	
				Net Change:	279.50	
				Balance 03/31/26:	3,354.00	
101-171-960 EDUCATION						
Journal AP: Accounts Payable						
18955	03/23/2026	Michigan Townships Association 497680		Multiple	400.00	
Journal Totals					400.00	0.00
Totals for 101-171-960					400.00	0.00
				Balance 03/01/26:	0.00	
				Net Change:	400.00	
				Balance 03/31/26:	400.00	
101-191-860 MILEAGE						
Journal AP: Accounts Payable						
18969	03/26/2026	SARA BOGARD	2025 ELECTIONS	101-000-202		9.80
Journal Totals					0.00	9.80

User: Liz  
DB: Milton Township

FROM 101-101-702 TO 101-970-977  
TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-191-860 MILEAGE						
Totals for 101-191-860					0.00	9.80
		Balance 03/01/26:		249.06		
		Net Change:		(9.80)		
		Balance 03/31/26:		239.26		
101-209-702 SALARY-ASSESSOR						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	3,576.48	
Journal Totals					3,576.48	0.00
Totals for 101-209-702					3,576.48	0.00
		Balance 03/01/26:		39,341.28		
		Net Change:		3,576.48		
		Balance 03/31/26:		42,917.76		
101-209-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	158.42	
Journal Totals					158.42	0.00
Totals for 101-209-704					158.42	0.00
		Balance 03/01/26:		1,990.17		
		Net Change:		158.42		
		Balance 03/31/26:		2,148.59		
101-209-705 HEALTH INSURANCE						
Journal AP: Accounts Payable						
18952	03/23/2026	DELTA DENTAL	MBR0000278963	101-000-202	34.07	
18956	03/23/2026	Priority Health	260760018395	101-000-202	2,671.68	
Journal Totals					2,705.75	0.00
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple		1,505.75
Journal Totals					0.00	1,505.75
Totals for 101-209-705					2,705.75	1,505.75
		Balance 03/01/26:		13,559.69		
		Net Change:		1,200.00		
		Balance 03/31/26:		14,759.69		
101-209-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18849	03/02/2026	ASCENSUS	1628	Multiple	357.65	
Journal Totals					357.65	0.00
Totals for 101-209-706					357.65	0.00
		Balance 03/01/26:		3,934.15		
		Net Change:		357.65		
		Balance 03/31/26:		4,291.80		
101-209-802 DATA PROCES/CONTRAC						
Journal AP: Accounts Payable						
18872	03/09/2026	Antrim County Treasurer	6431	101-000-202	119.85	
Journal Totals					119.85	0.00
Totals for 101-209-802					119.85	0.00
		Balance 03/01/26:		2,448.35		
		Net Change:		119.85		
		Balance 03/31/26:		2,568.20		
101-215-702 SALARY-CLERK						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	3,292.09	
Journal Totals					3,292.09	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-215-702 SALARY-CLERK						
Totals for 101-215-702					3,292.09	0.00
Balance 03/01/26:					36,212.99	
Net Change:					3,292.09	
Balance 03/31/26:					39,505.08	
101-215-703 SALARY DEPUTY						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	1,182.00	
Journal Totals					1,182.00	0.00
Totals for 101-215-703					1,182.00	0.00
Balance 03/01/26:					15,273.00	
Net Change:					1,182.00	
Balance 03/31/26:					16,455.00	
101-215-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	342.28	
Journal Totals					342.28	0.00
Totals for 101-215-704					342.28	0.00
Balance 03/01/26:					3,938.68	
Net Change:					342.28	
Balance 03/31/26:					4,280.96	
101-215-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18849	03/02/2026	ASCENSUS	1628	Multiple	329.21	
Journal Totals					329.21	0.00
Totals for 101-215-706					329.21	0.00
Balance 03/01/26:					3,621.31	
Net Change:					329.21	
Balance 03/31/26:					3,950.52	
101-215-727 SUPPLIES						
Journal AP: Accounts Payable						
18839	03/02/2026	AMAZON CAPITAL SERVICES, INC.	1L7Q-CDL4-QD6H	101-000-202	42.74	
Journal Totals					42.74	0.00
Totals for 101-215-727					42.74	0.00
Balance 03/01/26:					646.31	
Net Change:					42.74	
Balance 03/31/26:					689.05	
101-215-960 EDUCATION						
Journal AP: Accounts Payable						
18954	03/23/2026	JANET BEEBE	3.23.2026	101-000-202	551.25	
18955	03/23/2026	Michigan Townships Association	497680	Multiple	215.00	
Journal Totals					766.25	0.00
Totals for 101-215-960					766.25	0.00
Balance 03/01/26:					2,020.25	
Net Change:					766.25	
Balance 03/31/26:					2,786.50	
101-247-900 PUBLISHING						
Journal AP: Accounts Payable						
18884	03/09/2026	HOMETOWN PUBLICATIONS LLC	1076	Multiple	232.00	
Journal Totals					232.00	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-247-900 PUBLISHING						
Totals for 101-247-900					232.00	0.00
				Balance 03/01/26:	0.00	
				Net Change:	232.00	
				Balance 03/31/26:	232.00	
101-247-956 OTHER EXPENSE						
Journal AP: Accounts Payable						
18950	03/23/2026	Chris Weinzapfel	BOR 3.2026	101-000-202	204.21	
Journal Totals					204.21	0.00
Totals for 101-247-956					204.21	0.00
				Balance 03/01/26:	0.00	
				Net Change:	204.21	
				Balance 03/31/26:	204.21	
101-253-702 SALARY-TREASURER						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	3,292.09	
Journal Totals					3,292.09	0.00
Totals for 101-253-702					3,292.09	0.00
				Balance 03/01/26:	36,212.99	
				Net Change:	3,292.09	
				Balance 03/31/26:	39,505.08	
101-253-703 SALARY DEPUTY						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	1,549.80	
Journal Totals					1,549.80	0.00
Totals for 101-253-703					1,549.80	0.00
				Balance 03/01/26:	11,863.35	
				Net Change:	1,549.80	
				Balance 03/31/26:	13,413.15	
101-253-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	444.66	
Journal Totals					444.66	0.00
Totals for 101-253-704					444.66	0.00
				Balance 03/01/26:	4,576.48	
				Net Change:	444.66	
				Balance 03/31/26:	5,021.14	
101-253-705 HEALTH INSURANCE						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	970.60	
Journal Totals					970.60	0.00
Totals for 101-253-705					970.60	0.00
				Balance 03/01/26:	10,111.97	
				Net Change:	970.60	
				Balance 03/31/26:	11,082.57	
101-253-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18849	03/02/2026	ASCENSUS	1628	Multiple	329.21	
Journal Totals					329.21	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-253-706 PENSION - VANGUARD						
Totals for 101-253-706					329.21	0.00
Balance 03/01/26:					3,621.31	
Net Change:					329.21	
Balance 03/31/26:					3,950.52	

101-265-702 SALARY-OLD TOWN HALL						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	150.00	
Journal Totals					150.00	0.00
Totals for 101-265-702					150.00	0.00
Balance 03/01/26:					1,650.00	
Net Change:					150.00	
Balance 03/31/26:					1,800.00	

101-265-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	11.47	
Journal Totals					11.47	0.00
Totals for 101-265-704					11.47	0.00
Balance 03/01/26:					126.22	
Net Change:					11.47	
Balance 03/31/26:					137.69	

101-265-920 UTILITIES						
Journal AP: Accounts Payable						
18877	03/09/2026	DTE Energy	3.9.2026	Multiple	264.54	
18890	03/09/2026	VILLAGE OF ELK RAPIDS	3.1.2026	Multiple	55.35	
18951	03/23/2026	Consumers Energy	3.2026	Multiple	80.70	
Journal Totals					400.59	0.00
Totals for 101-265-920					400.59	0.00
Balance 03/01/26:					2,515.10	
Net Change:					400.59	
Balance 03/31/26:					2,915.69	

101-268-702 SALARY-TOWNSHIP OFFICE						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	420.92	
Journal Totals					420.92	0.00
Totals for 101-268-702					420.92	0.00
Balance 03/01/26:					11,118.37	
Net Change:					420.92	
Balance 03/31/26:					11,539.29	

101-268-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	32.20	
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	18.82	
Journal Totals					51.02	0.00
Totals for 101-268-704					51.02	0.00
Balance 03/01/26:					868.44	
Net Change:					51.02	
Balance 03/31/26:					919.46	

101-268-727 SUPPLIES/POSTAGE						
Journal AP: Accounts Payable						
18840	03/02/2026	AMAZON CAPITAL SERVICES, INC.	1XTY-VQD9-4CW4	101-000-202	159.36	
18882	03/09/2026	Gill-Roy's	2603-010252	101-000-202	39.95	
18889	03/09/2026	Village Market - Elk Rapids	001000320945	101-000-202	37.25	
18936	03/13/2026	LIZ ATKINSON	3.13.2026	101-000-202	21.16	
18949	03/23/2026	AMAZON CAPITAL SERVICES, INC.	1NQF-RWRD-JGJ6	101-000-202	42.19	

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-268-727 SUPPLIES/POSTAGE						
Journal AP: Accounts Payable						
Journal Totals					299.91	0.00
Totals for 101-268-727					299.91	0.00
Balance 03/01/26:				5,479.31		
Net Change:				299.91		
Balance 03/31/26:				5,779.22		

101-268-802 CONTRACTS						
Journal AP: Accounts Payable						
18883	03/09/2026	Great Lakes Business Systems	SC108135	101-000-202	91.88	
18938	03/13/2026	VC3 INC	VC3-241374	101-000-202	270.70	
Journal Totals					362.58	0.00
Totals for 101-268-802					362.58	0.00
Balance 03/01/26:				6,787.58		
Net Change:				362.58		
Balance 03/31/26:				7,150.16		

101-268-850 PHONE/FAX						
Journal AP: Accounts Payable						
18878	03/09/2026	FIRST COMMUNICATIONS, LLC.	128924466	101-000-202	157.96	
Journal Totals					157.96	0.00
Totals for 101-268-850					157.96	0.00
Balance 03/01/26:				1,912.95		
Net Change:				157.96		
Balance 03/31/26:				2,070.91		

101-268-851 INTERNET/WEB HOST						
Journal AP: Accounts Payable						
18933	03/13/2026	CHARTER COMMUNICATIONS	005307301030726	101-000-202	130.00	
Journal Totals					130.00	0.00
Totals for 101-268-851					130.00	0.00
Balance 03/01/26:				2,130.00		
Net Change:				130.00		
Balance 03/31/26:				2,260.00		

101-268-920 UTILITIES						
Journal AP: Accounts Payable						
18877	03/09/2026	DTE Energy	3.9.2026	Multiple	241.30	
18951	03/23/2026	Consumers Energy	3.2026	Multiple	309.27	
Journal Totals					550.57	0.00
Totals for 101-268-920					550.57	0.00
Balance 03/01/26:				4,528.37		
Net Change:				550.57		
Balance 03/31/26:				5,078.94		

101-268-930 REPAIR/MAINTENANCE						
Journal AP: Accounts Payable						
18876	03/09/2026	DANIEL BOALS	3.4.2026	Multiple	360.00	
Journal Totals					360.00	0.00
Totals for 101-268-930					360.00	0.00
Balance 03/01/26:				9,774.16		
Net Change:				360.00		
Balance 03/31/26:				10,134.16		

101-268-956 OTHER EXPENSE						
Journal AP: Accounts Payable						
18842	03/02/2026	Antrim County Review	3.2.2026	101-000-202	36.00	
Journal Totals					36.00	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-268-956 OTHER EXPENSE						
Totals for 101-268-956					36.00	0.00
		Balance 03/01/26:			36.00	
		Net Change:			36.00	
		Balance 03/31/26:			72.00	
<hr/>						
101-276-702 SALARY-CEMETERY MAINT.						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	172.29	
Journal Totals					172.29	0.00
Totals for 101-276-702					172.29	0.00
		Balance 03/01/26:			1,895.19	
		Net Change:			172.29	
		Balance 03/31/26:			2,067.48	
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101-276-703 SALARY-CEMETERY SEXTON						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	142.64	
Journal Totals					142.64	0.00
Totals for 101-276-703					142.64	0.00
		Balance 03/01/26:			1,997.03	
		Net Change:			142.64	
		Balance 03/31/26:			2,139.67	
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101-276-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	24.08	
Journal Totals					24.08	0.00
Totals for 101-276-704					24.08	0.00
		Balance 03/01/26:			297.76	
		Net Change:			24.08	
		Balance 03/31/26:			321.84	
<hr/>						
101-276-920 UTILITIES						
Journal AP: Accounts Payable						
18951	03/23/2026	Consumers Energy	3.2026	Multiple	29.50	
Journal Totals					29.50	0.00
Totals for 101-276-920					29.50	0.00
		Balance 03/01/26:			324.64	
		Net Change:			29.50	
		Balance 03/31/26:			354.14	
<hr/>						
101-410-702 SALARY-ZONING						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	1,537.50	
Journal Totals					1,537.50	0.00
Totals for 101-410-702					1,537.50	0.00
		Balance 03/01/26:			17,590.10	
		Net Change:			1,537.50	
		Balance 03/31/26:			19,127.60	
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101-410-703 SALARY-PLANNING/ZBA						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	707.50	
Journal Totals					707.50	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-410-703 SALARY-PLANNING/ZBA						
Totals for 101-410-703					707.50	0.00
		Balance 03/01/26:		8,490.00		
		Net Change:		707.50		
		Balance 03/31/26:		9,197.50		
101-410-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	171.75	
Journal Totals					171.75	0.00
Totals for 101-410-704					171.75	0.00
		Balance 03/01/26:		1,983.28		
		Net Change:		171.75		
		Balance 03/31/26:		2,155.03		
101-410-727 SUPPLIES						
Journal AP: Accounts Payable						
18841	03/02/2026	AMAZON CAPITAL SERVICES, INC.	131H-KPK7-RDD9	101-000-202	6.62	
Journal Totals					6.62	0.00
Totals for 101-410-727					6.62	0.00
		Balance 03/01/26:		297.79		
		Net Change:		6.62		
		Balance 03/31/26:		304.41		
101-410-801 LEGAL FEES						
Journal AP: Accounts Payable						
18931	03/13/2026	BAUCKHAM THALL	16635	Multiple	1,552.50	
Journal Totals					1,552.50	0.00
Totals for 101-410-801					1,552.50	0.00
		Balance 03/01/26:		57,359.50		
		Net Change:		1,552.50		
		Balance 03/31/26:		58,912.00		
101-410-802 CONTRACTS/CONSULTANTS						
Journal AP: Accounts Payable						
18843	03/02/2026	BECKETT & RAEDER	2026131	101-000-202	5,800.50	
Journal Totals					5,800.50	0.00
Totals for 101-410-802					5,800.50	0.00
		Balance 03/01/26:		49,704.97		
		Net Change:		5,800.50		
		Balance 03/31/26:		55,505.47		
101-410-900 PUBLISHING						
Journal AP: Accounts Payable						
18884	03/09/2026	HOMETOWN PUBLICATIONS LLC	1076	Multiple	172.00	
Journal Totals					172.00	0.00
Totals for 101-410-900					172.00	0.00
		Balance 03/01/26:		1,970.55		
		Net Change:		172.00		
		Balance 03/31/26:		2,142.55		
101-410-960 EDUCATION						
Journal AP: Accounts Payable						
18887	03/09/2026	MICHIGAN STATE UNIVERSITY	786629	101-000-202	25.00	
Journal Totals					25.00	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-410-960 EDUCATION						
Totals for 101-410-960					25.00	0.00
		Balance 03/01/26:		25.00		
		Net Change:		25.00		
		Balance 03/31/26:		50.00		
101-434-803 CONTRACTS/MUTUTAL AID						
Journal AP: Accounts Payable						
18888	03/09/2026	SOUTH TORCH LAKE FIRE	26-0301	101-000-202	1,288.00	
Journal Totals					1,288.00	0.00
Totals for 101-434-803					1,288.00	0.00
		Balance 03/01/26:		10,031.00		
		Net Change:		1,288.00		
		Balance 03/31/26:		11,319.00		
101-448-920 UTILITIES						
Journal AP: Accounts Payable						
18874	03/09/2026	Consumers Energy	3.9.2026	Multiple	28.24	
18874	03/09/2026	Consumers Energy	3.9.2026	Multiple	129.30	
18953	03/23/2026	Great Lakes Energy	3.23.2026	Multiple	16.00	
18953	03/23/2026	Great Lakes Energy	3.23.2026	Multiple	16.36	
18953	03/23/2026	Great Lakes Energy	3.23.2026	Multiple	15.32	
18953	03/23/2026	Great Lakes Energy	3.23.2026	Multiple	16.00	
18953	03/23/2026	Great Lakes Energy	3.23.2026	Multiple	16.00	
18953	03/23/2026	Great Lakes Energy	3.23.2026	Multiple	15.32	
Journal Totals					252.54	0.00
Totals for 101-448-920					252.54	0.00
		Balance 03/01/26:		2,688.88		
		Net Change:		252.54		
		Balance 03/31/26:		2,941.42		
101-529-804 RECYCLING CENTER						
Journal AP: Accounts Payable						
18876	03/09/2026	DANIEL BOALS	3.4.2026	Multiple	300.00	
18932	03/13/2026	CHARTER COMMUNICATIONS	005308101030726	101-000-202	109.99	
Journal Totals					409.99	0.00
Totals for 101-529-804					409.99	0.00
		Balance 03/01/26:		4,944.89		
		Net Change:		409.99		
		Balance 03/31/26:		5,354.88		
101-751-702 SALARY-ACCESSES						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	196.54	
Journal Totals					196.54	0.00
Totals for 101-751-702					196.54	0.00
		Balance 03/01/26:		1,965.40		
		Net Change:		196.54		
		Balance 03/31/26:		2,161.94		
101-751-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	15.04	
Journal Totals					15.04	0.00
Totals for 101-751-704					15.04	0.00
		Balance 03/01/26:		165.43		
		Net Change:		15.04		
		Balance 03/31/26:		180.47		

101-752-702 SALARY-PARKS  
Journal GJ: General Journal

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-752-702 SALARY-PARKS						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	2,020.27	
Journal Totals					<u>2,020.27</u>	<u>0.00</u>
Totals for 101-752-702					2,020.27	0.00
Balance 03/01/26:				22,242.97		
Net Change:				2,020.27		
Balance 03/31/26:				24,263.24		

101-752-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	194.75	
Journal Totals					<u>194.75</u>	<u>0.00</u>
Totals for 101-752-704					194.75	0.00
Balance 03/01/26:				2,142.24		
Net Change:				194.75		
Balance 03/31/26:				2,336.99		

101-752-705 HEALTH INSURANCE						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	358.80	
Journal Totals					<u>358.80</u>	<u>0.00</u>
Totals for 101-752-705					358.80	0.00
Balance 03/01/26:				3,946.80		
Net Change:				358.80		
Balance 03/31/26:				4,305.60		

101-752-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18849	03/02/2026	ASCENSUS	1628	Multiple	320.47	
Journal Totals					<u>320.47</u>	<u>0.00</u>
Totals for 101-752-706					320.47	0.00
Balance 03/01/26:				3,525.17		
Net Change:				320.47		
Balance 03/31/26:				3,845.64		

101-752-722 GAS ALLOWANCE						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	166.67	
Journal Totals					<u>166.67</u>	<u>0.00</u>
Totals for 101-752-722					166.67	0.00
Balance 03/01/26:				1,833.37		
Net Change:				166.67		
Balance 03/31/26:				2,000.04		

101-752-920 UTILITIES						
Journal AP: Accounts Payable						
18890	03/09/2026	VILLAGE OF ELK RAPIDS	3.1.2026	Multiple	55.35	
18951	03/23/2026	Consumers Energy	3.2026	Multiple	28.95	
18951	03/23/2026	Consumers Energy	3.2026	Multiple	33.21	
Journal Totals					<u>117.51</u>	<u>0.00</u>
Totals for 101-752-920					117.51	0.00
Balance 03/01/26:				4,594.52		
Net Change:				117.51		
Balance 03/31/26:				4,712.03		

101-752-930 REPAIR/MAINTENANCE						
Journal AP: Accounts Payable						
18876	03/09/2026	DANIEL BOALS	3.4.2026	Multiple	255.00	
18935	03/13/2026	GFL ENVIRONMENTAL	475969	101-000-202	99.82	

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-752-930 REPAIR/MAINTENANCE						
Journal AP: Accounts Payable						
Journal Totals					354.82	0.00
Totals for 101-752-930					354.82	0.00
Balance 03/01/26:					15,917.91	
Net Change:					354.82	
Balance 03/31/26:					16,272.73	

GL NUMBER	DESCRIPTION	2025-26 ACTIVITY THRU 03/31/26	2025-26 ORIGINAL BUDGET
ESTIMATED REVENUES			
Dept 000			
206-000-402	CURRENT TAX COLLECT	475,575.22	461,246.26
206-000-407	DEL. TAX COLLECTION		
206-000-665	INTEREST EARNED	28,399.80	
206-000-671	FIRE GRANT AWARDS	6,875.00	
206-000-673	SALE OF FIXED ASSET		
206-000-674	MISC REVENUE		
206-000-675	DONATIONS	300.00	
206-000-676	REIMBURSEMENTS	2,330.05	
206-000-699	TRANSFER FROM OTHER FUNDS		
Totals for dept 000 -		513,480.07	461,246.26
TOTAL ESTIMATED REVENUES		513,480.07	461,246.26

GL NUMBER	DESCRIPTION	2025-26 ACTIVITY THRU 03/31/26	2025-26 ORIGINAL BUDGET
<b>APPROPRIATIONS</b>			
Dept 336 - FIRE EXPENSES			
206-336-702	SALARY	60,663.92	80,000.00
206-336-703	SALARY-FIRE CHIEF	21,000.00	21,000.00
206-336-704	SOC.SECURITY/MEDICARE	6,609.57	8,090.00
206-336-705	SALARY - MAINT.	4,735.80	4,735.80
206-336-723	MEMBERSHIP	2,042.41	2,000.00
206-336-727	SUPPLIES	5,391.52	11,000.00
206-336-729	APPARATUS FUEL	3,570.71	4,000.00
206-336-801	LEGAL FEES/PROF SERVICES	28,117.50	35,000.00
206-336-802	SERVICE CONTRACTS	6,811.58	7,500.00
206-336-850	PHONE/INTERNET	1,953.83	3,000.00
206-336-860	MILEAGE	25.46	500.00
206-336-890	CONTINGENCY		1,000.00
206-336-900	PUBLISHING		500.00
206-336-910	INSURANCE	6,564.00	7,500.00
206-336-920	UTILITIES	7,829.42	9,000.00
206-336-930	REPAIR/MAINTENANCE	44,034.44	60,000.00
206-336-955	GRANT PROJECT	5,381.15	
206-336-956	PHYSICALS	5,777.90	6,500.00
206-336-957	UNIFORMS	2,354.82	2,500.00
206-336-959	MISC. EXPENSE	132.00	1,000.00
206-336-960	EDUCATION	293.00	2,000.00
206-336-970	CAPITAL OUTLAY EXPENSES	11,204.71	155,266.00
206-336-971	CAPITAL OUTLAY		2,904.46
206-336-976	BUILDING/GROUNDS	14,339.18	12,000.00
206-336-977	EQUIPMENT	16,720.40	17,000.00
206-336-991	DEBT PAYMENT/PRINCI		
Totals for dept 336 - FIRE EXPENSES		255,553.32	453,996.26
Dept 862 - EMPLOYER EXPENSE			
206-862-714	MERS RETIREMENT EXPENSE	5,250.00	7,250.00
Totals for dept 862 - EMPLOYER EXPENSE		5,250.00	7,250.00
<b>TOTAL APPROPRIATIONS</b>		<b>260,803.32</b>	<b>461,246.26</b>
<b>NET OF REVENUES/APPROPRIATIONS - FUND 206</b>		<b>252,676.75</b>	
BEGINNING FUND BALANCE		1,148,064.69	1,148,064.69
ENDING FUND BALANCE		1,400,741.44	1,148,064.69

User: Liz

FROM 206-336-702 TO 206-862-715

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
206-336-702 SALARY						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	3,527.41	
Journal Totals					<u>3,527.41</u>	<u>0.00</u>
Totals for 206-336-702					3,527.41	0.00
Balance 03/01/26:				57,136.51		
Net Change:				3,527.41		
Balance 03/31/26:				60,663.92		

206-336-703 SALARY-FIRE CHIEF						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	1,750.00	
Journal Totals					<u>1,750.00</u>	<u>0.00</u>
Totals for 206-336-703					1,750.00	0.00
Balance 03/01/26:				19,250.00		
Net Change:				1,750.00		
Balance 03/31/26:				21,000.00		

206-336-704 SOC.SECURITY/MEDICARE						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	403.69	
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	30.19	
Journal Totals					<u>433.88</u>	<u>0.00</u>
Totals for 206-336-704					433.88	0.00
Balance 03/01/26:				6,175.69		
Net Change:				433.88		
Balance 03/31/26:				6,609.57		

206-336-705 SALARY - MAINT.						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	394.65	
Journal Totals					<u>394.65</u>	<u>0.00</u>
Totals for 206-336-705					394.65	0.00
Balance 03/01/26:				4,341.15		
Net Change:				394.65		
Balance 03/31/26:				4,735.80		

206-336-727 SUPPLIES						
Journal AP: Accounts Payable						
18881	03/09/2026	Gill-Roy's	2603-010268	206-000-202	10.78	
Journal Totals					<u>10.78</u>	<u>0.00</u>
Totals for 206-336-727					10.78	0.00
Balance 03/01/26:				5,380.74		
Net Change:				10.78		
Balance 03/31/26:				5,391.52		

206-336-729 APPARATUS FUEL						
Journal AP: Accounts Payable						
18880	03/09/2026	FUELMAN	NP70110325	206-000-202	165.78	
Journal Totals					<u>165.78</u>	<u>0.00</u>
Totals for 206-336-729					165.78	0.00
Balance 03/01/26:				3,404.93		
Net Change:				165.78		
Balance 03/31/26:				3,570.71		

206-336-801 LEGAL FEES/PROF SERVICES						
Journal GJ: General Journal						
18848	03/02/2026	MARCH PAYROLL	1627	Multiple	77.50	
Journal Totals					<u>77.50</u>	<u>0.00</u>

User: Liz

FROM 206-336-702 TO 206-862-715

DB: Milton Township

TRANSACTIONS FROM 03/01/2026 TO 03/31/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
206-336-801 LEGAL FEES/PROF SERVICES						
Totals for 206-336-801					77.50	0.00
Balance 03/01/26:				28,040.00		
Net Change:				77.50		
Balance 03/31/26:				28,117.50		
206-336-802 SERVICE CONTRACTS						
Journal AP: Accounts Payable						
18937	03/13/2026	MICHIGAN CHAMBER SERVICES	112287	206-000-202	91.00	
Journal Totals					91.00	0.00
Totals for 206-336-802					91.00	0.00
Balance 03/01/26:				6,720.58		
Net Change:				91.00		
Balance 03/31/26:				6,811.58		
206-336-850 PHONE/INTERNET						
Journal AP: Accounts Payable						
18873	03/09/2026	CHARTER COMMUNICATIONS	005307501022126	206-000-202	130.00	
18879	03/09/2026	FIRST COMMUNICATIONS, LLC.	128924566	206-000-202	28.97	
Journal Totals					158.97	0.00
Totals for 206-336-850					158.97	0.00
Balance 03/01/26:				1,794.86		
Net Change:				158.97		
Balance 03/31/26:				1,953.83		
206-336-920 UTILITIES						
Journal AP: Accounts Payable						
18875	03/09/2026	Crystal Flash	495770	206-000-202	779.60	
18877	03/09/2026	DTE Energy	3.9.2026	Multiple	83.81	
18951	03/23/2026	Consumers Energy	3.2026	Multiple	119.41	
18951	03/23/2026	Consumers Energy	3.2026	Multiple	151.34	
Journal Totals					1,134.16	0.00
Totals for 206-336-920					1,134.16	0.00
Balance 03/01/26:				6,695.26		
Net Change:				1,134.16		
Balance 03/31/26:				7,829.42		
206-336-976 BUILDING/GROUNDS						
Journal AP: Accounts Payable						
18876	03/09/2026	DANIEL BOALS	3.4.2026	Multiple	405.00	
18885	03/09/2026	K&K Heating and Cooling	63753742	206-000-202	387.00	
18886	03/09/2026	K&K Heating and Cooling	63754509	206-000-202	557.00	
Journal Totals					1,349.00	0.00
Totals for 206-336-976					1,349.00	0.00
Balance 03/01/26:				12,990.18		
Net Change:				1,349.00		
Balance 03/31/26:				14,339.18		
206-336-977 EQUIPMENT						
Journal AP: Accounts Payable						
18934	03/13/2026	DINGES FIRE CO.	83552	206-000-202	787.90	
Journal Totals					787.90	0.00
Totals for 206-336-977					787.90	0.00
Balance 03/01/26:				15,932.50		
Net Change:				787.90		
Balance 03/31/26:				16,720.40		

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL FUND							
03/23/2026	GEN	34888	AMAZON CAPITAL SERVICES, INC.	OFFICE SUPPLIES	727	268	42.19
03/23/2026	GEN	34889	Chris Weinzapfel	MEALS FOR BOARD OF REVIEW	956	247	204.21
03/23/2026	GEN	34890*#	Consumers Energy	ACCT 100004952345/ 7268 CAIRN	920	265	80.70
				ACCT 100004952444/ 7023 CHERRY	920	268	309.27
				ACCT 100004952642/ 13230 HICKIN	920	276	29.50
				ACCT 100052864327/ 13475 INDIAN RD	920	752	28.95
				ACCT 100004952725/ 13455 INDIAN RD	920	752	33.21
				CHECK GEN 34890 TOTAL FOR FUND 101:			481.63
03/23/2026	GEN	34891	DELTA DENTAL	DENTAL	705	209	34.07
03/23/2026	GEN	34892	Great Lakes Energy	ACCT. 83210001 - CAIRN & US31	920	448	16.00
				ACCT. 83210005 - ODELL & US31	920	448	16.36
				ACCT. 83210003 - CAMPBELL & US31	920	448	15.32
				ACCT. 83210004 - WINTERS & US31	920	448	16.00
				ACCT. 83210006 - ERICKSON & US31	920	448	16.00
				ACCT. 83210002 - QUARTERLINE & US31	920	448	15.32
				CHECK GEN 34892 TOTAL FOR FUND 101:			95.00
03/23/2026	GEN	34893	JANET BEEBE	EDUCATION	960	215	551.25
03/23/2026	GEN	34894#	Michigan Townships Association	MTA CONFERENCE	960	171	400.00
				MTA CONFERENCE	960	215	215.00
				CHECK GEN 34894 TOTAL FOR FUND 101:			615.00
03/23/2026	GEN	34895	Priority Health	HEALTH INSURANCE	705	209	2,671.68
04/07/2026	GEN	34896	BECKETT & RAEDER	ADMIN DUTIES/ OFFICE HOURS	802	410	6,200.00
				WAY PUBLIC	802	410	270.00
				CHECK GEN 34896 TOTAL FOR FUND 101:			6,470.00
04/07/2026	GEN	34898	Consumers Energy	ACCT 100000105906/ TRAFFIC LIGHTS	920	448	28.54
				ACCT 103034108243/ LED TRAFFIC LIGHT	920	448	129.22
				CHECK GEN 34898 TOTAL FOR FUND 101:			157.76
04/07/2026	GEN	34899*#	DANIEL BOALS	TOWNSHIP OFFICE SNOW REMOVAL	930	268	480.00
				RECYCLING CENTER	804	529	495.00

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL FUND							
				MAPLEHURST SNOW REMOVAL	930	752	375.00
				CHECK GEN 34899 TOTAL FOR FUND 101:			<u>1,350.00</u>
04/07/2026	GEN	34900*#	DTE Energy	UTILITIES - ACCT 910020747580	920	265	195.33
				UTILITIES - ACCT 910020747671	920	268	213.95
				CHECK GEN 34900 TOTAL FOR FUND 101:			<u>409.28</u>
04/07/2026	GEN	34901#	Gill-Roy's	SUPPLIES/POSTAGE	727	268	75.96
				LUMBER FOR STAIRS	930	276	1,528.16
				BATTERIES/ RAT TRAPS	727	752	27.96
				CHECK GEN 34901 TOTAL FOR FUND 101:			<u>1,632.08</u>
04/07/2026	GEN	34902#	HOMETOWN PUBLICATIONS LLC	PUBLISHING - MEETING MINUTES	900	101	660.00
				PUBLISHING	900	247	116.00
				CHECK GEN 34902 TOTAL FOR FUND 101:			<u>776.00</u>
04/07/2026	GEN	34903	JACKIE PETERSEN	MILEAGE 44 MILES X \$0.70	860	410	30.80
04/07/2026	GEN	34904	MICHIGAN STATE UNIVERSITY	EDUCATION	960	410	125.00
				EDUCATION	960	410	125.00
				CHECK GEN 34904 TOTAL FOR FUND 101:			<u>250.00</u>
04/07/2026	GEN	34905	Michigan Townships Association	PLANNING & ZONING PRIMER - A. JANKOWSKI	960	410	214.75
				MTA PLANNING & ZONING PRIMER	960	410	100.00
				CHECK GEN 34905 TOTAL FOR FUND 101:			<u>314.75</u>
04/07/2026	GEN	34906	SOUTH TORCH LAKE FIRE	CONTRACTS/MUTUAL AID	803	434	661.00
04/07/2026	GEN	34907	STAPLES	OFFICE SUPPLIES	727	268	31.29
04/07/2026	GEN	34908#	VILLAGE OF ELK RAPIDS	UTILITIES/ SEWER	920	265	55.35
				UTILITIES/ SEWER	920	752	55.35
				CHECK GEN 34908 TOTAL FOR FUND 101:			<u>110.70</u>
04/13/2026	GEN	34911	Antrim County Treasurer	COMPUTER SERVICES CONTRACT	802	209	119.85

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL FUND							
04/13/2026	GEN	34912#	CHARTER COMMUNICATIONS	INTERNET/WEB HOST	851	268	130.00
				RECYCLING CENTER	804	529	109.99
				CHECK GEN 34912 TOTAL FOR FUND 101:			<u>239.99</u>
04/13/2026	GEN	34913	CHRISTOPHER DAKOSKE	DEPOSIT REFUND	956	410	1,500.00
04/13/2026	GEN	34914	Elk Rapids Township	FLAGS FOR MILTON TWP CEMETERY	727	276	58.50
				FLAGS FOR INDIAN CEMETERY	727	276	39.00
				CHECK GEN 34914 TOTAL FOR FUND 101:			<u>97.50</u>
04/13/2026	GEN	34915*#	FIRST COMMUNICATIONS, LLC.	PHONE/FAX - TOWNSHIP OFFICE	850	268	157.31
04/13/2026	GEN	34917	GFL ENVIRONMENTAL	PARK WASTE	930	752	99.82
04/13/2026	GEN	34918*#	Great Lakes Business Systems	CONTRACTS	802	268	109.48
04/13/2026	GEN	34920	LEGENDARY LION WEB DEVELOPMENT	INTERNET/WEB HOST	851	268	1,500.00
04/13/2026	GEN	34921	MICHIGAN STATE UNIVERSITY	SIMON MARTINA/ CITIZEN PLANNER	960	410	250.00
04/13/2026	GEN	34923	VC3 INC	CONTRACTS - MICROSOFT APPS/ CLOUD	802	268	270.70
04/15/2026	GEN	34925	BAUCKHAM THALL	LEGAL FEES/PROF SERVICES	801	101	552.46
04/15/2026	GEN	34926	ELK RAPIDS DISTRICT LIBRARY - DEBT	2025 DELINQUENT TAXES	803	790	7,314.02
04/15/2026	GEN	34927	ELK RAPIDS DISTRICT LIBRARY -OPR	DELINQUENT TAX PAYMENT/ LIBRARY MILLAGE	803	790	9,691.38
04/15/2026	GEN	34928	Michigan Townships Association	EDUCATION	960	410	100.00
04/17/2026	GEN	34929#	BS & A Software	Contracts	802	209	1,161.00
				Contracts	802	253	986.00
				Contracts	802	268	4,176.00
				CONTRACTS/DATA PROCESSING	802	276	395.00
				CHECK GEN 34929 TOTAL FOR FUND 101:			<u>6,718.00</u>

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL FUND							
04/17/2026	GEN	34931*#	Consumers Energy	ACCT 100004952345/ 7268 CAIRN	920	265	86.74
				ACCT 100004952444/ 7023 CHERRY	920	268	189.30
				ACCT 100004952642/ 13230 HICKIN	920	276	29.50
				ACCT 100052864327/ 13475 INDIAN RD	920	752	29.50
				ACCT 100004952725/ 13455 INDIAN RD	920	752	36.38
				CHECK GEN 34931 TOTAL FOR FUND 101:			<u>371.42</u>
04/17/2026	GEN	34933	MICHIGAN STATE UNIVERSITY	PETERSEN, RENIS, PETERS, MARTINA	960	410	875.00
				Total for fund 101 GENERAL FUND			46,855.62

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
Fund: 206 FIRE FUND							
03/23/2026	GEN	34890*	Consumers Energy	ACCT 100005504152/ 12105 CHERRY AVE	920	336	151.34
				ACCT 100005504012/ 7015 CAIRN	920	336	119.41
				CHECK GEN 34890 TOTAL FOR FUND 206:			<u>270.75</u>
04/07/2026	GEN	34897	CHARTER COMMUNICATIONS	PHONE/INTERNET	850	336	130.00
04/07/2026	GEN	34899*#	DANIEL BOALS	BUILDING/GROUNDS	976	336	495.00
04/07/2026	GEN	34900*#	DTE Energy	UTILITIES - ACCT 910020764874	920	336	76.54
04/13/2026	GEN	34909	AED SUPERSTORE	PADZ AND CPR EQUIPMENT	727	336	788.94
04/13/2026	GEN	34910	AMAZON CAPITAL SERVICES, INC.	DROP TANKS & TURBO DRAFT	727	336	98.16
04/13/2026	GEN	34915*#	FIRST COMMUNICATIONS, LLC.	PHONE/INTERNET	850	336	28.85
04/13/2026	GEN	34916	FUELMAN	APPARATUS FUEL	729	336	281.46
04/13/2026	GEN	34918*#	Great Lakes Business Systems	COPIER CONTRACT	802	336	133.42
04/13/2026	GEN	34919	Jeremy Ball	FOOD/ CLEANING SUPPLIES	727	336	118.96
				DRINKS/ COFFEE	727	336	354.98
				CHECK GEN 34919 TOTAL FOR FUND 206:			<u>473.94</u>
04/13/2026	GEN	34922	NORTHWEST FIRE, LLC	REPAIR/MAINTENANCE	930	336	121.50
04/15/2026	GEN	34924	AMAZON CAPITAL SERVICES, INC.	FD ROAD FLARES	727	336	94.95
04/17/2026	GEN	34931*#	Consumers Energy	ACCT 100005504012/ 7015 CAIRN	920	336	149.52
				ACCT 100005504152/ 12105 CHERRY AVE	920	336	132.73
				CHECK GEN 34931 TOTAL FOR FUND 206:			<u>282.25</u>
04/17/2026	GEN	34932	FICK & SONS DIESEL GARAGE	TANKER 2 REPAIRS	930	336	498.64
				REPAIR/MAINTENANCE	930	336	2,921.10
				CHECK GEN 34932 TOTAL FOR FUND 206:			<u>3,419.74</u>

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
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Fund: 206 FIRE FUND

Total for fund 206 FIRE FUND

6,695.50

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
04/17/2026	GEN	34930	COLD STREAM FARM	CASH-MAPLEHURST ENDOWMENT	002	000	1,883.96
			TOTAL - ALL FUNDS	Total for fund 208 PARKS FUND			1,883.96
							55,435.08

\* ! - INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND  
 # ! - INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT

**Antrim County SO**  
**MILTON TOWNSHIP REPORT**  
MARCH 2026

Nature	# Events
911 CHECK	3
ALARM	2
ANIMAL CONTROL COMP	2
BOAT FIRE	1
CAR DEER ACCIDENT	3
CARBON MONOXIDE ALARM	2
CHILD NEGLECT - REPORT	1
CHIMNEY FIRE	2
CIVIL (NON-CRIMINAL)	4
CONSERVATION OR DNR	2
DEATH	1
DRIVING COMPLAINT	2
DUMPING	1
FIRE ASSIST	1
FOLLOWUP	2
FRAUD	2
GRASS / BRUSH FIRE	2
HARRASMENT	2
LARCENY	1
LIFT ASSIST	2
MEDICAL CALL	13
MENTAL	1
MISCELLANEOUS	2
MOTORIST ASSIST	2
NARCOTICS	1
OPEN DOOR	1
PAPER SERVICE	1
PROPERTY DAMAGE ACC	1
PROPERTY FOUND / LOST	1

<b>Nature</b>	<b># Events</b>
PROPERTY INSPECTION	2
SUSPICIOUS SITUATION	1
SUSPICIOUS VEHICLE	1
THREATS	1
TRAFFIC STOP	32
WELLNESS CHECK	1
<b>Total</b>	<b>99</b>

# Responses in Milton (March 2026)



Call Nature	Milton	Total
17-Falls	2	2
26-Sick Person (Specific Diagnosis)	3	3
32-Unknown Problem (Man Down)	4	4
6-Breathing Problems	2	2
9-Cardiac or Respiratory Arrest/Death	1	1
<b>Total</b>	<b>12</b>	<b>12</b>

Call Status	Milton	Total
Canceled En Route	1	1
No Transport	1	1
Refusal	2	2
Transport	8	8
<b>Total</b>	<b>12</b>	<b>12</b>

Call Priority	Milton	Total
	1	1
P-1	4	4
P-2	6	6
P-3	1	1
<b>Total</b>	<b>12</b>	<b>12</b>

Assigned Unit	Milton	Total
55A1	11	11
GTB12	1	1
<b>Total</b>	<b>12</b>	<b>12</b>

Run #	Date	Priority	Nature of Call	Dispatch Zone	Unit	Dispatch Time	Scene Time	Response Time	Status	pu. address!
27737	03/01/2026	P-1	9-Cardiac or Respiratory Arrest/Deat	Milton	55A1	19:25:01	19:35:38	00:10:37	No Transport	12716 Stallman Rd
27953	03/02/2026	P-2	32-Unknown Problem (Man Down)	Milton	55A1	10:41:51	10:54:21	00:12:30	Transport	12040 Indian Rd
29787	03/06/2026	P-2	32-Unknown Problem (Man Down)	Milton	55A1	4:02:11	4:21:01	00:18:50	Refusal	12927 Wiingash Mi-kun
30327	03/07/2026		26-Sick Person (Specific Diagnosis)	Milton	GTB12	9:03:08	9:54:57	00:51:49	Transport	9224 Cherry Ave
31486	03/09/2026	P-1	6-Breathing Problems	Milton	55A1	22:56:27	23:10:46	00:14:19	Refusal	11666 SW Torch Lake Dr
31886	03/10/2026	P-3	32-Unknown Problem (Man Down)	Milton	55A1	18:57:54	19:11:43	00:13:49	Transport	4378 Juniper Dr
33835	03/14/2026	P-1	17-Falls	Milton	55A1	23:59:32	0:22:04	00:22:32	Transport	13933 W Torch River Rd
35464	03/18/2026	P-1	32-Unknown Problem (Man Down)	Milton	55A1	17:48:02	17:55:29	00:07:27	Transport	14806 Winters Rd
35763	03/19/2026	P-2	17-Falls	Milton	55A1	11:20:16			Canceled En Route	12777 Cherry Ave
36184	03/20/2026	P-2	26-Sick Person (Specific Diagnosis)	Milton	55A1	9:24:09	9:41:41	00:17:32	Transport	12777 Cherry Ave
37475	03/23/2026	P-2	6-Breathing Problems	Milton	55A1	11:33:20	11:40:13	00:06:53	Transport	3207 US-31
37819	03/24/2026	P-2	26-Sick Person (Specific Diagnosis)	Milton	55A1	7:14:29	7:23:29	00:09:00	Transport	5878 Golden Brooke Ln

## Response Times Within Milton (March 2026)



Unit	Priority	Response Time Minutes	Call Count	Cumulative Call Count	Percentage	Cumulative Percentage
<b>55A1</b>		11 Calls				
	P-1					
		07:00 - 07:59	1	1	9%	25%
		10:00 - 10:59	1	2	9%	50%
		14:00 - 14:59	1	3	9%	75%
		15:00 and Up	1	4	9%	100%
	P-2					
		06:00 - 06:59	1	1	9%	17%
		09:00 - 09:59	1	2	9%	33%
		12:00 - 12:59	1	3	9%	50%
		15:00 and Up	2	5	18%	83%
		Canceled En Route (PTA)	1	6	9%	100%
	P-3					
		13:00 - 13:59	1	1	9%	100%
<b>GTB12</b>		1 Calls				
		15:00 and Up	1	1	100%	100%

**Milton Township**  
Antrim County  
Zoning Amendment #2026-01

AN ORDINANCE TO AMEND THE TOWNSHIP ZONING ORDINANCE, IN ACCORDANCE WITH THE PROVISIONS OF THE MICHIGAN ZONING ENABLING ACT, ACT 110 OF THE PUBLIC ACTS OF 2006, AS AMENDED [MCL 125.3101 ET SEQ.], TO AMEND REGULATIONS TO THE ZONING ORDINANCE REGARDING PLANNED RESIDENTIAL DEVELOPMENTS.

MILTON TOWNSHIP HEREBY ORDAINS:

**Section 1:** Amendment.

***Amend Section 117.1616(B)(3) to add (shown as bold and underlined):***

Base Residential Density. Except as provided in Subparagraph 4 of this section **and within the Agricultural Zoning District**, the maximum number of residential dwellings permitted in a PRD shall be equal to the gross buildable site area divided by the minimum lot size required in the underlying zoning district. For the purposes of this Section, the gross buildable site area shall be the entire parcel area less any portion of the site comprised of surface water, wetlands, slopes in excess of 90%, and up to fifteen percent (15%) for roadways.

***Amend Section 117.1616(B)(17)(a) to delete:***

Lot Area Requirements. There shall be a minimum of two (2) acres and a maximum of five (5) acres.

***Amend Section 117.1616(B)(17)(a) to add:***

Development Area Requirements. The development area located on any parcel shall be a minimum of two (2) acres and a maximum of five (5) acres. The remaining acreage of the parcel is allowed for water wells, septic systems, and stormwater management benefiting the development and is to be dedicated as permanent open space outside of the PRD open space calculations. Any remaining acreage outside of the development area and encumbrances for utilities may be developed as any allowable use within the current zoning district. Not more than one development may be located on any parcel.

**Section 2:** Severability.

If any sections, clause, or provision of this Ordinance is declared unconstitutional or otherwise invalid by a court of competent jurisdiction, said declaration shall not affect the remainder of the Ordinance. The Township Board hereby declares that it would have passed this Ordinance and each part, section, subsection, phrase, sentence and clause irrespective of the fact that any one or more parts, sections, subsections, phrases, sentences or clauses be declared invalid.

**Section 3:** Effective Date.

This Ordinance shall become effective eight (8) days after publication.

TOWNSHIP OF MILTON:

\_\_\_\_\_

Chris Weinzapfel, Supervisor

Date

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Janet Beebe, Clerk

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Date

Public Hearing Date:

Published Date:

Effective Date:

## Zoning Ordinance Amendment 2026-01

### Existing Zoning Ordinance Redlines

#### Section 117.1616 Planned Residential Development

B. Planned Residential Development Design Standards. A PRD project shall be consistent with the following standards.

1. Permitted Uses. Land uses permitted within a PRD shall be limited to those permitted by right or by special land use in the underlying zoning district.
2. Open Space. The minimum open space for any PRD shall be fifty percent (50%) of the development. Open space may be any combination of common open space, limited open space, or public open space. Wherever practical, proposed open space should connect to open space provided in adjacent developments. Open space provided should relate to the creation of a greenway system to preserve a water/wetland system, a topographic formation, choice woodlots that extend into adjacent parcels, or a known habitat of native wildlife. Items that may be in the open space include the community building, playground and other recreational equipment, septic systems and wells including pump houses, wetlands, lakes, and pools.
3. Base Residential Density. Except as provided in Subparagraph 4 of this section and within the Agricultural District, the maximum number of residential dwellings permitted in a PRD shall be equal to the gross buildable site area divided by the minimum lot size required in the underlying zoning district. For the purposes of this Section, the gross buildable site area shall be the entire parcel area less any portion of the site comprised of surface water, wetlands, slopes in excess of 90%, and up to fifteen percent (15%) for roadways.

17. In addition to the above requirements, the following shall apply to developments in the agricultural district:

- a. Lot-Development Area Requirements. The development area located on any parcel shall ~~There shall~~ be a minimum of two (2) acres and a maximum of five (5) acres. The remaining acreage of the parcel is allowed for water wells, septic systems, and stormwater management benefiting the development and is to be dedicated as permanent open space outside of the PRD open space calculations. Any remaining acreage outside of the development area and encumbrances for utilities may be developed as any allowable use within the current zoning district. Not more than one development may be located on any parcel.
- b. Density. At no time shall the density be greater than four (4) dwelling units per acre.
- c. Minimum dwelling area and dimensions. When a minimum of 60% of the gross building site, calculated the same as above, is maintained as open space, the minimum dwelling size for the residential units can be reduced by up to half of the required area for the zoning district. At no time shall a dwelling unit be less than 600 sq ft. The minimum building dimensions shall not be reduced.
- d. Distance Between Developments. At no time shall two (2) developments be closer than 1,000 feet measured from the closest property lines of each development.

# APPLICANT'S REQUEST

December 9, 2025

Performance Engineers, Inc recommendations for Zoning Amendment to the Milton Township, Antrim County, Zoning Ordinance Section 117.1616 Planned Residential Development.

Please find below, suggested language for the Zoning Ordinance Amendments.

## ZONING TEXT CHANGE 1

Section of existing Ordinance: Section 117.1616(B)(3)

Proposed Text including all necessary additions to or deletions from current Zoning Ordinance:

Deletion:

None.

Addition: (shown as bold and underlined):

Base Residential Density. Except as provided in Subparagraph 4 of this section **and within the Agricultural Zoning District**, the maximum number of residential dwellings permitted in a PRD shall be equal to the gross buildable site area divided by the minimum lot size required in the underlying zoning district. For the purposes of this Section, the gross buildable site area shall be the entire parcel area less any portion of the site comprised of surface water, wetlands, slopes in excess of 90%, and up to fifteen percent (15%) for roadways.

Explain why the Text Amendment is being requested:

This section is in conflict and inconsistent with Section 117.1616(B)(17)(a). Adding the proposed language will create compatibility in the two sections. It essentially mandates that the Planned Residential Development is only allowed in the Agricultural Zoning District.

## ZONING TEXT CHANGE 2

Section of existing Ordinance: Section 117.1616(B)(17)(a)

Proposed Text including all necessary additions to or deletions from current Zoning Ordinance:

**Deletion:**

Lot Area Requirements. There shall be a minimum of two (2) acres and a maximum of five (5) acres.

**Addition:**

Development Area Requirements. The development area located on any parcel shall be a minimum of two (2) acres and a maximum of five (5) acres. The remaining acreage of the parcel is allowed for water wells, septic systems, and stormwater management benefiting the development and is to be dedicated as permanent open space outside of the PRD open space calculations. Any remaining acreage outside of the development area and encumbrances for utilities may be developed as any allowable use within the current zoning district. Not more than one development may be located on any parcel.

**Explain why the Text Amendment is being requested:**

It is understood that the original intent of the Planned Residential Development in Milton Township was intended for the development of affordable housing. The ordinance, as currently written, requires an existing parcel between two and five acres, or a larger parcel with splits still available. These conditions considerably limit the number of available parcels for affordable housing, and specifically prohibit many existing parcels which could be prime land for development.

**Milton Township**  
Antrim County  
Zoning Amendment #2026-02

AN ORDINANCE TO AMEND THE TOWNSHIP ZONING ORDINANCE, IN ACCORDANCE WITH THE PROVISIONS OF THE MICHIGAN ZONING ENABLING ACT, ACT 110 OF THE PUBLIC ACTS OF 2006, AS AMENDED [MCL 125.3101 ET SEQ.], TO AMEND REGULATIONS TO THE ZONING ORDINANCE REGARDING THE SPECIAL LAND USE PROCEDURES.

MILTON TOWNSHIP HEREBY ORDAINS:

**Section 1:** Amendment.

***Amend Section 117.1601(A) to add (shown as bold and underlined):***

Submission of Application. An application for a special land use shall be submitted to the Zoning Administrator on a Special Land Use Permit Application form. Upon receipt of a complete application, the Zoning Administrator shall place the request on the agenda for the Planning Commission **for an introduction** scheduled not less than thirty (30) days hence. A complete application under this Section shall be one that specifically addresses the items set forth in this Section.

***Amend Section 117.1601(C)(1) to delete (shown as bold and underlined):***

Planning Commission Review. A complete application for special land use approval shall be submitted not less than thirty (30) days prior to the date on which the Planning Commission shall first consider it. The Zoning Administrator shall determine whether the application is complete and, if it is determined to be complete, shall schedule **a public hearing**. An applicant may request an advisory sketch plan review with the Planning Commission in accordance with Section 117.2102, prior to development and submittal of a complete special use application.

***Amend Section 117.1601(C)(1) to add (shown as bold and underlined):***

Planning Commission Review. A complete application for special land use approval shall be submitted not less than thirty (30) days prior to the date on which the Planning Commission shall first consider it. The Zoning Administrator shall determine whether the application is complete and, if it is determined to be complete, shall schedule **an introduction**. An applicant may request an advisory sketch plan review with the Planning Commission in accordance with Section 117.2102, prior to development and submittal of a complete special use application.

***Amend Section 117.1601(C)(2) to delete (shown as bold and underlined):***

Public Hearing Procedures. Once the **Zoning Administrator** has determined that a complete Special Land Use Application has been received, the Zoning Administrator shall schedule a public hearing according to Section 117.2304, Hearing Notice Procedures.

***Amend Section 117.1601(C)(2) to add (shown as bold and underlined):***



**Zoning Ordinance Amendment 2026-02**  
**Existing Zoning Ordinance Redlines**  
**Section 117.1601 Special Land Use Procedures**

A Special Land Use application shall be submitted and processed according to the following procedures:

A. Submission of Application An application for a special land use shall be submitted to the Zoning Administrator on a Special Land Use Permit Application form. Upon receipt of a complete application, the Zoning Administrator shall place the request on the agenda for the Planning Commission for an introduction scheduled not less than thirty (30) days hence. A complete application under this Section shall be one that specifically addresses the items set forth in this Section.

C. Special Land Use Review Procedures. An application for Special Land Use Approval shall be processed as follows:

1. Planning Commission Review. A complete application for special land use approval shall be submitted not less than thirty (30) days prior to the date on which the Planning Commission shall first consider it. The Zoning Administrator shall determine whether the application is complete and, if it is determined to be complete, shall schedule an public hearingintroduction. An applicant may request an advisory sketch plan review with the Planning Commission in accordance with Section 117.2102, prior to development and submittal of a complete special use application.

2. Public Hearing Procedures. Once the Zoning AdministratorPlanning Commission has determined that a complete Special Land Use Application has been received and is ready for public hearing, the Zoning Administrator shall schedule a public hearing according to Section 117.2304, Hearing Notice Procedures.

Milton Township  
7023 Cherry Ave., Kewadin, MI 49648  
Planning Commission  
Unapproved Regular Meeting Minutes  
March 4, 2026

1. Call to Order: Chairman Warner, Hefferan, Ford, Peters, and Merillat.

Members absent: Renis, excused.

Also present: Jenn Cram, Sarah Kopriva, Jackie Petersen and 12 audience members.

2. Public Comment: None.

3. Approval of Agenda:

**Motion** by Ford to approve the agenda. Seconded by Hefferan. **Motion carried.**

4. Approval of Minutes dated February 4, 2026:

Corrections: Correct the spelling of Jenn Cram.

**Motion** by Hefferan to approve the minutes dated February 4, 2026 as corrected. Seconded by Merillat. **Motion carried.**

5. Correspondence:

Many letters were sent and some have been presented tonight. They will be reviewed by commission members and be included as a matter of record for the March meeting.

6. Old Business:

A. Migrant Workers Facility Discussion:

Cram provided research regarding state laws for licensing. This covers five or more workers and their families. 1-4 units would not require licensure. There is language in the existing ordinance (117.1005) and Cram read from this. At some point, she recommends carrying language forward to be in AR as well as AG. Should “any living quarters” in 117.213 M be amended? We have had a request to utilize an RV for migrant quarters. We may wish to change to “any dwelling unit,” which is defined well in our ordinance.

Hefferan asked how this issue came up. Cram said we received an application for someone to use an RV for their migrant workers. There is nothing saying an RV cannot be used. Warner said he can see it could be necessary but for how long? Cram said we could speak to the local farming community and study the issue further. This particular applicant is looking to use the RV seasonally. We should also clarify that there is ag production going on and it would need to be maintained in order to continue to use the RV for living facilities.

Hefferan said this is a permitted use. Warner said someone could park a camper and say it is for seasonal workers and then if there are no regulations, there is potential for using the extreme end of it. Hefferan said he has no problem with 117.1005 B, but he is not interested in the rest of it.

Peters said mobile units must be licensed if the farm has five or more workers. Warner said they could have up to 4 RVs on their property due to the definition. Commission members determined to add the language in 117.1005 B to 117.905 when we change the ordinance again, but otherwise, they do not want to change the ordinance.

#### B. Bylaws:

Cram asked members to review the bylaws in front of them rather than what was in the packet. Changes are in red. Warner read the changes. Commission members discussed changes.

**Motion** by Hefferan to approve the bylaws as amended. Seconded by Merillat. **Motion carried.**

#### 7. New Business:

##### A. Public Hearing: ZOA 2026-01 117.1616 Planned Residential Development:

Cram gave a presentation regarding the history of this public hearing. This zoning ordinance amendment was requested by Tad Dowker, a member of the public. A complete application was received. Staff moved forward with a public hearing that was advertised in the Elk Rapids News on February 15<sup>th</sup>, 2026. Commission members requested a definition of “development”. There are several definitions already in the ordinance included for your review. There was also discussion regarding consistency with the master plan. The PRD is an existing tool in the zoning ordinance. Cram read from the overall goals of the PRD. The applicant provided us with a visual of why the PRD will help preserve agriculture. Cram reviewed the visual. Public Act 58 has become law and will be effective in 2027. We will see more divisions. It doubles the number of splits that could occur. From a professional planner perspective, this amendment allows more dense housing and preserves farmland. Cram clarified that this public hearing is for a zoning ordinance amendment to clarify the language in the PRD. Dowker does have an application for a PRD in process, but that is not what is being discussed tonight.

Dowker gave a presentation and added that this was in subcommittee and reviewed for about a year. The ordinance currently contradicts itself and should be rewritten. It was written incorrectly and the intent was not to limit the lot size but rather the PRD development to five acres.

Cram pointed to the areas where “lot” and “developments” are not used correctly. Clarification is needed.

Warner said he was on this subcommittee and we did not intend to restrict the placement, but just the development. Ford concurred with that intent.

Hefferan asked Cram about the conflict with 117.1616 B-3. Cram reviewed this area and explained the base residential density. Cram said clarification needs to be made.

Hefferan asked regarding our intent. In our meeting September 2024, the minutes are very clear - Merillat specifically asked if we are limiting this to five acres and the answer was yes. I would respectfully disagree regarding our intent.

Warner said it is correct in the minutes, but not what the subcommittee discussed. Cram said if it stays "Lot" it will have people create two or five acre lots instead of keeping 40 acres. Kopriva said even if it was your intent to write this a certain way, looking at what we have currently, do you agree with what we have now or should we change it?

Warner said we looking at how best to serve the master plan and property conservation. We wanted farmers to be able to develop property and preserve the other section. It would create a financial option.

Warner asked regarding doing the math on it and we put it to five acres because we did not want it to exceed 20 units.

Public Comment:

Mitch Renik, Rex Terrace Road: What is to say that if you do this five-acre parcel that you cannot do another five acres and another five. Warner said there is a 1,000-foot setback between developments.

Adam Ford, a neighboring property owner, said the 1,000-foot property creates a hardship for him. He knew this property was not going to be developed because of the existing ordinance. He wanted to build a house. If we are going to allow this, I am the hardship in the middle.

Simon, Rex Terrace Road: The five acre max, separates from a farming operation. But that five acres is important to keep people from over developing. Growing is good, but it is important to do it in the right way. This was not what was discussed in previous meetings.

Matthew Feenstra, a neighboring property owner said he cannot build a home on a nearby lot.

Janene Parish is concerned that the surrounding areas will be developed as well. The guardrails of 2-5 acres should stay in place and shifting into larger parcels goes against the master plan.

Kelsey Ford is a neighboring property owner said this would set a precedent and we did our due diligence and we made sure because we did not want to live next to a development. We understand the 1,000-foot rule, if there is a development next to us, then the rule means we can only have a home. We could not sell it to someone who wants to have a development.

Ken Flannery said Tad's purpose is to house his employees. He owns property closer to his business. We do not want this in our neighborhood.

Tad Dowker said the purpose of the meeting is to discuss the ordinance language. This ordinance would allow the township to develop more in accordance with the master plan and help with the

housing shortage. The only way is to increase the density. It is in the ordinance and is already passed and we are looking to amend it and have more green space and not change the lot sizes.

Bruce Veliquette said to help preserve farmland, it is good to have higher density. He supports this ordinance and supports the master plan. If you lose a 40 to 2 acre lots, that is the worst use of farmland.

Mitch Rinek said if you talk about the development and the density, you have to look at this patchwork.

Janene Parish said you have to look at the good of the whole versus the good of the one. Take that into consideration.

Public Comment closed.

Deliberations:

Warner said the 1,000-foot setback does not prohibit someone from building on their property. It disallows another PRD within that 1,000 feet. You can build a home. You can divide your property. Kopriva said they can use their property for anything allowed in the Ag zone. This is only related to PRDs.

Kopriva said the open space in this example is that it is preserved forever as long as the development is recorded and active. That is done with a deed restriction.

Merillat said he will not repeat his comments from last month. He does not believe this is supported by the master plan. Before we made the prior amendment, on an ag parcel you could do a PRD. You would not get 20 houses on a 5-acre parcel. The issue is density. In the entire township, we are talking about a higher density than is allowed in the Village zone. We did not want these PRDs everywhere. This would open it up to all Ag parcels. If you were smart, you would split off five acres. Preserving the rest of the land would not be the economic way to do it.

Warner said this is approved for the AG district. Merillat said that is the majority of the township. One can go in every 1,000 feet depending on parcel layouts.

Hefferan read from the public hearing procedures. It is not popularity contest. He enjoyed reading everyone's letters. Does the request meet the ordinance? He recently went to an agricultural symposium and a barrier to growth is housing. The township, over a year process, made an attempt to help with that. I believe the master plan says we must support our farmers and small businesses. Hefferan said, in the letters and reference in the comments tonight, people are talking about moving the goal posts. We were presented with a special land use permit and when it appeared that there were concerns about the application, the applicant presented an application to amend our ordinance. Have we done this before? Kopriva said to her memory, no. You are not obligated to approve his recommended changes. Hefferan said he was a supporter of our change to chapter 16 back in September 2024. I am not opposed to the original amendment

as it is. I am concerned with changing the ordinance before we have even processed one application. There is some merit to the argument that I bought property and I knew the ordinance recently changed, but it appeared to me that based on lot sizes, something like this could not go in near me and now with this amendment it can. These things can be changed all the time, but there is a process for it.

Ford said he is struggling with this but he goes back to when we were developing it over the year. We talked about all of these issues. He feels this is a clarification of what our intent was. Our goal was to help our farmers and local business people. To me, this is a clarification of that.

Warner said when we did this, we had several people come in and inquired about housing and how we would address this. Warner said we were not trying to limit the property being used, but rather AG property having the ability to develop without using large tracts of land in order to preserve open space. We should approve the language clarification as it still falls within the master plan. Warner asked in the state ordinance, does that have any bearing on this? Cram said it would apply to any land division.

Merillat and Warner discussed development and density in the village zones.

**Motion** by Ford to approve the language as presented in ZOA 2026-01 117.1616 Planned Residential Development. Seconded by Warner. Discussion. Peters asked for clarification on the proposed changes.

Roll Call:

Peters: Yes; based on it does not matter if this is a 2-5 acre parcel, there is an opposition to the development period. Our intent was to limit the development to five acres.

Hefferan: No; based on the minutes of September 4, 2024 in which Merillat asked if the change would only allow PDRs for 2-5 acres in the ag. It was our intent to not allow on parcels larger than 5 acres in Ag.

Ford: Yes; based on this being a clarification of the original intent. Regardless of the size farm you had, you could only develop 2-5 acres. This is consistent with the master plan.

Merillat: No; because it is not consistent with the master plan and it opens the township to lots of development and is inconsistent with preserving farmland.

Warner: Yes; as this will conserve farmland and allow development of smaller homes in affordable areas and opening up some development that has no other place to be positioned in the township and it serves the master plan.

**Motion carried 3-2**

Hefferan asked for clarification from Kopriva regarding next steps. She said this will go to the county for their April meeting and then it will come back to the township board for approval. This will be before the township board in April or May.

B. Public Hearing: ZOA 2026-02 117.1601 Special Land Use Procedures:

Cram gave a presentation and said this helps the process so the commission can make better decisions. This allows for an introduction prior to a public hearing. This way you can make sure questions are answered before proceeding to a public hearing. We have had some challenges in the past that if an application was submitted it was scheduled for a public hearing. This is to inform people further ahead.

Public Comment:

Tad Dowker said this process makes a lot of sense and gets information to you sooner to allow for a more informed conversation.

Public Comment closed.

Deliberations:

**Motion** by Hefferan to recommend adoption of ZOA 2026-02 117.1601 Special Land Use Procedures. Seconded by Merillat. **Motion carried 5-0.**

8. Reports:

A) Zoning Administration Office Report:

Provided in the packet. Cram provided a brief summary.

B) Township Board Report:

Hefferan gave the report for Renis. He said the Planning Commission voted 3-2 in December to recommend rezoning a parcel from AG to AR. The township board did not take the recommendation to rezone the property. The property was not rezoned.

C) ZBA Report: No meeting.

D) Planning Commission Updates:

There are applications available for a vacancy on the planning commission. Please apply and join us.

9. Future Meeting Considerations:

The April 1 meeting will be canceled. There is an ag tourism summit April 14<sup>th</sup>. Get with Janet Beebe if you want to participate. This is also the last call for the citizen planner class.

10. Adjourn:

Meeting adjourned by order of the chair at 8:46 pm.

Respectfully submitted,

Joseph Merillat



## *County of Antrim Planning Department*

P.O. Box 187  
Bellaire, Michigan 49615

Phone: (231) 533-6265  
Fax: (231) 533-8111  
www.antrimcounty.org

Jeremy Scott  
*Administrator*

Janet Koch  
*Deputy Administrator*

Gayle Rider  
*Administrative Assistant*

Margie Boyd  
*Secretary*

April 16, 2026

Ms. Jenn Cram, Planner  
Milton Township  
[sent via email to: [planning@miltontownshipmi.gov](mailto:planning@miltontownshipmi.gov)]

Dear Ms. Cram:

During their regular meeting of April 7, 2026, the Antrim County Planning Commission reviewed the proposed amendments to Milton Township's zoning ordinance regarding planned residential developments and special land use procedures. The following motion was made and approved:

**That the Antrim County Planning Commission finds no inconsistencies between the County's Master Plan and the proposed Milton Township Zoning Ordinance Amendments #2026-01 and #2026-02 and recommends that the Milton Township Board approve the amendments, subject to the zoning ordinance amendments being referred to the township attorney to correct the organization of the amendments and the effective date of the amendments.**

The draft meeting minutes are attached. If you have any questions, please do not hesitate to contact us.

Sincerely,

Janet Koch  
Deputy County Administrator

ecc: Milton Township Clerk at [clerk@miltontownshipmi.gov](mailto:clerk@miltontownshipmi.gov)

## County of Antrim - Planning Commission

Bryan Graham  
Jason Helwig

Duane Meyer

Jim Gurr  
Ron Tschudy

### Minutes – April 7, 2026

Members Present: Bryan Graham, Jim Gurr, Jason Helwig, Ron Tschudy  
Members Absent: Duane Meyer  
Staff and Others: Janet Koch

**1. Meeting called to order at 4:30 p.m. by Jim Gurr**

**2. Pledge of Allegiance**

**3. Approval of Agenda**

Motion by Bryan Graham, seconded by Jason Helwig, to approve the April 7, 2026 agenda.  
Motion approved unanimously.

**4. Declaration of Conflict of Interest**

None.

**5. Public Comment**

None.

**6. Approval of Minutes**

Motion by Bryan Graham, seconded by Jason Helwig, to amend section 8.a. of the March 3 minutes by adding, after the word “consecutive,” the following: “because those terms are not needed to achieve the township’s policy objectives and those terms will make enforcement of the vacation rental regulations more difficult.”

Motion approved unanimously.

Motion by Bryan Graham, seconded by Jason Helwig, to approve the minutes from March 3, 2026 as amended.

Motion approved unanimously.

**7. Old Business**

None.

**8. New Business**

**a. Banks Township Proposed ZO Amendment – Two-Family Dwellings**

The Planning Commission had no issues with the content of the amendment, however, Mr. Graham noted that the Zoning Enabling Act requires newspaper publication of a zoning ordinance change, but that the township published sections of the ordinance that did not change.

Regarding Section 8.03 Supplemental Site Development Standards, Mr. Graham noted that the ZEA requires regulations within a zoning district to be uniform, and the proposed amendment does not comply with that. He noted that they could achieve the same goal by adding an overlay district.

**Motion by Bryan Graham, second by Jason Helwig that the Antrim County Planning Commission finds no inconsistencies between the Antrim County Master Plan and the proposed Banks Township 2026 Zoning Ordinance pertaining to two-family dwellings and recommends that the Banks Township Board approve the amendment, subject to the zoning ordinance amendment being referred to the township's attorney to determine that the amendment complies with the uniformity requirement of the Zoning Enabling Act and for reorganization of the amendment.**

**Motion approved unanimously.**

**b. Review of Milton Township Amendments**

- i. 2026-01 Planned Residential Developments**
- ii. 2026-02 Special Land Use Procedures**

The Planning Commission had no issues with the content of the amendment, however, Mr. Graham had concerns from an organizational perspective. He stated that an amendatory ordinance doesn't need to detail what is being deleted and what is being added, but instead should be written to say that the specific sections are to be amended as follows. He also noted that the effective date should read as eight days after publication, not seven.

**Motion by Bryan Graham, second by Jason Helwig that the Antrim County Planning Commission finds no inconsistencies between the County's Master Plan and the proposed Milton Township Zoning Ordinance Amendments #2026-01 and #2026-02 and recommends that the Milton Township Board approve the amendments, subject to the zoning ordinance amendments being referred to the township attorney to correct the organization of the amendments and the effective date of the amendments.**

**Motion approved unanimously.**

**9. Various Matters**

Mr. Gurr said that the upcoming Citizen Planner class, which was being held in Helena Township, would be well attended.

**10. Public/Member Comment**

Patty Howes, Banks Township Planning Commission Chair made a comment.

**Meeting adjourned at 4:55 p.m.**

**Elk Rapids District Library Board of Trustees**  
**March 12, 2026, 5 pm**  
**Elk Rapids Government Center, 315 Bridge Street, Elk Rapids MI 49629**

**DRAFT**

**DRAFT**

**1. Call to Order and Approval of Agenda:** Wonch called the meeting to order at 5:00 pm

**Members Present:** Julia Pollister Amos, Dianne Richter, Michael Stephens, Liz Atkinson, Camile Campbell, and Nancy Wonch.

Also present: Director Pam Williams, AD Aaron Hill and two audience members

Members absent: Fisher, and Hults

Agenda Approval:

**MOTION:** by Campbell/Richter to approve the agenda.  
Motion carried.

**2. Public Comment:**

None

**3. Consent Agenda**

The purpose of the Consent Agenda is to expedite business by grouping non-controversial items together to be dealt with by one board action without discussion beyond asking questions for simple clarification. Any board member may ask that any items on the Consent Agenda be removed and placed elsewhere on the agenda for discussion. Such requests will be granted. If an item is not removed, the Consent Agenda is approved by a single board action.

A. Minutes: February 12, 2026 - Correction: Change “lessor” to lessee on page 8

B. Treasurer’s Report and Approval of Bills

**MOTION:** by Atkinson/Richter Motion to approve the consent agenda with minutes correction

Roll Call:

Pollister Amos: Yes

Richter: Yes

Atkinson: Yes

Stephens: Yes

Wonch: Yes

Campbell: Yes

Motion carried 6-0 with 2 absent

**4. Correspondence:**

Williams heard from our lessees. They will be out at the end of April, earlier than what we

expected. We had a tree that had fallen and Steuer removed the tree and we contacted them asking if they would like an in-kind donation and they said no. They will be on the donor wall and have provided a previous donation as well. They saved us \$1800 on the tree removal.

## 5. Unfinished Business:

A. Community Room Design and Cost Approval: Williams previously asked for a cost estimate.

That work has been completed and we are now where we can start phase 2 fundraising. She's provided furniture layout possibilities. One possibility is community lounge seating, a second possibility is seminar seating that would seat 90 people and a third would be something like a meeting space or classroom with tables and chairs that would seat 64 people. Cunningham Limp and Quinn Evans have broken down a budget and it shows estimated costs that are \$302,000 to add this community room. We've raised \$126K toward the community room, which leaves \$170K left to fundraise. Williams would like a motion to authorize fundraising.

**MOTION:** by Pollister Amos/Stephens to proceed with fundraising \$302K dedicated for the community room as shown on the diagrams for the community room.

Roll Call:

Pollister Amos: Yes

Campbell: Yes

Richter: Yes

Wonch: Yes

Stephens: Yes

Atkinson: Yes

Motion carried 6-0 with 2 absent

## B. Glass Reading Room and Outside Reading Porch Plans

Williams said because we are going down this road and we saw the benefits for getting the estimates for the community room, would you like to complete plans for the full project. Do we want to pursue preconstruction plans from Cunningham Limp and Quinn Evans for the glass reading room and the outside reading porch plans? We have money allocated for phase 2 plans. Whomever is fundraising in the future, they would then have something to work with rather than just an idea. They would have actual plans. Williams is asking for permission to get a price for drafting plans.

**MOTION:** by Atkinson/Pollister Amos to authorize Williams to get a price for drafting plans from Cunningham Limp and Quinn Evans for the glass reading room and the outside reading porch plans.

Motion carried.

## 6. New Business

A. Appoint Investment Officers, Select Banks, Select Insurance Carriers

1. Appointment of Investment Officers: signers include: • Dick Hults, President • Liz Atkinson, Treasurer • Julia Pollister Amos, Secretary • Pamela Williams, Library Director

**MOTION:** by Pollister Amos/Atkinson to approve Liz Atkinson as our investment officer with Hults, Atkinson, Pollister Amos and Williams as signers.

Motion carried.

## 2. Banks:

- Fifth Third Bank: general fund
- Alden Bank: campaign and general fund
- Huntington Bank: debt service
- Michigan Class: campaign and general fund

**MOTION:** by Richter/Pollister Amos to approve Fifth Third Bank, Alden Bank, Huntington Bank and Michigan Class for our banks for 2026-2027.

Motion carried.

## 3. Insurance Carriers

Our insurance renews in July of 2026. In 2025 we compared rates with other insurance carriers and determined that the Michigan Municipal League is providing the best coverage for the price. We should examine this again when we move out of the Island House.

**MOTION:** by Atkinson/Richter to approve Michigan Municipal League as our carrier when it renews in July 2026 until we leave the Island House.

Discussion. Campbell asked if Williams weighed in? Yes.

Motion carried.

## B. Homebound Delivery Policy

Williams presented a first look at a homebound delivery policy and a suggested application. We would then create a standard operating procedure once this moves forward. There are a number of libraries that offer this. It's not used a lot, but it is in place. Pollister Amos said this is a great idea but if they are allowed 10 items for up to three weeks, what if they want all of the new, hot titles. Williams said if they walked into the library, they could check these out. Hill said there is also a process for reserving a title. Stephens said the staffer may know a patron may like a certain author. Williams asked board members to review and come back next month with questions.

## 7. Director's Report:

Past Program Reports

Antrim Writers

We had a great turnout for our AWS series in Bellaire. Teresa Scollon, a local poet, was interviewed on our local radio station in Elk Rapids by Helen Raica-Klotz. Later in the evening she shared her poetry at Bee Well in Bellaire, and the next day conducted a writing class at Grass River Nature Center. It was a lovely evening.

Our Galentine's Event was a hit. Emily hosted a drop in pampering event on a Sunday and the group had a lot of fun. The Knitting Group on Thursdays and Sundays is seeing increased participation. Sundays are attracting younger knitters, and the crew is happy to teach beginners how to get started.

## March Programming


- Chess Mondays
- Tumble Times Tuesdays @ the schools

- Puzzle Wednesdays
- Books on Tap @ Townline
- Island House Readers
- After School Wednesdays (Pokémon, LEGO, Stem and Food)
- Story time Thursdays and Fridays (taking two weeks off this month)
- Knitting Group (Thursdays and Sundays!)
- Tech Help Drop-In
- Monthly Volunteer Meetings with Emme
- Month-Long Houseplant exchange on the porch
- Peep Diorama Craft during spring break –need donations of empty shoe boxes.

**Staffing:**

Aaron has transitioned to full time and is taking on cataloging responsibilities and focusing on our circulation systems. We are continuing to examine a new ILS ( Integrated Library Systems) systems with the goal of changing before moving into the new library. Kate will be heading to the Spring Institute in Lansing, put on by the Michigan Library Association. There she will meet up with other youth programming librarians and have two days of learning and networking. She is also spending more time at the school with Tumble Time reading.

**Door Count:**  
2,047



**ELK RAPIDS**  
DISTRICT LIBRARY

February 2026

**Circulation Totals to date**

February 2026: 3,062

February 2025: 3,601

FY 25-26 YTD: 48,186

Printing	3643	<b>CIRCULATION</b>	Technology	60
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Books	1803	Children's special collections	28
E content	914	Library of Things	13
Mel Received	135	DVD's	89
Mel Sent	<b>84</b>	Other	20

**PROGRAMMING**

Audience	# of programs	Attendance	
Youth	13	423	<b>Highlight:</b> <ul style="list-style-type: none"> <li>• Tech time at the senior center was very successful</li> <li>• Harbor Dr closed for a week in Feb due to water main</li> <li>• Very successful programming, especially for youth</li> </ul>
Family	7	8	
Adult	20	251	
Outreach	2	10	
<b>Total</b>	<b>42</b>	<b>692</b>	



# ELK RAPIDS DISTRICT LIBRARY

## FY 2025-2026 Q4 Quarterly Report December 2025 - February 2026

### ● Checkouts and Renewals

6,512

Checkouts

The Elk Rapids District Library had 6,512 physical checkouts in this quarter. Of these, 2,705 were children and young adult materials.

2,705

Children's

### ● Digital Collections

3,085

Digital Checkouts

Patrons of the Elk Rapids District Library checked out 3,085 items from a digital collection of 41,659 digital books, audiobooks, and magazines.

41,659

Digital Titles

### ● Library Patrons

4,196

Patrons

The Elk Rapids District Library currently serves 4,196 library patrons. In this quarter we welcomed 59 new patrons.

59

New Patrons

### ● Collection Development

21,578

In Collection

The Elk Rapids District Library maintains a collection of over 21,000 items. The public collection of the library has a value of \$499,018.

\$499k

Collection Value

### ● Community Presence and Engagement

6,304

Library Visitors

The Elk Rapids District Library welcomed 6,304 visitors to the building this quarter. We also engaged, entertained, and educated 1,478 program attendees at 108 different library programs.

1,478

Attendees at 108  
Events

## 8. Standing Committee Reports

A. Personnel Committee – Pollister Amos, Atkinson, Campbell

Have not met

B. Finance Committee – Atkinson, Pollister Amos, Richter

Have not met

## 9. Ad Hoc Committee Reports

A. Building Committee: Hults, Campbell

Campbell shared that the annex has been demolished. The asbestos remediation has been completed. Wonch asked about the charge for the asbestos remediation. This was part of contingency.

B. Strategic Planning Committee: Wonch, Pollister Amos, Fisher

Have not met recently. But has approved strategic plan. Pollister Amos noted that the Friends of the ERD Library want to mirror the same plan.

C. Campaign Steering Committee: Hults, Wonch, Pollister Amos

Williams provided a fundraising report. Williams thanked the Friends of the Library for their fundraising efforts.

## 10. Friends Report:

**Treasurers report:** • \$47,759.70 Assets • Total income through 01/31/26 \$25,076.96 • Expenses (\$45K pledge) -\$56,612.07 • Net operating income -\$31,535.11 • QR Code from book cellar delivered \$75 in Jan and \$145 in Feb. • State of MI Sales Tax filed-\$0 due • Sales tax for GGG discussion-must charge sales tax

**Vice Chair's Report-Jorge** Upcoming Social/Fundraising Event • Diamonds, Denim and Design- April 16 5:30-7:30 p.m. A midwinter social event to roll out the design of the new library. Proposed \$30 per attendee. Ethanology will provide the venue, signature cocktail for the evening, charcuterie boards and \$2.00 per drink to FOERDL. Dig out your jeans, faux diamonds or real and enjoy this social/educational event to see the latest library plans. Thank you Ethanology!

**Book Cellar- Passon, Starr** • Donations continue to arrive including children's books, young adult, historical fiction. Volunteer hours= 21.5 hours.

• New library can house no more than 1100 books for the Friends.

**Membership-Lefebvre:** • Proposal to revise Membership Chair to Friendship Chair

• Removing the \$10 dues and the major annual campaign, while expanding engagement with existing Friends, as well as going in person to businesses and educational facilities. • Handwritten thank you notes will be limited to top donors. • Dake suggested a Development Committee. • This is an ongoing process with many areas to be considered.

**Public Relations-Ebert:** FOERDL will be merging our Newsletter with the Library

Newsletter: Ebert will work with Ethanology to market DDD.

New Business :

- Chamber of Commerce would like the Friends to place an ad in the Chain of Lakes Visitor's Guide. (1/8 page is \$400 and ¼ page is \$800. Consensus was we should not spend for ads while trying to fundraise.
- Dake introduced Rick Bellingham to assist us in setting goals and objectives. Looking at goal areas of target audience, program goals, tech goals and financial goals, Bellingham suggested we identify objectives for an Operating Plan. We will schedule 2-2hr. sessions to review the ERDL Strategic Plan and how we can align. • March 23 at 5:00 p.m. Next meeting

**11. Public Comment:**

None, however, Williams noted the design samples in the room which can be reviewed by board members and community members after the meeting.

**12. Board Comments:**

Pollister Amos likes the design ideas for the library. Stephens said the momentum on this project is wonderful and he loves the design ideas. Hill said he really likes the new memoranda for action and discussion items from Williams. Others agreed.

**13. Adjournment**

Meeting adjourned by order of the chair at 5:44 pm.

Respectfully,

Julia Pollister Amos, Secretary Elk Rapids District Library Board of Trustees

project memorandum

**B R i**  
**Beckett&Raeder**

*Landscape Architecture  
Planning, Engineering &  
Environmental Services*

Date: 4.16.2026  
From: Jenn Cram, AICP  
To: Milton Township Board  
RE: Ordinance Enforcement Officer Ordinance & Job Description

Attached to this memo is a draft ordinance and job description to create the Ordinance Enforcement Officer position.

**i**  
initiative

The ordinance was drafted by legal counsel using the MTA template. Legal counsel also drafted the parameters for investigations.

Staff drafted the job description based on discussions with the Supervisor, Clerk and Treasurer.

Staff will be present at the April 20 board meeting to answer questions and receive input.

**Beckett & Raeder, Inc.**  
535 West William  
Suite 101  
Ann Arbor, MI 48103

Petoskey Office  
113 Howard Street  
Petoskey, MI 49770

Traverse City Office  
148 East Front Street  
Suite 207  
Traverse City, MI 49684

Grand Rapids Office  
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231.347.2524 fx

231.933.8400 ph  
231.944.1709 fx

616.585.1295 ph

[www.bria2.com](http://www.bria2.com)

**TOWNSHIP OF MILTON**  
**COUNTY OF ANTRIM, STATE OF MICHIGAN**

**ORDINANCE NO.** \_\_\_\_\_

**ADOPTED:** \_\_\_\_\_

**EFFECTIVE:** \_\_\_\_\_

**ORDINANCE ENFORCEMENT OFFICER ORDINANCE**

An ordinance to establish the office of Ordinance Enforcement Officer; to prescribe the duties of said office; to authorize the Township Board to appoint any person or persons to said office, and to repeal conflicting ordinances

**THE TOWNSHIP OF MILTON**  
**ANTRIM COUNTY, MICHIGAN**

ORDAINS:

**Section 1: Ordinance Enforcement Officer**

There is hereby established the office of Ordinance Enforcement Officer within the Township of Milton, Antrim County, Michigan.

**Section 2: Appointment**

The Milton Township Board is hereby authorized to appoint, by motion and/or resolution, any person or persons to the office of Ordinance Enforcement Officer for such term or terms as may be designated in said motion and/or resolution and for such compensation as the Board may determine. The Board may further, by motion and/or resolution, remove any person from said office, in the discretion of said Board.

**Section 3: Authorization**

The Ordinance Enforcement Officer is hereby authorized to enforce all ordinances of the Township, whether heretofore or hereafter enacted, and whether such ordinances specifically designate a different enforcing official or do not designate any particular enforcing officer. Where a particular officer is so designated in any ordinance that officer's authority shall continue in full force and effect and shall not be diminished or impaired by the terms of this Ordinance, and the authority of the Ordinance Enforcement Officer shall be in addition and supplementary to the authority granted to such other specific officer. An Ordinance Enforcement Officer shall in the performance of the officer's duties be subordinate and responsible to the Supervisor or any such other Township official as the Township Board may from time to time designate.

**Section 4: Duties**

The Ordinance Enforcement Officer's duties shall include the following:

- a. investigation of ordinance violations;
- b. issuing and serving ordinance violation notices;

- c. issuing and serving appearance tickets as authorized under 1968 Public Act 147, as amended (MCL 764.9c);
- d. issuing and serving municipal ordinance violation notices and municipal civil infraction citations as authorized under 1994 Public Act 12, as it may from time to time be amended (MCL 600.8701 et seq);
- e. appearance in court or other judicial or quasi-judicial proceedings to assist in the prosecution of ordinance violators; and
- f. such other ordinance enforcing duties as may be delegated by the Township Board, Township Supervisor, or other Township official authorized to assign such duties.

**Section 5: Severability**

The provisions of this Ordinance are hereby declared to be severable, and if any part is declared invalid for any reason by a court of competent jurisdiction it shall not affect the remainder of the Ordinance, which shall continue in full force and effect.

**Section 6: Supplementary Effect**

All ordinances of the Township heretofore or hereinafter adopted shall be supplemented by the terms of this Ordinance.

**Section 7: Repeal Of Conflicting Ordinances**

All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

**Section 8: Effective Date**

This ordinance shall take effect the day after publication in a newspaper of general circulation, as required by law following adoption by the Township Board.

Ordinance No. \_\_\_\_\_ was adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2026, by the Milton Township Board as follows:

Motion by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

\_\_\_\_\_  
Janet Beebe, Clerk

\_\_\_\_\_  
Chris Weinzapfel, Supervisor

I certify that this is a true copy of Ordinance No. \_\_\_\_\_ that was adopted at a meeting of the Milton Township Board on \_\_\_\_\_, 2026 and published in the \_\_\_\_\_ on \_\_\_\_\_, 2026.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Janet Beebe, Clerk

## **Ordinance Enforcement Officer Job Description**

Part-time/On Call with Monthly Stipend

### **Position Summary:**

The Code Enforcement Officer is responsible for enforcing township ordinances and regulations to ensure the health, safety, and quality of life within the community. This role involves investigating complaints, documenting complaints, educating the public, and supporting the Zoning Administrator in ensuring compliance with zoning, property maintenance, nuisance, and other municipal codes.

### **Essential Duties and Responsibilities:**

- Be on call to respond to complaints.
- Investigate complaints for ordinance violations.
- Maintain detailed records of inspections including photographs, investigations, communications, and follow-up actions.
- Respond to inquiries from residents, businesses, and township officials regarding ordinance requirements.
- Assist the Zoning Administrator to work with property owners and tenants to achieve voluntary compliance through education and cooperative resolution.
- Appear in court or township hearings as necessary to provide testimony or present evidence.
- Collaborate with other departments and agencies, including police, fire, building, and public works, on enforcement matters.
- Assist in reviewing and recommending updates to township ordinances as needed.

### **Qualifications:**

- High school diploma or equivalent required; associate or bachelor's degree in criminal justice, public administration, planning, or a related field preferred.
- Previous experience in code enforcement, inspection, zoning, or municipal government is preferred.
- Certification in code enforcement (e.g., Michigan Association of Code Enforcement Officers - MACE) or willingness to obtain within 12 months.
- Strong knowledge of local government operations and general ordinances.
- Excellent verbal and written communication skills.
- Ability to interpret codes, ordinances, maps, and site plans.
- Ability to handle confrontational situations with professionalism and tact.

- Proficient in using computer software, including word processing and case management systems.
- Valid driver's license and a good driving record.

**Work Schedule:**

Typically, seven days a week; evening and weekend work is required for inspections.

**Work Environment:**

Indoor office and outdoor fieldwork in various weather conditions. Regular driving within township limits. Physical activity may include walking, bending, and occasional lifting of materials or equipment (up to 25 lbs).

## Parameters for investigations:

Generally, enforcement officers are civilians (meaning they are not Law Enforcement Officers (LEOs) and do not have LEO training or immunities). This means that they are limited in how they conduct investigations. Enforcement Officers should take photos from the road right-of ways, or, after getting permission (preferably in writing) from the neighbor, the neighboring property. This minimizes the risk of a search in violation of the 4<sup>th</sup> Amendment. Because Enforcement Officers are civilians, there are no 4<sup>th</sup> Amendment exceptions.

The Enforcement Officer may go onto the subject property only to knock on the door to try to make contact with the occupant/owner of the property. When the Enforcement Officer does this, they must go to the front door of the building in a straight line and only for the purposes of making contact (i.e. not taking pictures).

Drones, while effective, should not be used to take photographs of the alleged violations. There is case law regarding this, but the short answer is, the drones invade the owner's airspace which is protected as part of the curtilage which is protected from unwarranted searches. This means that a warrant would need to be obtained to use a drone.

There are administrative search warrants that can be obtained if there is a need to gather more evidence of a violation. For example, an administrative search warrant may be obtained when the Township needs to go inside a structure because the township needs evidence that it is so packed with junk it is attracting vermin. Honestly, administrative search warrants are sought fairly rarely, as most of the time the Township can get the evidence it needs for a formal hearing by taking pictures from the right of way.

February 17th, 2026

Dear Milton Township,

**Subject: Amendment to Existing METRO Act Permit Application – Addition of Public Roads in Milton Township**

We respectfully request that you amend our current METRO Act permit application, originally submitted in October 2022, to include all public roads within Milton Township.

Upon completion of any construction on the additional roads listed below, we will promptly submit detailed as-built drawings indicating the precise locations of our facilities. We will also report these completed roads to the Michigan Public Service Commission (MPSC) as required under the METRO Act.

Enclosed with this letter is an additional one-time application fee of \$500.00 to support this amendment.

The public roads proposed to be added are as follows: Cherry Ave, Miller Rd, Chippewa Trail, Rex Terrace, Hoopfer Rd, Ringler Rd, Hicken, Western Rd, Lake Ave, SW Torch Lake Dr, Chaney Dr, E Elk Lake Dr, Stallman Rd, Easley Rd, Cedar Rd, Ridge Rd, Bussa Rd, Bussa Ln, Wallen Ln, Elk Tip Dr, Jones Rd, Indian Rd, QuarterLine Rd, Cairn Hwy, Merchant Rd, NW Torch Lake Dr, Waring Rd, Powell Rd, Campbell Rd, O'Dell Rd, Sutter Rd, W Torch River Rd, Fairmont Dr, Crescent Ct, Vista Crest, Highland View Dr, Ridge View Dr, Jonathon Dr, Cabin Ln, Apple Valley, Bucksridge, Hilltop Dr, Windmill Ln, and Holiday Ln.

Please refer to the attached map for reference. We have also included our updated certificate of liability insurance.

Thank you for your consideration of this amendment request. Please contact us if you require any additional information or documentation.

Sincerely,

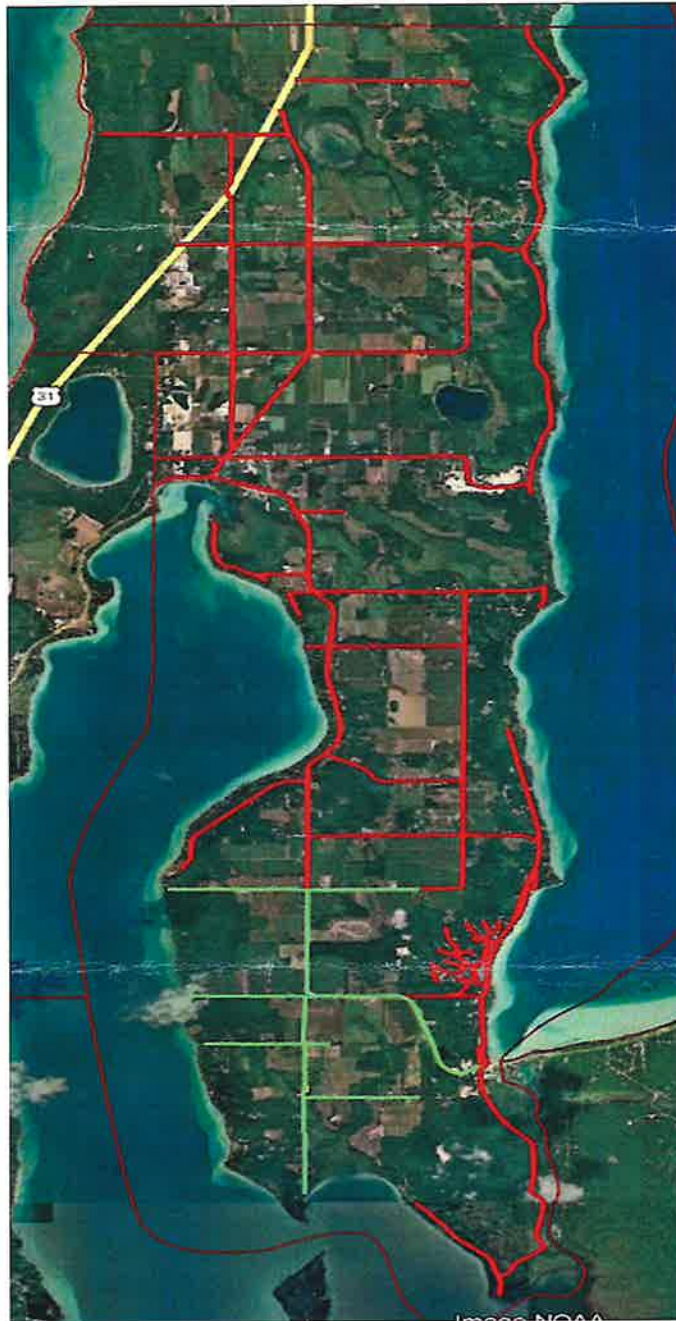


Michael 'Joe' Gaylord  
President  
186 Networks COLI Inc.  
231.331.4622, ext. 220  
[president@torchlake.com](mailto:president@torchlake.com)



## Map Legend

- **Green lines:** Existing roads already submitted with our previous METRO Act permit.
- **Red lines:** Roads we are requesting to be added to the original METRO Act permit.



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**Fw: Milton Township METRO permit amendment request**

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**From** Chris Weinzapfel <Supervisor@miltontownshipmi.gov>

**Date** Fri 4/17/2026 8:59 AM

**To** Janet Beebe <Clerk@miltontownshipmi.gov>; Liz Atkinson <Treasurer@miltontownshipmi.gov>; Bruce Veliquette <Trustee2@miltontownshipmi.gov>; Joe Renis <Trustee1@miltontownshipmi.gov>

 1 attachment (786 KB)

Additional Insured Endorsement.pdf;

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**From:** Joshua Thall <jethall@michigantownshiplaw.com>

**Sent:** Thursday, April 16, 2026 1:36 PM

**To:** Chris Weinzapfel <Supervisor@miltontownshipmi.gov>

**Cc:** Catherine Kaufman <kaufman@michigantownshiplaw.com>

**Subject:** FW: Milton Township METRO permit amendment request

**CAUTION: This email originated from outside the Township of Milton. Maintain caution when opening external links/attachments**

Good afternoon, Chris,

Attached, please find the updated COI that explicitly states that the Township is an additionally insured party.

Please let me know if you have any questions.

Respectfully,

Josh Thall

Associate Attorney

Bauckham, Thall, Seeber, Kaufman & Koches

470 W. Centre Ave, Suite A

Portage, MI 49024

269-382-4500 ext. 107

269-382-2040

[jethall@michigantownshiplaw.com](mailto:jethall@michigantownshiplaw.com)



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**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - SCHEDULED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

Name Of Additional Insured Person(s) Or Organization(s)	Location(s) Of Covered Operations
MILTON TOWNSHIP	ANY LOCATION AT WHICH WORK OR OPERATIONS ARE PERFORMED BY YOU OR ON YOUR BEHALF
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

C. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED - OWNERS, LESSEES OR  
CONTRACTORS - COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

**SCHEDULE**

Name Of Additional Insured Person(s) Or Organization(s)	Location And Description Of Completed Operations
MILTON TOWNSHIP	ANY LOCATION AT WHICH WORK OR OPERATIONS WERE PERFORMED BY YOU OR ON YOUR BEHALF
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

**A. Section II - Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B.** With respect to the insurance afforded to these additional insureds, the following is added to **Section III - Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## GENERAL CHANGE ENDORSEMENT

Attached to and forming part of:

Auto / Garage

All Other

Effective Date

Policy Number EBA 046 07 65

Policy Number EPP 046 07 65

of Endorsement 04-08-2026

Issued to CHAIN O LAKES INTERNET

Agent FISCHER INSURANCE AGENCY 21-207

BELLAIRE, MI

Endorsement # 7

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### PREMIUM INFORMATION

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Additional Premium Due at Endorsement Effective Date REFER TO IA4319

Subsequent Monthly Installments Increased by \$ \_\_\_\_\_

Revised Monthly Installment Payment(s) \$ \_\_\_\_\_

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It is agreed that the policy is amended as indicated by

Policy Installment Premium Amended to:

Annual

Semi-Annual

Quarterly

Named Insured

Mailing Address

Form(s) Added

CG2010 12/19

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS -  
SCHEDULED PERSON OR ORGANIZATION

CG2037 12/19

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS -  
COMPLETED OPERATIONS

Form(s) Deleted

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### All Other Reason for Change

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AMENDING GA532 AS FOLLOWS PER REVISED AA4183 ATTACHED:

ADDING:

29919

ADDING ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS -  
SCHEDULED PERSON OR ORGANIZATION CG2010 ATTACHED:

MILTON TOWNSHIP

PO BOX 309

KEWADIN MI 49648

29920

ADDING ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS -  
COMPLETED OPERATIONS CG2037 ATTACHED:

MILTON TOWNSHIP

PO BOX 309

# 2025-2026

<u>DEPARTMENT</u>	<u>BUDGET</u>	<u>EXPENDITURES 4/1/25 - 3/31/26</u>	<u>AMENDED DIFFERENCE</u>	<u>OVERAGE DETAIL</u>
Township Office	42,071.00	58,055.23	15,984.23	BOR Tribunals, New Copier & Recording Equipment
Zoning Dept.	99,552.22	151,237.85	51,685.63	Ordinance Chjallenges ( Legal) \$23,459.50 STR Ordinance re-write/Enforcement Changes \$27,884.00 NOTE: STR Costs are offset by increased STR permits
Insurance	45,000.00	47,187.00	2,187.00	Increase in insurance premiums
	-	-	-	
	-	-	-	
	-	-	-	
	186,623.22	256,480.08	\$ 69,856.86	TOTAL AMENDMENTS
			\$ 25,000.00	TO CONTINGENCY
			\$ 44,856.86	To FUND BALANCE



April 16, 2026

To: Township and Village Officials  
Subject: Request to Temporarily Close Boat Launches Due to Flood Conditions

At the request of the Antrim County Emergency Manager, and in consultation with Michigan State Police, we are asking all townships and villages along the Upper Chain of Lakes to temporarily close their public boat launches until flood waters have receded.

Elevated water levels and strong currents present significant safety risks to boaters. In addition, emergency response efforts – including first responders and drone operations working to identify and clear debris – could be hindered by recreational boat traffic.

There is also an erosion concern. Boat wakes under current high-water conditions, have the potential to accelerate or further damage homes, shorelines, and infrastructure.

Municipalities downstream of the Bellaire Dam are encouraged to consider similar temporary boat launch closures to protect shorelines.

We appreciate your cooperation. Questions or concerns should be directed to Janet Koch who is serving as the Public Information Officer for Antrim County. She can be reached at [pio@antrimcountymi.gov](mailto:pio@antrimcountymi.gov) or by calling (231)533-6265 or (231)350-2896.

Sincerely,

Jeremy Scott  
Antrim County Administrator

JS/mb



Outlook

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**Old Extrication Tool Sale Proposal**

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**From** Jeremy Ball <FireChief@miltontownshipmi.gov>

**Date** Thu 4/16/2026 9:41 AM

**To** Chris Weinzapfel <Supervisor@miltontownshipmi.gov>

Good Morning Chris

I have been talking with a department in Pennsylvania and they have formally made an offer of \$12,800 + shipping costs for our old extrication tool set.

We have the set listed for \$15,000... The only real offer we have ever had was Grand Teton National Park Service but that fell through and at that time we agreed to sell the package to them for \$10,000.

I would like to make recommendation to the board to accept the purchase + shipping from Forest Grove Volunteer Fire Department in Coraopolis Pennsylvania

Let me know how you want to proceed

Jeremy