

Milton Township Board
Tentative Agenda for Regular Meeting
May 18, 2026 9:00 a.m.

7023 Cherry Ave, PO Box 309, Kewadin MI 49648

Phone: (231)264-6612

Website: www.MiltonTownshipMI.gov

- A. Call to Order:** Roll Call and Pledge of Allegiance
Chris Weinzapfel – Supervisor Joe Renis – Trustee
Liz Atkinson – Treasurer Bruce Veliquette – Trustee
Janet Beebe – Clerk
- B. Approval of the Agenda** – amendments presented at this time, then approved separately.
- C. Consent Agenda** (streamlining approval process with only one motion):
- a. Approve Draft Minutes of the Board Meeting on April 20, 2026
 - b. Treasurer’s Report – provided in packet.
 - c. Approval of Bills to be paid – provided in packet
- D. Public Comment on agenda items only.**
- a. Comments shall be directed to the board, with questions directed to the chair.
 - b. Persons may address the board on matters that are relevant to township government issues.
 - c. No person shall be allowed to speak more than once on the same matter, excluding the time needed to answer board members’ questions. The chair shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes.
- E. Elk Rapids District Library presentation**
- F. Reports**
- a. **Sheriff’s Report** – Provided in packet
 - b. **Fire Department** – Provided in packet
 - c. **EMS Report** – Provided in packet
 - d. **Zoning Report**
 - i. ZO amendments 2026-01 (public hearing)
 - e. **Planning Commission**
 - f. **County Commissioner**
 - g. **Library Report** – provided in packet

G. Unfinished Business

- a. Insurance – update
- b. Enforcement Officer – policies, payments, & responsibilities
- c. Fire Station Finance options
- d. FLOCK cameras – Resolution
- e. Zoning deputy position
- f. Sewer hook up SAD

H. New Business

- a. Liquor License – The Sandbar Lodge
- b. Elk Rapids District Library Board resignation and appointment
- c. PC/ BOR training pay
- d. Memo of Understanding – Spillway
- e. Land Division direction for P.A. 58 of 2025
- f. Penchura proposal for picnic tables

I. Public Comment – same guidelines as above apply.

J. Board Comment

K. Scheduled Activities/ Future meetings

- a. Next board meeting is Monday, June 15, 2026 at 9:00 am

L. Adjournment

Draft
Milton Township
Board Meeting
April 20, 2026

Member present: C. Weinzapfel, J. Beebe, L. Atkinson, J. Renis, B. Veliquette

Also present: J. Cram, J. Petersen, K. Hoch, B. Hefferan, and 9 audience members.

Weinzapfel called the meeting to order at 9:00 am and the Pledge was recited.

Motion to approve the agenda by Atkinson/Renis. **Motion carried** 5-0.

Motion to approve the consent agenda as presented by Renis/Veliquette.

Renis: Yes

Veliquette: Yes

Atkinson: Yes

Beebe: Yes

Weinzapfel: Yes

Motion carried 5-0

Public Comment on agenda items only:

T. Martina said that he would like guidance regarding written comments for a public hearing. Weinzapfel explained letters were received and reviewed.

B. Connelly, M. Reinick, and E. Overbeck expressed opposition to ZOA #2026-01.

T. Dowker explained his request for ZOA #2026-01

Mark Nettelton Phone Call:

Board called Bond Attorney Mark Nettelton for follow up questions to pursuing funding for the Fire Station renovation. Discussion for next step regarding bond/ millage. Need to decide on municipal advisors. Most likely will be on November 2026 ballot.

Sheriff's Report: Provided by Sheriff Hoch. 99 calls for service in March. The sheriff provided updates on recent arrests and investigations, staffing, and FLOCK cameras. Will provide presentation in May meeting.

Fire Department Report: Provided in the packet. 4 calls for service for March. L. Ball is the 2024 Firefighter of the Year. The chief is working on selling extrication tools and received an offer for \$12,800.

Motion to approve the sale of the extrication tools for \$12,800 by Renis/Veliquette.

Roll Call

Veliquette: Yes

Atkinson: Yes

Renis: Yes

Beebe: Yes

Weinzapfel: Yes
Motion carried 5-0

EMS Report – Provided in packet.

Zoning Report:

ZOA #2026-01: J. Cram gave an overview of the zoning amendment procedure and process. Clarified ZOA #2026-01. Discussion regarding the ZOA #2026 and the PRD ordinance. J. Cram will bring some revision options to the next board meeting in May.

ZOA #2026-02: J. Cram gave an overview of the zoning amendment. This amends the special land use procedures and says when an application comes for special use, there is an introduction to the planning commission and allows them to get more information before scheduling a public hearing.

Motion to approve ZOA 2026-02 by Atkinson/ Veliquette.

Roll Call

Atkinson: Yes

Veliquette: Yes

Beebe: Yes

Renis: Yes

Weinzapfel: Yes

Motion carried 5-0

J. Cram gave a brief overview of the monthly report included in the packet.

Planning Commission: no meeting in April.

County Commissioner: B. Hefferan presented information regarding County Equalization Department. Update on public safety center planning. Update on the special assessment district for the repair of the Elk Rapids Spillway, waiting on Grand Traverse County for the special assessment. Encouraged board members and township members to actively participate in the meetings to discuss the repairs of the aging dams.

Library Report: Provided in the packet.

Unfinished Business

Insurance – update: Another bid is coming in.

Enforcement Officer – J. Cram presented draft ordinance for review. There will be a public hearing on May 18th.

Fire Station Finance options –

Motion to approve PMF, Municipal Advisor, to move forward with discussions by Atkinson/Veliquette.

Roll call:

Veliquette: Yes

Renis: Yes

Atkinson: Yes
Beebe: Yes
Weinzapfel: Yes
Motion carried 5-0

FLOCK cameras – K. Hoch will present an official proposal from the sheriff’s department indicating costs and where it will be placed in Milton Township in May meeting.

Zoning deputy position: Cram is working on amending the job description. This will be ready for the next meeting.

Metro Act Permit Application: 186 Networks

Motion made by Renis/ Veliquette, to approve the requested Metro Act Right of Way Telecommunications permit amendment for 186 Networks to include all public roads within Milton Township.

Discussion: Utilities will be underground.

Roll call:
Veliquette: Yes
Beebe: Yes
Atkinson: Yes
Renis: Yes
Weinzapfel: Yes
Motion carried 5-0

New Business

Sewer Letter for Attorney: Draft letter from attorney reviewed. Changed deadline date to May 5.

Budget Amendments:

Motion to approve budget amendments as presented by Veliquette/Beebe.

Roll Call
Veliquette: Yes
Beebe: Yes
Renis: Yes
Atkinson: Yes
Weinzapfel: Yes
Motion carried 5-0.

Request from Antrim County to temporarily close boat launches: no action taken.

Public Comment:

B. Connely commented on the density issue regarding the ZOA #2026-01.

D. Gray spoke about looking to the future.

Board Comment:

Weinzapfel read a thank you note from the youth soccer program and a donation of \$500.

The basement of the township offices is flooded due to a blocked culvert. Weinzapfel is working with the road commission to try to get the culvert clear. The furnace may need repair.

Next board meeting is Monday, May 18, 2026, at 9 am.

Adjournment by order of the chair at 11:39 am.

These minutes are subject to approval at the May 18, 2026, meeting. A copy of these minutes is available at MiltonTownshipMI.gov.

Respectfully submitted,
Janet Beebe, Clerk

GL NUMBER	DESCRIPTION	2026-27 ACTIVITY THRU 03/31/27	2026-27 APPROVED BUDGET
ESTIMATED REVENUES			
Dept 000			
101-000-402	CURRENT TAX COLLECT	19,946.45	496,276.00
101-000-407	DEL. TAX COLLECTION		
101-000-412	DELINQ. PERS. PROP.		
101-000-413	OVER/SHORT		
101-000-445	PTAF 3% PENALTY	7.73	1,500.00
101-000-447	PTAF 1%	3,120.39	149,877.00
101-000-476	ZONING PERMITS	725.00	15,000.00
101-000-569	OTHER STATE GRANTS		500.00
101-000-573	LOCAL COMMUNITY STABILIZATION SHA		
101-000-574	STATE SHARE REVENUE	38,397.00	247,643.00
101-000-607	LAND DIVISION & PUBLIC HEARINGS		500.00
101-000-645	CABLE TV FRANCHISE FEES		40,000.00
101-000-646	STAX COLLECTION FEE		5,500.00
101-000-664	INTEREST-TAX ACCT.	10,485.38	
101-000-665	INTEREST EARNED	8,713.94	55,000.00
101-000-666	INTEREST-CD	2,268.64	25,000.00
101-000-667	RENTALS- OLD TOWN HALL	550.00	2,000.00
101-000-668	ROYALTIES	2,506.61	1,500.00
101-000-669	LIBRARY MILLAGE	17,005.40	
101-000-670	TOWER LEASE		23,000.00
101-000-671	ROAD MILLAGE	13,960.43	347,343.00
101-000-672	AMBULANCE MILLAGE	15,157.21	377,120.00
101-000-673	SALE OF FIXED ASSET		5,000.00
101-000-674	MISC. REVENUE	285.00	500.00
101-000-675	DONATIONS	500.00	
101-000-676	REIMBURSEMENTS	4,988.00	
101-000-677	REIMB. ZONING		1,000.00
101-000-678	REIMBURSEMENTS-ELECTION		
101-000-679	SHORT TERM RENTAL ANNUAL FEE		15,000.00
101-000-687	REFUND / REBATES		
101-000-699	OTHER FUND TRANSFER		
Totals for dept 000 -		138,617.18	1,809,259.00
TOTAL ESTIMATED REVENUES		138,617.18	1,809,259.00

GL NUMBER	DESCRIPTION	2026-27 ACTIVITY THRU 03/31/27	2026-27 APPROVED BUDGET
APPROPRIATIONS			
Dept 101 - TOWNSHIP BOARD			
101-101-702	SALARY-TOWNSHIP BOARD	1,164.26	12,500.00
101-101-703	SALARY-CLERICAL	115.91	1,500.00
101-101-704	FICA (SS/MED)	97.94	1,100.00
101-101-706	PENSION - VANGUARD	123.64	800.00
101-101-723	MEMBERSHIP		8,000.00
101-101-727	SUPPLIES		1,000.00
101-101-801	LEGAL FEES/PROF SERVICES	552.46	45,000.00
101-101-802	AUDIT/CONTRACTS	167.00	30,000.00
101-101-860	MILEAGE		
101-101-900	PUBLISHING	1,934.00	8,000.00
101-101-956	OTHER EXPENSE/TAX TRIBUNALS	96.00	1,500.00
101-101-960	EDUCATION		
101-101-975	LAND		
101-101-977	EQUIPMENT		
Totals for dept 101 - TOWNSHIP BOARD		4,251.21	109,400.00
Dept 171 - SUPERVISOR			
101-171-702	SALARY-SUPERVISOR	2,873.25	34,479.00
101-171-704	FICA (SS/MED)	273.73	3,739.25
101-171-705	HEALTH INSURANCE	705.00	14,400.00
101-171-706	PENSION - VANGUARD	574.64	3,447.90
101-171-860	MILEAGE	19.58	100.00
101-171-960	EDUCATION		2,000.00
101-171-977	EQUIPMENT		2,000.00
Totals for dept 171 - SUPERVISOR		4,446.20	60,166.15
Dept 191 - ELECTION			
101-191-702	SALARY-ELECTION		12,000.00
101-191-704	FICA (SOCIAL SEC/MEDICARE)		612.00
101-191-727	SUPPLIES		3,000.00
101-191-801	LEGAL FEES/PROF SERVICES		1,000.00
101-191-860	MILEAGE		1,000.00
101-191-900	PUBLISHING		1,000.00
101-191-956	OTHER EXPENSE/POSTAGE		1,500.00
101-191-960	EDUCATION		325.00
101-191-977	EQUIPMENT/SUPPLIES		2,500.00
Totals for dept 191 - ELECTION			22,937.00
Dept 209 - ASSESSOR			
101-209-702	SALARY-ASSESSOR	3,676.62	44,119.49
101-209-704	FICA (SOCIAL SEC/MEDICARE)	166.06	3,375.14
101-209-705	HEALTH INSURANCE	1,200.00	14,400.00
101-209-706	PENSION - VANGUARD	735.32	4,411.95
101-209-727	SUPPLIES		500.00
101-209-728	POSTAGE		3,000.00
101-209-801	LEGAL FEES/PROF SERVICES		5,000.00
101-209-802	DATA PROCES/CONTRAC	1,280.85	5,000.00
101-209-977	EQUIPMENT		
Totals for dept 209 - ASSESSOR		7,058.85	79,806.58
Dept 215 - CLERK			
101-215-702	SALARY-CLERK	3,384.27	40,611.26
101-215-703	SALARY DEPUTY	1,172.51	16,036.80
101-215-704	FICA (SOCIAL SEC/MEDICARE)	348.58	4,333.58
101-215-705	HEALTH INSURANCE		14,400.00
101-215-706	PENSION - VANGUARD	676.86	4,061.13
101-215-723	MEMBERSHIP		200.00
101-215-727	SUPPLIES		1,000.00
101-215-802	CONTRACTS/DATA PROCESSING		500.00
101-215-860	MILEAGE	22.77	500.00
101-215-956	OTHER EXPENSE		200.00
101-215-960	EDUCATION		2,000.00
101-215-977	EQUIPMENT		1,000.00
Totals for dept 215 - CLERK		5,604.99	84,842.77
Dept 247 - BOARD OF REVIEW			
101-247-702	SALARY-BOARD OF REVIEW	1,500.00	3,000.00
101-247-704	FICA (SOCIAL SEC/MEDICARE)	114.75	229.50
101-247-727	SUPPLIES		200.00
101-247-860	MILEAGE		50.00
101-247-900	PUBLISHING	116.00	150.00
101-247-956	OTHER EXPENSE		150.00
101-247-960	EDUCATION		
Totals for dept 247 - BOARD OF REVIEW		1,730.75	3,779.50

Calculations as of 03/31/2027

GL NUMBER	DESCRIPTION	2026-27 ACTIVITY THRU 03/31/27	2026-27 APPROVED BUDGET
APPROPRIATIONS			
Dept 253 - TREASURER			
101-253-702	SALARY-TREASURER	3,384.27	40,611.26
101-253-703	SALARY DEPUTY		15,000.00
101-253-704	FICA (SOCIAL SEC/MEDICARE)	461.32	5,549.68
101-253-705	HEALTH INSURANCE	970.60	14,400.00
101-253-706	PENSION - VANGUARD	676.86	4,061.13
101-253-727	POSTAGE/SUPPLIES		5,500.00
101-253-802	DATA PROCESSING	986.00	3,500.00
101-253-860	MILEAGE		
101-253-900	PUBLISHING		
101-253-956	OTHER EXPENSE		100.00
101-253-960	EDUCATION		100.00
101-253-977	EQUIPMENT		500.00
Totals for dept 253 - TREASURER		6,479.05	89,322.07
Dept 265 - OLD TOWNSHIP HALL			
101-265-702	SALARY-OLD TOWN HALL	154.20	2,500.00
101-265-704	FICA (SOCIAL SEC/MEDICARE)	11.80	137.70
101-265-727	SUPPLIES		300.00
101-265-920	UTILITIES	465.07	3,200.00
101-265-930	REPAIR/MAINTENANCE		20,000.00
101-265-956	MISC. EXPENSE/DEPOSIT REFUNDS		
101-265-977	EQUIPMENT		2,500.00
Totals for dept 265 - OLD TOWNSHIP HALL		631.07	28,637.70
Dept 268 - TOWNSHIP OFFICE			
101-268-702	SALARY-TOWNSHIP OFFICE	2,109.43	14,000.00
101-268-704	FICA (SOCIAL SEC/MEDICARE)	33.20	1,071.00
101-268-727	SUPPLIES/POSTAGE	275.40	7,000.00
101-268-802	CONTRACTS	9,655.41	7,000.00
101-268-850	PHONE/FAX	157.31	3,500.00
101-268-851	INTERNET/WEB HOST	1,630.00	2,500.00
101-268-920	UTILITIES	548.52	5,000.00
101-268-930	REPAIR/MAINTENANCE	680.00	32,500.00
101-268-956	OTHER EXPENSE		500.00
101-268-959	BOR/TAX TRIBUNALS		
101-268-977	EQUIPMENT		
Totals for dept 268 - TOWNSHIP OFFICE		15,089.27	73,071.00
Dept 276 - CEMETERY			
101-276-702	SALARY-CEMETERY MAINT.	177.11	2,125.33
101-276-703	SALARY-CEMETERY SEXTON	146.63	1,759.68
101-276-704	FICA (SOCIAL SEC/MEDICARE)	24.77	297.21
101-276-727	SUPPLIES	97.50	250.00
101-276-801	LEGAL FEES/PROF SERVICES		
101-276-802	CONTRACTS/DATA PROCESSING	395.00	500.00
101-276-920	UTILITIES	29.50	500.00
101-276-930	REPAIR/MAINTENANCE	1,528.16	5,000.00
101-276-956	OTHER EXPENSE		500.00
101-276-975	LAND		
101-276-977	EQUIPMENT		
Totals for dept 276 - CEMETERY		2,398.67	10,932.22
Dept 410 - ZONING			
101-410-702	SALARY-ZONING	1,365.66	20,000.00
101-410-703	SALARY-PLANNING/ZBA	625.91	15,000.00
101-410-704	FICA (SOCIAL SEC/MEDICARE)	152.35	2,677.50
101-410-705	HEALTH INSURANCE		
101-410-706	PENSION - VANGUARD		
101-410-723	MAGAZINES/MEMBERSHIPS		50.00
101-410-727	SUPPLIES		500.00
101-410-801	LEGAL FEES		60,000.00
101-410-802	CONTRACTS/CONSULTANTS	11,390.25	40,000.00
101-410-803	CODE ENFORCEMENT OFFICER		30,000.00
101-410-860	MILEAGE	30.80	1,200.00
101-410-900	PUBLISHING	124.00	2,500.00
101-410-956	OTHER EXPENSE	1,500.00	200.00
101-410-960	EDUCATION	1,889.75	
101-410-977	EQUIPMENT		
Totals for dept 410 - ZONING		17,078.72	172,127.50
Dept 434 - AMBULANCE			
101-434-802	AMBULANCE		341,250.00
101-434-803	CONTRACTS/MUTUTAL AID	661.00	11,500.00
Totals for dept 434 - AMBULANCE		661.00	352,750.00

GL NUMBER	DESCRIPTION	2026-27 ACTIVITY THRU 03/31/27	2026-27 APPROVED BUDGET
APPROPRIATIONS			
Dept 446 - ROADS			
101-446-930	ROADS		450,000.00
Totals for dept 446 - ROADS			450,000.00
Dept 448 - STREET & TRAFFIC LIGHTS			
101-448-920	UTILITIES	408.35	3,000.00
101-448-930	FLOCK CAMERA		
Totals for dept 448 - STREET & TRAFFIC LIGHTS		408.35	3,000.00
Dept 529 - RECYCLING/CLEAN UP DAYS			
101-529-802	CLEAN UP DAY		50,000.00
101-529-804	RECYCLING CENTER	604.99	10,000.00
Totals for dept 529 - RECYCLING/CLEAN UP DAYS		604.99	60,000.00
Dept 751 - ACCESSES			
101-751-702	SALARY-ACCESSES	202.05	2,425.00
101-751-704	FICA (SOCIAL SEC/MEDICARE)	15.46	185.48
101-751-727	SUPPLIES		200.00
101-751-801	LEGAL FEES/PROF SERVICES		2,000.00
101-751-802	CONTRACTS		
101-751-930	REPAIR/MAINTENANCE		10,000.00
101-751-956	OTHER EXPENSE		
101-751-975	LAND		
101-751-977	EQUIPMENT		
Totals for dept 751 - ACCESSES		217.51	14,810.48
Dept 752 - PARKS			
101-752-702	SALARY-PARKS	2,076.84	24,922.07
101-752-704	FICA (SOCIAL SEC/MEDICARE)	199.07	1,906.54
101-752-705	HEALTH INSURANCE	358.80	14,400.00
101-752-706	PENSION - VANGUARD	658.88	3,954.81
101-752-722	GAS ALLOWANCE	166.67	2,000.00
101-752-727	SUPPLIES	288.46	2,000.00
101-752-802	CONSULTANTS/PROF SERVICES		1,000.00
101-752-920	UTILITIES	1,426.21	5,000.00
101-752-930	REPAIR/MAINTENANCE	1,864.77	8,000.00
101-752-956	OTHER EXPENSE		5,000.00
101-752-971	CAPITAL OUTLAY		
101-752-975	LAND		
101-752-978	FIXED ASSETS	4,494.99	5,000.00
Totals for dept 752 - PARKS		11,534.69	73,183.42
Dept 790 - LIBRARY			
101-790-803	LIBRARY MILLAGE	17,005.40	
Totals for dept 790 - LIBRARY		17,005.40	
Dept 862 - EMPLOYER EXPENSE			
101-862-717	UNEMPLOYMENT		
Totals for dept 862 - EMPLOYER EXPENSE			
Dept 865 - INSURANCE			
101-865-910	LIABILITY INSURANCE		50,000.00
Totals for dept 865 - INSURANCE			50,000.00
Dept 965 - TRANSFERS			
101-965-999	TRANSFER TO OTHER FUNDS		
Totals for dept 965 - TRANSFERS			
Dept 970 - MISCELLANEOUS			
101-970-890	CONTINGENCY		25,000.00
101-970-975	LAND		
101-970-977	CAPITAL OUTLAY		
Totals for dept 970 - MISCELLANEOUS			25,000.00
TOTAL APPROPRIATIONS		95,200.72	1,763,766.39
NET OF REVENUES/APPROPRIATIONS - FUND 101		43,416.46	45,492.61
BEGINNING FUND BALANCE		3,431,948.34	3,431,948.34
ENDING FUND BALANCE		3,475,364.80	3,477,440.95

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-101-702 SALARY-TOWNSHIP BOARD						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	838.16	
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	326.10	
Journal Totals					1,164.26	0.00
Totals for 101-101-702					1,164.26	0.00
Balance 04/01/26:					0.00	
Net Change:					1,164.26	
Balance 04/30/26:					1,164.26	

101-101-703 SALARY-CLERICAL						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	115.91	
Journal Totals					115.91	0.00
Totals for 101-101-703					115.91	0.00
Balance 04/01/26:					0.00	
Net Change:					115.91	
Balance 04/30/26:					115.91	

101-101-704 FICA (SS/MED)						
Journal GJ: General Journal						
19170	04/03/2026	RECLASSIFY TWP BOARD FICA	1673	101-268-704	24.94	
Journal Totals					24.94	0.00
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	73.00	
Journal Totals					73.00	0.00
Totals for 101-101-704					97.94	0.00
Balance 04/01/26:					0.00	
Net Change:					97.94	
Balance 04/30/26:					97.94	

101-101-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18971	04/01/2026	ASCENSUS - APRIL	1641	Multiple	367.66	
18971	04/01/2026	ASCENSUS - APRIL	1641	Multiple	329.44	
19105	04/01/2026	ASCENSUS CORRECTION	1654	Multiple		367.66
19105	04/01/2026	ASCENSUS CORRECTION	1654	Multiple		329.44
19105	04/01/2026	ASCENSUS CORRECTION	1654	Multiple	30.91	
19105	04/01/2026	ASCENSUS CORRECTION	1654	Multiple	30.91	
Journal Totals					758.92	697.10
Totals for 101-101-706					758.92	697.10
Balance 04/01/26:					0.00	
Net Change:					61.82	
Balance 04/30/26:					61.82	

101-101-801 LEGAL FEES/PROF SERVICES						
Journal AP: Accounts Payable						
19045	04/15/2026	BAUCKHAM THALL	16783	101-000-202	552.46	
Journal Totals					552.46	0.00
Totals for 101-101-801					552.46	0.00
Balance 04/01/26:					0.00	
Net Change:					552.46	
Balance 04/30/26:					552.46	

101-101-802 AUDIT/CONTRACTS						
Journal GJ: General Journal						
19117	04/07/2026	ALDEN STATE BANK ESCROW	1663	101-000-001	168.00	
19140	04/07/2026	RECLASSIFY MERS	1670	Multiple		168.00
19140	04/07/2026	RECLASSIFY MERS	1670	Multiple		168.00
19118	04/08/2026	ALDEN STATE BANK ESCROW	1664	101-000-001	168.00	
Journal Totals					336.00	336.00
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	167.00	

User: Liz
 DB: Milton Township

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-101-802 AUDIT/CONTRACTS						
Journal GJ: General Journal						
Journal Totals					167.00	0.00
Totals for 101-101-802					503.00	336.00
Balance 04/01/26:					0.00	
Net Change:					167.00	
Balance 04/30/26:					167.00	
101-101-900 PUBLISHING						
Journal AP: Accounts Payable						
18984	04/07/2026	HOMETOWN PUBLICATIONS LLC	1130	Multiple	660.00	
Journal Totals					660.00	0.00
Totals for 101-101-900					660.00	0.00
Balance 04/01/26:					0.00	
Net Change:					660.00	
Balance 04/30/26:					660.00	
101-101-956 OTHER EXPENSE/TAX TRIBUNALS						
Journal GJ: General Journal						
19054	04/15/2026	DELINQUENT TAXES TO ANTRIM COU 1647		101-000-001	96.00	
Journal Totals					96.00	0.00
Totals for 101-101-956					96.00	0.00
Balance 04/01/26:					0.00	
Net Change:					96.00	
Balance 04/30/26:					96.00	
101-171-702 SALARY-SUPERVISOR						
Journal GJ: General Journal						
19166	04/03/2026	RECLASSIFY SUPERVISOR SALARY	1671	101-171-705	2,873.25	
Journal Totals					2,873.25	0.00
Totals for 101-171-702					2,873.25	0.00
Balance 04/01/26:					0.00	
Net Change:					2,873.25	
Balance 04/30/26:					2,873.25	
101-171-704 FICA (SS/MED)						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	273.73	
Journal Totals					273.73	0.00
Totals for 101-171-704					273.73	0.00
Balance 04/01/26:					0.00	
Net Change:					273.73	
Balance 04/30/26:					273.73	
101-171-705 HEALTH INSURANCE						
Journal GJ: General Journal						
19166	04/03/2026	RECLASSIFY SUPERVISOR SALARY	1671	101-171-702		2,873.25
Journal Totals					0.00	2,873.25
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	705.00	
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	2,873.25	
Journal Totals					3,578.25	0.00
Totals for 101-171-705					3,578.25	2,873.25
Balance 04/01/26:					0.00	
Net Change:					705.00	
Balance 04/30/26:					705.00	
101-171-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18971	04/01/2026	ASCENSUS - APRIL	1641	Multiple	30.91	

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-171-706 PENSION - VANGUARD						
Journal GJ: General Journal						
19105	04/01/2026	ASCENSUS CORRECTION	1654	Multiple		30.91
19105	04/01/2026	ASCENSUS CORRECTION	1654	Multiple	287.32	
Journal Totals					318.23	30.91
Totals for 101-171-706					318.23	30.91
Balance 04/01/26:				0.00		
Net Change:				287.32		
Balance 04/30/26:				287.32		

101-209-702 SALARY-ASSESSOR						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	3,676.62	
Journal Totals					3,676.62	0.00
Totals for 101-209-702					3,676.62	0.00
Balance 04/01/26:				0.00		
Net Change:				3,676.62		
Balance 04/30/26:				3,676.62		

101-209-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
19167	04/03/2026	RECLASSIFY ASSESSOR FICA	1672	101-209-727	166.06	
Journal Totals					166.06	0.00
Totals for 101-209-704					166.06	0.00
Balance 04/01/26:				0.00		
Net Change:				166.06		
Balance 04/30/26:				166.06		

101-209-705 HEALTH INSURANCE						
Journal AP: Accounts Payable						
19076	04/27/2026	DELTA DENTAL	MBR0000281380	101-000-202	34.07	
19082	04/27/2026	Priority Health	261070012853	101-000-202	2,671.68	
Journal Totals					2,705.75	0.00
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple		1,505.75
Journal Totals					0.00	1,505.75
Totals for 101-209-705					2,705.75	1,505.75
Balance 04/01/26:				0.00		
Net Change:				1,200.00		
Balance 04/30/26:				1,200.00		

101-209-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18971	04/01/2026	ASCENSUS - APRIL	1641	Multiple	287.32	
19105	04/01/2026	ASCENSUS CORRECTION	1654	Multiple		287.32
19105	04/01/2026	ASCENSUS CORRECTION	1654	Multiple	367.66	
Journal Totals					654.98	287.32
Totals for 101-209-706					654.98	287.32
Balance 04/01/26:				0.00		
Net Change:				367.66		
Balance 04/30/26:				367.66		

101-209-727 SUPPLIES						
Journal GJ: General Journal						
19167	04/03/2026	RECLASSIFY ASSESSOR FICA	1672	101-209-704		166.06
Journal Totals					0.00	166.06
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	166.06	
Journal Totals					166.06	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-209-727 SUPPLIES						
Totals for 101-209-727					166.06	166.06
Balance 04/01/26:					0.00	
Net Change:					0.00	
Balance 04/30/26:					0.00	
101-209-802 DATA PROCES/CONTRAC						
Journal AP: Accounts Payable						
19012	04/13/2026	Antrim County Treasurer	6452	101-000-202	119.85	
19059	04/17/2026	BS & A Software	167648	Multiple	1,161.00	
Journal Totals					1,280.85	0.00
Totals for 101-209-802					1,280.85	0.00
Balance 04/01/26:					0.00	
Net Change:					1,280.85	
Balance 04/30/26:					1,280.85	
101-215-702 SALARY-CLERK						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	3,384.27	
Journal Totals					3,384.27	0.00
Totals for 101-215-702					3,384.27	0.00
Balance 04/01/26:					0.00	
Net Change:					3,384.27	
Balance 04/30/26:					3,384.27	
101-215-703 SALARY DEPUTY						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	913.43	
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	259.08	
Journal Totals					1,172.51	0.00
Totals for 101-215-703					1,172.51	0.00
Balance 04/01/26:					0.00	
Net Change:					1,172.51	
Balance 04/30/26:					1,172.51	
101-215-704 FICA (SOCIAL SEC/MEDICARE)						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	348.58	
Journal Totals					348.58	0.00
Totals for 101-215-704					348.58	0.00
Balance 04/01/26:					0.00	
Net Change:					348.58	
Balance 04/30/26:					348.58	
101-215-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18971	04/01/2026	ASCENSUS - APRIL	1641	Multiple	338.43	
Journal Totals					338.43	0.00
Totals for 101-215-706					338.43	0.00
Balance 04/01/26:					0.00	
Net Change:					338.43	
Balance 04/30/26:					338.43	
101-247-702 SALARY-BOARD OF REVIEW						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	1,500.00	
Journal Totals					1,500.00	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-247-702 SALARY-BOARD OF REVIEW						
Totals for 101-247-702					1,500.00	0.00
		Balance 04/01/26:			0.00	
		Net Change:			1,500.00	
		Balance 04/30/26:			1,500.00	
101-247-704 FICA (SOCIAL SEC/MEDICARE)						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	114.75	
Journal Totals					114.75	0.00
Totals for 101-247-704					114.75	0.00
		Balance 04/01/26:			0.00	
		Net Change:			114.75	
		Balance 04/30/26:			114.75	
101-247-900 PUBLISHING						
Journal AP: Accounts Payable						
18984	04/07/2026	HOMETOWN PUBLICATIONS LLC	1130	Multiple	116.00	
Journal Totals					116.00	0.00
Totals for 101-247-900					116.00	0.00
		Balance 04/01/26:			0.00	
		Net Change:			116.00	
		Balance 04/30/26:			116.00	
101-253-702 SALARY-TREASURER						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	3,384.27	
Journal Totals					3,384.27	0.00
Totals for 101-253-702					3,384.27	0.00
		Balance 04/01/26:			0.00	
		Net Change:			3,384.27	
		Balance 04/30/26:			3,384.27	
101-253-703 SALARY DEPUTY						
Journal GJ: General Journal						
19097	04/03/2026	RECLASSIFY TO SUPPORT STAFF	1649	101-268-702		1,675.46
Journal Totals					0.00	1,675.46
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	1,675.46	
Journal Totals					1,675.46	0.00
Totals for 101-253-703					1,675.46	1,675.46
		Balance 04/01/26:			0.00	
		Net Change:			0.00	
		Balance 04/30/26:			0.00	
101-253-704 FICA (SOCIAL SEC/MEDICARE)						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	461.32	
Journal Totals					461.32	0.00
Totals for 101-253-704					461.32	0.00
		Balance 04/01/26:			0.00	
		Net Change:			461.32	
		Balance 04/30/26:			461.32	
101-253-705 HEALTH INSURANCE						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	970.60	
Journal Totals					970.60	0.00

User: Liz
 DB: Milton Township

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-253-705 HEALTH INSURANCE						
Totals for 101-253-705					970.60	0.00
		Balance 04/01/26:			0.00	
		Net Change:			970.60	
		Balance 04/30/26:			970.60	

101-253-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18971	04/01/2026	ASCENSUS - APRIL	1641	Multiple	338.43	
Journal Totals					338.43	0.00
Totals for 101-253-706					338.43	0.00
		Balance 04/01/26:			0.00	
		Net Change:			338.43	
		Balance 04/30/26:			338.43	

101-253-802 DATA PROCESSING						
Journal AP: Accounts Payable						
19059	04/17/2026	BS & A Software	167648	Multiple	986.00	
Journal Totals					986.00	0.00
Totals for 101-253-802					986.00	0.00
		Balance 04/01/26:			0.00	
		Net Change:			986.00	
		Balance 04/30/26:			986.00	

101-265-702 SALARY-OLD TOWN HALL						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	154.20	
Journal Totals					154.20	0.00
Totals for 101-265-702					154.20	0.00
		Balance 04/01/26:			0.00	
		Net Change:			154.20	
		Balance 04/30/26:			154.20	

101-265-704 FICA (SOCIAL SEC/MEDICARE)						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	11.80	
Journal Totals					11.80	0.00
Totals for 101-265-704					11.80	0.00
		Balance 04/01/26:			0.00	
		Net Change:			11.80	
		Balance 04/30/26:			11.80	

101-265-920 UTILITIES						
Journal AP: Accounts Payable						
18982	04/07/2026	DTE Energy	4.7.2026	Multiple	195.33	
18992	04/07/2026	VILLAGE OF ELK RAPIDS	4.2026	Multiple	55.35	
19061	04/17/2026	Consumers Energy	4.17.2026	Multiple	86.74	
Journal Totals					337.42	0.00
Totals for 101-265-920					337.42	0.00
		Balance 04/01/26:			0.00	
		Net Change:			337.42	
		Balance 04/30/26:			337.42	

101-268-702 SALARY-TOWNSHIP OFFICE						
Journal GJ: General Journal						
19097	04/03/2026	RECLASSIFY TO SUPPORT STAFF	1649	101-253-703	1,675.46	
Journal Totals					1,675.46	0.00
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	433.97	
Journal Totals					433.97	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-268-702 SALARY-TOWNSHIP OFFICE						
Totals for 101-268-702					2,109.43	0.00
Balance 04/01/26:					0.00	
Net Change:					2,109.43	
Balance 04/30/26:					2,109.43	
101-268-704 FICA (SOCIAL SEC/MEDICARE)						
Journal GJ: General Journal						
19170	04/03/2026	RECLASSIFY TWP BOARD FICA	1673	101-101-704		24.94
Journal Totals					0.00	24.94
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	24.94	
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	33.20	
Journal Totals					58.14	0.00
Totals for 101-268-704					58.14	24.94
Balance 04/01/26:					0.00	
Net Change:					33.20	
Balance 04/30/26:					33.20	
101-268-727 SUPPLIES/POSTAGE						
Journal AP: Accounts Payable						
18983	04/07/2026	Gill-Roy's	2604-023211	Multiple	75.96	
18991	04/07/2026	STAPLES	7009268180	101-000-202	31.29	
19079	04/27/2026	JANET BEEBE	4.21.2026	101-000-202	70.07	
19083	04/27/2026	STAPLES	7009669996	101-000-202	90.09	
Journal Totals					267.41	0.00
Totals for 101-268-727					267.41	0.00
Balance 04/01/26:					0.00	
Net Change:					267.41	
Balance 04/30/26:					267.41	
101-268-802 CONTRACTS						
Journal AP: Accounts Payable						
19022	04/13/2026	Great Lakes Business Systems	SC108594	101-000-202	109.48	
19028	04/13/2026	VC3 INC	VC3-244878	101-000-202	270.70	
19059	04/17/2026	BS & A Software	167648	Multiple	4,176.00	
Journal Totals					4,556.18	0.00
Totals for 101-268-802					4,556.18	0.00
Balance 04/01/26:					0.00	
Net Change:					4,556.18	
Balance 04/30/26:					4,556.18	
101-268-850 PHONE/FAX						
Journal AP: Accounts Payable						
19018	04/13/2026	FIRST COMMUNICATIONS, LLC.	129028483	101-000-202	157.31	
Journal Totals					157.31	0.00
Totals for 101-268-850					157.31	0.00
Balance 04/01/26:					0.00	
Net Change:					157.31	
Balance 04/30/26:					157.31	
101-268-851 INTERNET/WEB HOST						
Journal AP: Accounts Payable						
19013	04/13/2026	CHARTER COMMUNICATIONS	005307301040726	101-000-202	130.00	
19025	04/13/2026	LEGENDARY LION WEB DEVELOPMENT	19522	101-000-202	1,500.00	
Journal Totals					1,630.00	0.00
Totals for 101-268-851					1,630.00	0.00
Balance 04/01/26:					0.00	
Net Change:					1,630.00	
Balance 04/30/26:					1,630.00	

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-268-920 UTILITIES						
Journal AP: Accounts Payable						
18982	04/07/2026	DTE Energy	4.7.2026	Multiple	213.95	
19061	04/17/2026	Consumers Energy	4.17.2026	Multiple	189.30	
Journal Totals					403.25	0.00
Totals for 101-268-920					403.25	0.00
Balance 04/01/26:					0.00	
Net Change:					403.25	
Balance 04/30/26:					403.25	
101-268-930 REPAIR/MAINTENANCE						
Journal AP: Accounts Payable						
18981	04/07/2026	DANIEL BOALS	4.2026	Multiple	480.00	
19081	04/27/2026	MILTON TOWNSHIP FIRE DEPARTMEN	2026-02	101-000-202	200.00	
Journal Totals					680.00	0.00
Totals for 101-268-930					680.00	0.00
Balance 04/01/26:					0.00	
Net Change:					680.00	
Balance 04/30/26:					680.00	
101-268-959 BOR/TAX TRIBUNALS						
Journal GJ: General Journal						
19103	04/22/2026	DELINQUENT TAX TO ANTRIM COUNT 1652		101-000-001	96.00	
19104	04/30/2026	TO REVERSE MANUAL JOURNAL ENTR 1653		101-000-001		96.00
Journal Totals					96.00	96.00
Totals for 101-268-959					96.00	96.00
Balance 04/01/26:					0.00	
Net Change:					0.00	
Balance 04/30/26:					0.00	
101-276-702 SALARY-CEMETERY MAINT.						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	177.11	
Journal Totals					177.11	0.00
Totals for 101-276-702					177.11	0.00
Balance 04/01/26:					0.00	
Net Change:					177.11	
Balance 04/30/26:					177.11	
101-276-703 SALARY-CEMETERY SEXTON						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	146.63	
Journal Totals					146.63	0.00
Totals for 101-276-703					146.63	0.00
Balance 04/01/26:					0.00	
Net Change:					146.63	
Balance 04/30/26:					146.63	
101-276-704 FICA (SOCIAL SEC/MEDICARE)						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	24.77	
Journal Totals					24.77	0.00
Totals for 101-276-704					24.77	0.00
Balance 04/01/26:					0.00	
Net Change:					24.77	
Balance 04/30/26:					24.77	
101-276-727 SUPPLIES						
Journal AP: Accounts Payable						
19016	04/13/2026	Elk Rapids Township	4.9.2026	Multiple	58.50	
19016	04/13/2026	Elk Rapids Township	4.9.2026	Multiple	39.00	

User: Liz
 DB: Milton Township

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-276-727 SUPPLIES						
Journal AP: Accounts Payable						
Journal Totals					97.50	0.00
Totals for 101-276-727					97.50	0.00
Balance 04/01/26:					0.00	
Net Change:					97.50	
Balance 04/30/26:					97.50	

101-276-802 CONTRACTS/DATA PROCESSING						
Journal AP: Accounts Payable						
19059	04/17/2026	BS & A Software	167648	Multiple	395.00	
Journal Totals					395.00	0.00
Totals for 101-276-802					395.00	0.00
Balance 04/01/26:					0.00	
Net Change:					395.00	
Balance 04/30/26:					395.00	

101-276-920 UTILITIES						
Journal AP: Accounts Payable						
19061	04/17/2026	Consumers Energy	4.17.2026	Multiple	29.50	
Journal Totals					29.50	0.00
Totals for 101-276-920					29.50	0.00
Balance 04/01/26:					0.00	
Net Change:					29.50	
Balance 04/30/26:					29.50	

101-276-930 REPAIR/MAINTENANCE						
Journal AP: Accounts Payable						
18983	04/07/2026	Gill-Roy's	2604-023211	Multiple	1,528.16	
Journal Totals					1,528.16	0.00
Totals for 101-276-930					1,528.16	0.00
Balance 04/01/26:					0.00	
Net Change:					1,528.16	
Balance 04/30/26:					1,528.16	

101-410-702 SALARY-ZONING						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	1,365.66	
Journal Totals					1,365.66	0.00
Totals for 101-410-702					1,365.66	0.00
Balance 04/01/26:					0.00	
Net Change:					1,365.66	
Balance 04/30/26:					1,365.66	

101-410-703 SALARY-PLANNING/ZBA						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	625.91	
Journal Totals					625.91	0.00
Totals for 101-410-703					625.91	0.00
Balance 04/01/26:					0.00	
Net Change:					625.91	
Balance 04/30/26:					625.91	

101-410-704 FICA (SOCIAL SEC/MEDICARE)						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	152.35	
Journal Totals					152.35	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-410-704 FICA (SOCIAL SEC/MEDICARE)						
Totals for 101-410-704					152.35	0.00
Balance 04/01/26:				0.00		
Net Change:				152.35		
Balance 04/30/26:				152.35		

101-410-802 CONTRACTS/CONSULTANTS						
Journal AP: Accounts Payable						
18978	04/07/2026	BECKETT & RAEDER	2026286	Multiple	6,200.00	
18978	04/07/2026	BECKETT & RAEDER	2026286	Multiple	270.00	
Journal Totals					6,470.00	0.00
Totals for 101-410-802					6,470.00	0.00
Balance 04/01/26:				0.00		
Net Change:				6,470.00		
Balance 04/30/26:				6,470.00		

101-410-860 MILEAGE						
Journal AP: Accounts Payable						
18985	04/07/2026	JACKIE PETERSEN	2.2026	101-000-202	30.80	
Journal Totals					30.80	0.00
Totals for 101-410-860					30.80	0.00
Balance 04/01/26:				0.00		
Net Change:				30.80		
Balance 04/30/26:				30.80		

101-410-956 OTHER EXPENSE						
Journal AP: Accounts Payable						
19015	04/13/2026	CHRISTOPHER DAKOSKE	ZP 2024-55/ 387	101-000-202	1,500.00	
Journal Totals					1,500.00	0.00
Totals for 101-410-956					1,500.00	0.00
Balance 04/01/26:				0.00		
Net Change:				1,500.00		
Balance 04/30/26:				1,500.00		

101-410-960 EDUCATION						
Journal AP: Accounts Payable						
18986	04/07/2026	MICHIGAN STATE UNIVERSITY	793243	101-000-202	125.00	
18987	04/07/2026	MICHIGAN STATE UNIVERSITY	793239	101-000-202	125.00	
18988	04/07/2026	Michigan Townships Association	499780	101-000-202	214.75	
18989	04/07/2026	Michigan Townships Association	499710	101-000-202	100.00	
19026	04/13/2026	MICHIGAN STATE UNIVERSITY	793756	101-000-202	250.00	
19048	04/15/2026	Michigan Townships Association	479371	101-000-202	100.00	
19064	04/17/2026	MICHIGAN STATE UNIVERSITY	794855	101-000-202	875.00	
19080	04/27/2026	Michigan Townships Association	504950	101-000-202	100.00	
Journal Totals					1,889.75	0.00
Totals for 101-410-960					1,889.75	0.00
Balance 04/01/26:				0.00		
Net Change:				1,889.75		
Balance 04/30/26:				1,889.75		

101-434-803 CONTRACTS/MUTUAL AID						
Journal AP: Accounts Payable						
18990	04/07/2026	SOUTH TORCH LAKE FIRE	26-0401	101-000-202	661.00	
Journal Totals					661.00	0.00
Totals for 101-434-803					661.00	0.00
Balance 04/01/26:				0.00		
Net Change:				661.00		
Balance 04/30/26:				661.00		

101-448-920 UTILITIES
Journal AP: Accounts Payable

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-448-920 UTILITIES						
Journal AP: Accounts Payable						
18980	04/07/2026	Consumers Energy	4.7.2026	Multiple	28.54	
18980	04/07/2026	Consumers Energy	4.7.2026	Multiple	129.22	
19077	04/27/2026	Great Lakes Energy	4.27.2026	Multiple	17.00	
19077	04/27/2026	Great Lakes Energy	4.27.2026	Multiple	15.32	
19077	04/27/2026	Great Lakes Energy	4.27.2026	Multiple	15.32	
19077	04/27/2026	Great Lakes Energy	4.27.2026	Multiple	16.00	
19077	04/27/2026	Great Lakes Energy	4.27.2026	Multiple	16.00	
19077	04/27/2026	Great Lakes Energy	4.27.2026	Multiple	15.32	
Journal Totals					252.72	0.00
Totals for 101-448-920					252.72	0.00
Balance 04/01/26:					0.00	
Net Change:					252.72	
Balance 04/30/26:					252.72	

101-529-804 RECYCLING CENTER						
Journal AP: Accounts Payable						
18981	04/07/2026	DANIEL BOALS	4.2026	Multiple	495.00	
19014	04/13/2026	CHARTER COMMUNICATIONS	005308101040726	101-000-202	109.99	
Journal Totals					604.99	0.00
Totals for 101-529-804					604.99	0.00
Balance 04/01/26:					0.00	
Net Change:					604.99	
Balance 04/30/26:					604.99	

101-751-702 SALARY-ACCESSES						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	202.05	
Journal Totals					202.05	0.00
Totals for 101-751-702					202.05	0.00
Balance 04/01/26:					0.00	
Net Change:					202.05	
Balance 04/30/26:					202.05	

101-751-704 FICA (SOCIAL SEC/MEDICARE)						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	15.46	
Journal Totals					15.46	0.00
Totals for 101-751-704					15.46	0.00
Balance 04/01/26:					0.00	
Net Change:					15.46	
Balance 04/30/26:					15.46	

101-752-702 SALARY-PARKS						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	2,076.84	
Journal Totals					2,076.84	0.00
Totals for 101-752-702					2,076.84	0.00
Balance 04/01/26:					0.00	
Net Change:					2,076.84	
Balance 04/30/26:					2,076.84	

101-752-704 FICA (SOCIAL SEC/MEDICARE)						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	199.07	
Journal Totals					199.07	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-752-704 FICA (SOCIAL SEC/MEDICARE)						
Totals for 101-752-704					199.07	0.00
				Balance 04/01/26:	0.00	
				Net Change:	199.07	
				Balance 04/30/26:	199.07	
101-752-705 HEALTH INSURANCE						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	358.80	
Journal Totals					358.80	0.00
Totals for 101-752-705					358.80	0.00
				Balance 04/01/26:	0.00	
				Net Change:	358.80	
				Balance 04/30/26:	358.80	
101-752-706 PENSION - VANGUARD						
Journal GJ: General Journal						
18971	04/01/2026	ASCENSUS - APRIL	1641	Multiple	30.91	
19105	04/01/2026	ASCENSUS CORRECTION	1654	Multiple	329.44	
19105	04/01/2026	ASCENSUS CORRECTION	1654	Multiple		30.91
Journal Totals					360.35	30.91
Totals for 101-752-706					360.35	30.91
				Balance 04/01/26:	0.00	
				Net Change:	329.44	
				Balance 04/30/26:	329.44	
101-752-722 GAS ALLOWANCE						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	166.67	
Journal Totals					166.67	0.00
Totals for 101-752-722					166.67	0.00
				Balance 04/01/26:	0.00	
				Net Change:	166.67	
				Balance 04/30/26:	166.67	
101-752-727 SUPPLIES						
Journal AP: Accounts Payable						
18983	04/07/2026	Gill-Roy's	2604-023211	Multiple	27.96	
Journal Totals					27.96	0.00
Totals for 101-752-727					27.96	0.00
				Balance 04/01/26:	0.00	
				Net Change:	27.96	
				Balance 04/30/26:	27.96	
101-752-920 UTILITIES						
Journal AP: Accounts Payable						
18992	04/07/2026	VILLAGE OF ELK RAPIDS	4.2026	Multiple	55.35	
19061	04/17/2026	Consumers Energy	4.17.2026	Multiple	29.50	
19061	04/17/2026	Consumers Energy	4.17.2026	Multiple	36.38	
Journal Totals					121.23	0.00
Totals for 101-752-920					121.23	0.00
				Balance 04/01/26:	0.00	
				Net Change:	121.23	
				Balance 04/30/26:	121.23	
101-752-930 REPAIR/MAINTENANCE						
Journal AP: Accounts Payable						
18981	04/07/2026	DANIEL BOALS	4.2026	Multiple	375.00	
19020	04/13/2026	GFL ENVIRONMENTAL	657288	101-000-202	99.82	
Journal Totals					474.82	0.00

User: Liz

FROM 101-101-702 TO 101-970-977

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
101-752-930 REPAIR/MAINTENANCE						
Totals for 101-752-930					474.82	0.00
Balance 04/01/26:					0.00	
Net Change:					474.82	
Balance 04/30/26:					474.82	

101-752-978 FIXED ASSETS						
Journal AP: Accounts Payable						
19078	04/27/2026	HUTSON, INC	11226704	101-000-202	4,494.99	
Journal Totals					4,494.99	0.00
Totals for 101-752-978					4,494.99	0.00
Balance 04/01/26:					0.00	
Net Change:					4,494.99	
Balance 04/30/26:					4,494.99	

101-790-803 LIBRARY MILLAGE						
Journal AP: Accounts Payable						
19046	04/15/2026	ELK RAPIDS DISTRICT LIBRARY - ERDL DEBT		101-000-202	7,314.02	
19047	04/15/2026	ELK RAPIDS DISTRICT LIBRARY -O 2025 DELINQUENT		101-000-202	9,691.38	
Journal Totals					17,005.40	0.00
Totals for 101-790-803					17,005.40	0.00
Balance 04/01/26:					0.00	
Net Change:					17,005.40	
Balance 04/30/26:					17,005.40	

Calculations as of 03/31/2027

GL NUMBER	DESCRIPTION	2026-27 ACTIVITY THRU 03/31/27	2026-27 APPROVED BUDGET
ESTIMATED REVENUES			
Dept 000			
206-000-402	CURRENT TAX COLLECT	20,318.34	494,942.89
206-000-407	DEL. TAX COLLECTION		
206-000-665	INTEREST EARNED	2,403.41	10,000.00
206-000-671	FIRE GRANT AWARDS		
206-000-673	SALE OF FIXED ASSET		
206-000-674	MISC REVENUE		
206-000-675	DONATIONS		
206-000-676	REIMBURSEMENTS		
206-000-699	TRANSFER FROM OTHER FUNDS		
Totals for dept 000 -		22,721.75	504,942.89
TOTAL ESTIMATED REVENUES		22,721.75	504,942.89

GL NUMBER	DESCRIPTION	2026-27 ACTIVITY THRU 03/31/27	2026-27 APPROVED BUDGET
APPROPRIATIONS			
Dept 336 - FIRE EXPENSES			
206-336-702	SALARY	2,843.27	65,000.00
206-336-703	SALARY-FIRE CHIEF	1,799.00	21,588.00
206-336-704	SOC.SECURITY/MEDICARE	386.19	7,000.00
206-336-705	SALARY - MAINT.	405.70	4,868.40
206-336-723	MEMBERSHIP		2,000.00
206-336-727	SUPPLIES	1,579.62	7,500.00
206-336-729	APPARATUS FUEL	281.46	4,000.00
206-336-801	LEGAL FEES/PROF SERVICES		15,000.00
206-336-802	SERVICE CONTRACTS	717.42	7,500.00
206-336-850	PHONE/INTERNET	288.85	2,500.00
206-336-860	MILEAGE		500.00
206-336-890	CONTINGENCY		1,000.00
206-336-900	PUBLISHING		500.00
206-336-910	INSURANCE		6,500.00
206-336-920	UTILITIES	1,167.79	8,000.00
206-336-930	REPAIR/MAINTENANCE	3,541.24	60,000.00
206-336-955	GRANT PROJECT		
206-336-956	PHYSICALS		6,000.00
206-336-957	UNIFORMS		1,000.00
206-336-959	MISC. EXPENSE		1,000.00
206-336-960	EDUCATION		2,000.00
206-336-970	CAPITAL OUTLAY EXPENSES		70,000.00
206-336-971	CAPITAL OUTLAY		182,736.49
206-336-976	BUILDING/GROUNDS	670.00	12,000.00
206-336-977	EQUIPMENT		10,000.00
206-336-991	DEBT PAYMENT/PRINCI		
Totals for dept 336 - FIRE EXPENSES		13,680.54	498,192.89
Dept 862 - EMPLOYER EXPENSE			
206-862-714	MERS RETIREMENT EXPENSE		6,750.00
Totals for dept 862 - EMPLOYER EXPENSE			6,750.00
TOTAL APPROPRIATIONS		13,680.54	504,942.89
NET OF REVENUES/APPROPRIATIONS - FUND 206		9,041.21	
BEGINNING FUND BALANCE		1,400,741.44	1,400,741.44
ENDING FUND BALANCE		1,409,782.65	1,400,741.44

User: Liz

FROM 206-336-702 TO 206-862-715

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
206-336-702 SALARY						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	2,843.27	
Journal Totals					2,843.27	0.00
Totals for 206-336-702					2,843.27	0.00
				Balance 04/01/26:	0.00	
				Net Change:	2,843.27	
				Balance 04/30/26:	2,843.27	
206-336-703 SALARY-FIRE CHIEF						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	1,799.00	
Journal Totals					1,799.00	0.00
Totals for 206-336-703					1,799.00	0.00
				Balance 04/01/26:	0.00	
				Net Change:	1,799.00	
				Balance 04/30/26:	1,799.00	
206-336-704 SOC.SECURITY/MEDICARE						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	355.15	
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	31.04	
Journal Totals					386.19	0.00
Totals for 206-336-704					386.19	0.00
				Balance 04/01/26:	0.00	
				Net Change:	386.19	
				Balance 04/30/26:	386.19	
206-336-705 SALARY - MAINT.						
Journal PR: Payroll						
19058	04/03/2026	APRIL PAYROLL	1648	Multiple	405.70	
Journal Totals					405.70	0.00
Totals for 206-336-705					405.70	0.00
				Balance 04/01/26:	0.00	
				Net Change:	405.70	
				Balance 04/30/26:	405.70	
206-336-727 SUPPLIES						
Journal AP: Accounts Payable						
19010	04/13/2026	AED SUPERSTORE	600288561	206-000-202	788.94	
19011	04/13/2026	AMAZON CAPITAL SERVICES, INC.	1GJH-TRRL-7J9N	206-000-202	98.16	
19023	04/13/2026	Jeremy Ball	3.28.2026	206-000-202	118.96	
19024	04/13/2026	Jeremy Ball	3.27.2026	206-000-202	354.98	
19044	04/15/2026	AMAZON CAPITAL SERVICES, INC.	1CPV-6PGG-GYKR	206-000-202	94.95	
Journal Totals					1,455.99	0.00
Totals for 206-336-727					1,455.99	0.00
				Balance 04/01/26:	0.00	
				Net Change:	1,455.99	
				Balance 04/30/26:	1,455.99	
206-336-729 APPARATUS FUEL						
Journal AP: Accounts Payable						
19019	04/13/2026	FUELMAN	NP70313337	206-000-202	281.46	
Journal Totals					281.46	0.00
Totals for 206-336-729					281.46	0.00
				Balance 04/01/26:	0.00	
				Net Change:	281.46	
				Balance 04/30/26:	281.46	

206-336-802 SERVICE CONTRACTS
Journal AP: Accounts Payable

User: Liz

FROM 206-336-702 TO 206-862-715

DB: Milton Township

TRANSACTIONS FROM 04/01/2026 TO 04/30/2026

JE #	Date	Description	Reference #	OFFSETTING GL	DEBIT	CREDIT
206-336-802 SERVICE CONTRACTS						
Journal AP: Accounts Payable						
19021	04/13/2026	Great Lakes Business Systems	SC108573	206-000-202	133.42	
Journal Totals					133.42	0.00
Totals for 206-336-802					133.42	0.00
Balance 04/01/26:					0.00	
Net Change:					133.42	
Balance 04/30/26:					133.42	

206-336-850 PHONE/INTERNET						
Journal AP: Accounts Payable						
18979	04/07/2026	CHARTER COMMUNICATIONS	005307501032126	206-000-202	130.00	
19017	04/13/2026	FIRST COMMUNICATIONS, LLC.	129028502	206-000-202	28.85	
19074	04/27/2026	CHARTER COMMUNICATIONS	005307501042126	206-000-202	130.00	
Journal Totals					288.85	0.00
Totals for 206-336-850					288.85	0.00
Balance 04/01/26:					0.00	
Net Change:					288.85	
Balance 04/30/26:					288.85	

206-336-920 UTILITIES						
Journal AP: Accounts Payable						
18982	04/07/2026	DTE Energy	4.7.2026	Multiple	76.54	
19061	04/17/2026	Consumers Energy	4.17.2026	Multiple	149.52	
19061	04/17/2026	Consumers Energy	4.17.2026	Multiple	132.73	
19075	04/27/2026	Crystal Flash	544575	206-000-202	738.36	
Journal Totals					1,097.15	0.00
Totals for 206-336-920					1,097.15	0.00
Balance 04/01/26:					0.00	
Net Change:					1,097.15	
Balance 04/30/26:					1,097.15	

206-336-930 REPAIR/MAINTENANCE						
Journal AP: Accounts Payable						
19027	04/13/2026	NORTHWEST FIRE, LLC	13344	206-000-202	121.50	
19062	04/17/2026	FICK & SONS DIESEL GARAGE	33329958	206-000-202	498.64	
19063	04/17/2026	FICK & SONS DIESEL GARAGE	33329951	206-000-202	2,921.10	
Journal Totals					3,541.24	0.00
Totals for 206-336-930					3,541.24	0.00
Balance 04/01/26:					0.00	
Net Change:					3,541.24	
Balance 04/30/26:					3,541.24	

206-336-976 BUILDING/GROUNDS						
Journal AP: Accounts Payable						
18981	04/07/2026	DANIEL BOALS	4.2026	Multiple	495.00	
Journal Totals					495.00	0.00
Totals for 206-336-976					495.00	0.00
Balance 04/01/26:					0.00	
Net Change:					495.00	
Balance 04/30/26:					495.00	

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL FUND							
04/27/2026	GEN	34937	DELTA DENTAL	DENTAL	705	209	34.07
04/27/2026	GEN	34938	Great Lakes Energy	ACCT. 83210001 - CAIRN & US31	920	448	17.00
				ACCT. 83210005 - ODELL & US31	920	448	15.32
				ACCT. 83210003 - CAMPBELL & US31	920	448	15.32
				ACCT. 83210004 - WINTERS & US31	920	448	16.00
				ACCT. 83210006 - ERICKSON & US31	920	448	16.00
				ACCT. 83210002 - QUARTERLINE & US31	920	448	15.32
				CHECK GEN 34938 TOTAL FOR FUND 101:			94.96
04/27/2026	GEN	34939	HUTSON, INC	FIXED ASSETS	978	752	4,494.99
04/27/2026	GEN	34940	JANET BEEBE	POSTAGE FOR SEWER LETTERS	727	268	70.07
04/27/2026	GEN	34941	Michigan Townships Association	EDUCATION - ZONING PRIMER	960	410	100.00
04/27/2026	GEN	34942	MILTON TOWNSHIP FIRE DEPARTMENT	BASEMENT FLOODING ASSIST	930	268	200.00
04/27/2026	GEN	34943	Priority Health	HEALTH INSURANCE	705	209	2,671.68
04/27/2026	GEN	34944	STAPLES	OFFICE SUPPLIES/ PAPER	727	268	90.09
05/06/2026	GEN	34946#	ANDREA KRAKOW	MILEAGE 31.4 MILESX\$0.725	860	215	22.77
				PAPER TOWEL & TOILET PAPER FOR PARKS	727	752	193.85
				CHECK GEN 34946 TOTAL FOR FUND 101:			216.62
05/06/2026	GEN	34947	BECKETT & RAEDER	ADMIN DUTIES/ OFFICE HOURS	802	410	4,920.25
05/06/2026	GEN	34948	Chris Weinzapfel	MILEAGE 27 X \$0.725	860	171	19.58
05/06/2026	GEN	34949	Consumers Energy	ACCT 100000105906/ TRAFFIC LIGHTS	920	448	127.48
				ACCT 103034108243/ LED TRAFFIC LIGHT	920	448	28.15
				CHECK GEN 34949 TOTAL FOR FUND 101:			155.63
05/06/2026	GEN	34950	Crystal Flash	GASOLINE/ DIESEL	920	752	1,304.98
05/06/2026	GEN	34951*#	DTE Energy	UTILITIES - ACCT 910020747580	920	265	127.65
				UTILITIES - ACCT 910020747671	920	268	145.27
				CHECK GEN 34951 TOTAL FOR FUND 101:			272.92
05/06/2026	GEN	34952#	Gill-Roy's	SUPPLIES	727	268	7.99
				PARK SUPPLIES	727	752	66.65

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL FUND							
05/06/2026	GEN	34953	Great Lakes Business Systems	CHECK GEN 34952 TOTAL FOR FUND 101:			74.64
				CONTRACTS	802	268	107.23
05/06/2026	GEN	34954#	HOMETOWN PUBLICATIONS LLC	PUBLISHING	900	101	1,274.00
				PUBLISHING	900	410	124.00
				CHECK GEN 34954 TOTAL FOR FUND 101:			1,398.00
05/06/2026	GEN	34956	SECURITY SANITATION	PORT-A-JOHNS - PARKS/ MAPLEHURST	930	752	760.00
05/06/2026	GEN	34957	SWING SET MALL.COM	REPAIR/MAINTENANCE	930	752	174.95
05/06/2026	GEN	34958	VC3 INC	ANNUAL CONTRACT/ UNLIMITED	802	268	4,992.00
05/07/2026	GEN	34960	Gmoser's Septic Service	PORTABLES - TOWNSHIP PARK	930	752	315.00
05/07/2026	GEN	34961	SECURITY SANITATION	PORT-A-JOHNS - PARKS/ MAPLEHURST	930	752	140.00
05/13/2026	GEN	34962	AMAZON CAPITAL SERVICES, INC.	MOWER BLADES	727	752	249.95
05/13/2026	GEN	34963	Antrim County Treasurer	COMPUTER SERVICES CONTRACT	802	209	119.85
05/13/2026	GEN	34965	BAUCKHAM THALL	LEGAL FEES/PROF SERVICES	801	101	2,425.00
05/13/2026	GEN	34966*#	FIRST COMMUNICATIONS, LLC.	PHONE/FAX - TOWNSHIP OFFICE	850	268	157.31
05/13/2026	GEN	34968	GFL ENVIRONMENTAL	PARK WASTE	930	752	105.26
05/13/2026	GEN	34969	K&K Heating and Cooling	BOILER TUNE UP AFTER FLOOD	930	268	169.00
05/13/2026	GEN	34970	PITNEY BOWES GLOBAL FINANCIAL SERV.	POSTAGE METER LEASE	727	268	165.54
05/13/2026	GEN	34971	SOUTH TORCH LAKE FIRE	CONTRACTS/MUTUAL AID	803	434	1,150.00
05/13/2026	GEN	34972	Steuer Excavating, Inc.	RECYCLING CENTER	804	529	1,627.50
05/13/2026	GEN	34973	Village Market - Elk Rapids	ACCOUNT #4089 (TOWNSHIP OFFICE)	727	268	43.54
05/13/2026	GEN	34974#	VILLAGE OF ELK RAPIDS	UTILITIES/ SEWER	920	265	55.35

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL FUND							
05/14/2026	GEN	34975	DELTA DENTAL	UTILITIES/ SEWER	920	752	55.35
CHECK GEN 34974 TOTAL FOR FUND 101:							110.70
05/14/2026	GEN	34976	GFL ENVIRONMENTAL	DENTAL	705	209	34.07
05/14/2026	GEN	34977	LIZ ATKINSON	CLEAN UP DAY	802	529	25,178.00
05/14/2026	GEN	34978	VC3 INC	COFFEE SUPPLIES	727	268	21.16
CONTRACTS - MICROSOFT APPS/ CLOUD							270.70
Total for fund 101 GENERAL FUND							54,435.24

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
Fund: 206 FIRE FUND							
04/27/2026	GEN	34935	CHARTER COMMUNICATIONS	PHONE/INTERNET	850	336	130.00
04/27/2026	GEN	34936	Crystal Flash	UTILITIES	920	336	738.36
05/06/2026	GEN	34945	Allen Supply	BUILDING/GROUNDS	976	336	175.00
05/06/2026	GEN	34951*#	DTE Energy	UTILITIES - ACCT 910020764874	920	336	70.64
05/06/2026	GEN	34955	KNOX COMPANY	SERVICE CONTRACTS	802	336	584.00
05/06/2026	GEN	34959	Witmer Public Safety Group	RED HEAD EQUIPMENT	727	336	123.63
05/13/2026	GEN	34964	AXES & IRONS VEHICLE ALLIANCE GROUP	PATCHES FOR PPE/ PETERSON	727	336	43.36
05/13/2026	GEN	34966*#	FIRST COMMUNICATIONS, LLC.	PHONE/INTERNET	850	336	28.85
05/13/2026	GEN	34967	FUELMAN	APPARATUS FUEL	729	336	405.06
Total for fund 206 FIRE FUND							2,298.90

CHECK DISBURSEMENT REPORT FOR MILTON TOWNSHIP
 CHECK DATE FROM 04/20/2026 - 05/14/2026
 Banks: GEN

Check Date	Bank	Check #	Payee	Description	Account	Dept	Amount
Fund: 208 PARKS FUND							
04/27/2026	GEN	34934	BEST PRICE TREE SERVICE, INC	CASH-MAPLEHURST ENDOWMENT			** VOIDED **
05/06/2026	GEN	1#	BEST PRICE TREE SERVICE, INC	CASH-MAPLEHURST ENDOWMENT			** VOIDED **
CONTRACTS - VOID CHECK 34934							
05/06/2026	GEN	2	BEST PRICE TREE SERVICE, INC	TREE TRIMMING & REMOVAL AT MAPLEHURST	802	756	4,750.00
05/07/2026	GEN	3	COLD STREAM FARM	TREES FOR MAPLEHURST	802	756	1,883.96
Total for fund 208 PARKS FUND							6,633.96
TOTAL - ALL FUNDS							63,368.10

'*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND
 '#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT

Antrim County SO
MILTON TOWNSHIP REPORT
 APRIL 2026

Nature	# Events
911 CHECK	3
ALARM	1
B&E (NOT IN PROGRESS)	1
CAR DEER ACCIDENT	6
CIVIL (NON-CRIMINAL)	1
CONSERVATION OR DNR	1
DRIVING COMPLAINT	4
FIRE ASSIST	1
FOLLOWUP	1
GENERAL ASSIST	3
GENERAL FIRE	1
HAZARDOUS CONDITION	9
HIT & RUN (NO INJURY)	1
LIFT ASSIST	1
MEDICAL CALL	22
MENTAL	1
MISCELLANEOUS	1
PARKING VIOLATIONS	1
PERSONAL INJURY ACC	3
PROPERTY DAMAGE ACC	1
REPOSSESION	1
SUSPICIOUS SITUATION	1
SUSPICIOUS VEHICLE	2
TEST	4
TRAFFIC STOP	14
TREE DOWN	1
WELLNESS CHECK	1
Total	87

55A1 Activity (April 2026)



Call Disposition	Acme	Whitewater	City of Elk Rapids	Elk Rapids	Milton	Total
Canceled En Route	1	0	1	0	1	3
Disregard	0	0	1	1	0	2
Refusal	0	0	7	2	2	11
Transport	3	1	10	6	13	33
Total	4	1	19	9	16	49

Response Priority	Acme	Whitewater	City of Elk Rapids	Elk Rapids	Milton	Total
P-1	1	1	3	3	2	10
P-2	2	0	11	5	13	31
P-3	1	0	5	1	1	8
Total	4	1	19	9	16	49

Nature of Call	Acme	Whitewater	City of Elk Rapids	Elk Rapids	Milton	Total
10-Chest Pain (Non-Traumatic)	0	0	0	1	0	1
13-Diabetic Problems	0	0	1	0	1	2
17-Falls	3	0	9	2	2	16
19-Heart Problems / A.I.C.D.	0	0	0	0	1	1
26-Sick Person (Specific Diagnosis)	0	0	6	5	7	18
29-Traffic/Transportation/Accidents	0	0	0	0	1	1
30-Traumatic Injuries (Specific)	0	1	0	0	0	1
31-Unconscious/Fainting (Near)	0	0	0	1	0	1
32-Unknown Problem (Man Down)	0	0	3	0	3	6
6-Breathing Problems	1	0	0	0	1	2
Total	4	1	19	9	16	49

<u>Run #</u>	<u>Date</u>	<u>Priority</u>	<u>Nature of Call</u>	<u>Dispatch Zone</u>	<u>Unit</u>	<u>Dispatch Time</u>	<u>Scene Time</u>	<u>Response Time</u>	<u>Status</u>
41352	04/01/2026	P-2	31-Unconscious/Fainting (Near)	Elk Rapids	55A1	11:31:10	11:35:42	00:04:32	Disregard
41630	04/01/2026	P-3	17-Falls	City of Elk Rapids	55A1	22:53:43	22:57:21	00:03:38	Transport
41925	04/02/2026	P-3	17-Falls	City of Elk Rapids	55A1	14:29:06	14:35:00	00:05:54	Transport
42538	04/03/2026	P-2	32-Unknown Problem (Man Down)	City of Elk Rapids	55A1	22:23:29	22:28:49	00:05:20	Refusal
42936	04/04/2026	P-3	17-Falls	City of Elk Rapids	55A1	22:53:57	22:53:59	00:00:02	Disregard
43349	04/06/2026	P-2	10-Chest Pain (Non-Traumatic)	Elk Rapids	55A1	2:21:16	2:29:28	00:08:12	Transport
43977	04/07/2026	P-2	26-Sick Person (Specific Diagnosis)	Milton	55A1	15:06:27			Canceled En Ro
44200	04/08/2026	P-3	26-Sick Person (Specific Diagnosis)	Milton	55A1	5:39:56	5:47:27	00:07:31	Transport
44499	04/08/2026	P-2	26-Sick Person (Specific Diagnosis)	City of Elk Rapids	55A1	18:46:30	19:03:38	00:17:08	Refusal
44619	04/09/2026	P-2	17-Falls	Milton	55A1	2:23:11	2:23:24	00:00:13	Refusal
44659	04/09/2026	P-2	26-Sick Person (Specific Diagnosis)	City of Elk Rapids	55A1	7:07:16	7:07:19	00:00:03	Transport
45214	04/10/2026	P-2	17-Falls	City of Elk Rapids	55A1	10:03:53	10:51:55	00:48:02	Refusal
45294	04/10/2026	P-3	17-Falls	City of Elk Rapids	55A1	12:32:39	12:39:40	00:07:01	Refusal
45363	04/10/2026	P-1	17-Falls	Elk Rapids	55A1	14:33:20	14:36:08	00:02:48	Refusal
45442	04/10/2026	P-2	17-Falls	City of Elk Rapids	55A1	17:30:52	17:36:59	00:06:07	Transport
45538	04/10/2026	P-2	13-Diabetic Problems	Milton	55A1	21:55:00	22:16:00	00:21:00	Transport
45714	04/11/2026	P-1	32-Unknown Problem (Man Down)	City of Elk Rapids	55A1	10:49:17	10:52:51	00:03:34	Transport
45864	04/11/2026	P-1	13-Diabetic Problems	City of Elk Rapids	55A1	17:55:42	17:55:46	00:00:04	Refusal
45957	04/11/2026	P-2	26-Sick Person (Specific Diagnosis)	Milton	55A1	21:56:28	22:15:24	00:18:56	Transport
46316	04/12/2026	P-1	29-Traffic/Transportation/Accidents	Milton	55A1	20:31:02	20:39:54	00:08:52	Transport
46417	04/13/2026	P-3	17-Falls	Elk Rapids	55A1	2:13:59	2:24:22	00:10:23	Transport
46497	04/13/2026	P-1	26-Sick Person (Specific Diagnosis)	Elk Rapids	55A1	7:55:36	8:02:46	00:07:10	Transport
46896	04/13/2026	P-3	17-Falls	Acme	55A1	23:33:03			Canceled En Ro
46900	04/13/2026	P-2	17-Falls	Acme	55A1	23:47:49	23:51:32	00:03:43	Transport
46972	04/14/2026	P-1	26-Sick Person (Specific Diagnosis)	Elk Rapids	55A1	7:04:12	7:13:56	00:09:44	Refusal
47675	04/15/2026	P-2	26-Sick Person (Specific Diagnosis)	Elk Rapids	55A1	16:05:05	16:10:30	00:05:25	Transport
47821	04/15/2026	P-2	17-Falls	City of Elk Rapids	55A1	21:56:17	22:08:00	00:11:43	Refusal
48000	04/16/2026	P-2	32-Unknown Problem (Man Down)	Milton	55A1	10:06:42	10:15:25	00:08:43	Transport
48937	04/18/2026	P-2	26-Sick Person (Specific Diagnosis)	Milton	55A1	8:37:24	8:48:05	00:10:41	Transport
49076	04/18/2026	P-2	26-Sick Person (Specific Diagnosis)	City of Elk Rapids	55A1	14:34:18	14:39:46	00:05:28	Transport
49309	04/19/2026	P-2	6-Breathing Problems	Milton	55A1	5:19:11	5:38:47	00:19:36	Transport
49677	04/20/2026	P-2	26-Sick Person (Specific Diagnosis)	City of Elk Rapids	55A1	7:34:17	7:36:00	00:01:43	Transport
49714	04/20/2026	P-2	17-Falls	Milton	55A1	9:23:40	9:35:51	00:12:11	Transport
49926	04/20/2026	P-1	26-Sick Person (Specific Diagnosis)	City of Elk Rapids	55A1	18:01:36	18:02:59	00:01:23	Transport
50382	04/21/2026	P-1	30-Traumatic Injuries (Specific)	Whitewater	55A1	17:09:57	17:22:16	00:12:19	Transport
50837	04/22/2026	P-3	26-Sick Person (Specific Diagnosis)	City of Elk Rapids	55A1	18:05:33	18:05:39	00:00:06	Refusal
51096	04/23/2026	P-2	26-Sick Person (Specific Diagnosis)	Elk Rapids	55A1	9:57:58	10:02:07	00:04:09	Transport
51232	04/23/2026	P-2	32-Unknown Problem (Man Down)	Milton	55A1	14:53:29	15:06:08	00:12:39	Transport
51410	04/23/2026	P-1	6-Breathing Problems	Acme	55A1	22:03:00	22:18:27	00:15:27	Transport
52012	04/25/2026	P-2	26-Sick Person (Specific Diagnosis)	Elk Rapids	55A1	5:50:13	5:56:59	00:06:46	Transport
52544	04/26/2026	P-2	17-Falls	City of Elk Rapids	55A1	15:17:45	15:21:04	00:03:19	Transport
52668	04/26/2026	P-2	17-Falls	Acme	55A1	21:55:42	22:10:19	00:14:37	Transport
52801	04/27/2026	P-1	26-Sick Person (Specific Diagnosis)	Milton	55A1	9:13:39	9:30:24	00:16:45	Transport
52930	04/27/2026	P-2	32-Unknown Problem (Man Down)	Milton	55A1	14:18:30	14:36:28	00:17:58	Transport
53062	04/27/2026	P-2	19-Heart Problems / A.I.C.D.	Milton	55A1	18:35:38	18:50:45	00:15:07	Transport
53150	04/27/2026	P-2	26-Sick Person (Specific Diagnosis)	Milton	55A1	22:43:51	22:58:18	00:14:27	Refusal
53619	04/28/2026	P-2	17-Falls	City of Elk Rapids	55A1	22:43:27	22:50:31	00:07:04	Transport
54021	04/29/2026	P-2	26-Sick Person (Specific Diagnosis)	Milton	55A1	22:24:49	22:31:16	00:06:27	Transport
54174	04/30/2026	P-2	32-Unknown Problem (Man Down)	City of Elk Rapids	55A1	10:22:16			Canceled En Ro

Responses in Milton (April 2026)



Call Nature	Milton	Total
13-Diabetic Problems	1	1
17-Falls	2	2
19-Heart Problems / A.I.C.D.	1	1
26-Sick Person (Specific Diagnosis)	8	8
29-Traffic/Transportation/Accidents	1	1
32-Unknown Problem (Man Down)	3	3
6-Breathing Problems	1	1
Total	17	17

Call Status	Milton	Total
Canceled En Route	2	2
Refusal	2	2
Transport	13	13
Total	17	17

Call Priority	Milton	Total
P-1	3	3
P-2	13	13
P-3	1	1
Total	17	17

Assigned Unit	Milton	Total
55A1	16	16
GFA3	1	1
Total	17	17

Response Times Within Milton (April 2026)



Unit	Priority	Response Time Minutes	Call Count	Cumulative Call Count	Percentage	Cumulative Percentage
55A1		16 Calls				
	P-1	08:00 - 08:59	1	1	6%	50%
		15:00 and Up	1	2	6%	100%
	P-2	01:00 - 01:59	1	1	6%	8%
		06:00 - 06:59	1	2	6%	15%
		08:00 - 08:59	1	3	6%	23%
		10:00 - 10:59	1	4	6%	31%
		12:00 - 12:59	2	6	13%	46%
		14:00 - 14:59	1	7	6%	54%
		15:00 and Up	5	12	31%	92%
		Canceled En Route (PTA)	1	13	6%	100%
	P-3	07:00 - 07:59	1	1	6%	100%
GTA3		1 Calls				
	P-1	Canceled En Route (PTA)	1	1	100%	100%

Date: 5.13.2026
From: Jenn Cram, AICP
To: Milton Township Board
Project: Zoning Ordinance Amendment 2026-01 and 2026-03 to Section 117.1616
Planned Residential Development

i
initiative

At the April 20, 2026 meeting the board reviewed a request to amend the Milton Township Zoning Ordinance Section 117.1616 (B.)(3.) and 117.1616 (B.)(17.)(a.).

During the discussion the board asked for additional clarity on the separation of planned residential developments as proposed. Additional language has been added to Section 117.1616 (B.)(17.)(d.) to note that the 1,000 feet shall be measured from the closest property lines of each development and any encumbrances for additional dedicated open space. Redlines and the draft zoning ordinance amendment 2026-01 are attached after this memo.

The board also noted concerns about the currently allowed density of planned residential developments in the A – Agricultural district. Zoning Ordinance Amendment 2026-03. Zoning Ordinance Amendment 2026-03 for a Temporary Moratorium on new special use applications for planned residential developments in the A- Agricultural district is also attached after this memo.

Staff will be present during the meeting on May 18 to discuss further and answer questions.

Beckett & Raeder, Inc.
535 West William
Suite 101
Ann Arbor, MI 48103

734.663.2622 ph
734.663.6759 fx

www.bria2.com

Petoskey Office
113 Howard Street
Petoskey, MI 49770

231.347.2523 ph
231.347.2524 fx

Traverse City Office
148 East Front Street
Suite 207
Traverse City, MI 49684

231.933.8400 ph
231.944.1709 fx

Grand Rapids Office
5211 Cascade Road SE Suite
300
Grand Rapids, MI 49546

616.585.1295 ph

Milton Township
Antrim County
Zoning Amendment #2026-01

AN ORDINANCE TO AMEND THE TOWNSHIP ZONING ORDINANCE, IN ACCORDANCE WITH THE PROVISIONS OF THE MICHIGAN ZONING ENABLING ACT, ACT 110 OF THE PUBLIC ACTS OF 2006, AS AMENDED [MCL 125.3101 ET SEQ.], TO AMEND REGULATIONS TO THE ZONING ORDINANCE REGARDING PLANNED RESIDENTIAL DEVELOPMENTS.

MILTON TOWNSHIP HEREBY ORDAINS:

Section 1: Amendment.

Amend Section 117.1616(B)(3) to add (shown as bold and underlined):

Base Residential Density. Except as provided in Subparagraph 4 of this section **and within the Agricultural Zoning District**, the maximum number of residential dwellings permitted in a PRD shall be equal to the gross buildable site area divided by the minimum lot size required in the underlying zoning district. For the purposes of this Section, the gross buildable site area shall be the entire parcel area less any portion of the site comprised of surface water, wetlands, slopes in excess of 90%, and up to fifteen percent (15%) for roadways.

Amend Section 117.1616(B)(17)(a) to delete:

Lot Area Requirements. There shall be a minimum of two (2) acres and a maximum of five (5) acres.

Amend Section 117.1616(B)(17)(a) to add:

Development Area Requirements. The development area located on any parcel shall be a minimum of two (2) acres and a maximum of five (5) acres. The remaining acreage of the parcel is allowed for water wells, septic systems, and stormwater management benefiting the development and is to be dedicated as permanent open space outside of the PRD open space calculations. Any remaining acreage outside of the development area and encumbrances for utilities may be developed as any allowable use within the current zoning district. Not more than one development may be located on any parcel.

Amend Section 117.1616(B)(17)(d) to add (shown as bold and underlined):

Distance Between Developments. At no time shall two (2) developments be closer than 1,000 feet measured from the closest property lines of each development **and any encumbrances for additional dedicated open space.**

Section 2: Severability.

If any sections, clause, or provision of this Ordinance is declared unconstitutional or otherwise invalid by a court of competent jurisdiction, said declaration shall not affect the remainder of the Ordinance. The Township Board hereby declares that it would have passed this Ordinance and each part, section,

Zoning Ordinance Amendment 2026-01

Existing Zoning Ordinance Redlines

Section 117.1616 Planned Residential Development

- B. Planned Residential Development Design Standards. A PRD project shall be consistent with the following standards.
1. Permitted Uses. Land uses permitted within a PRD shall be limited to those permitted by right or by special land use in the underlying zoning district.
 2. Open Space. The minimum open space for any PRD shall be fifty percent (50%) of the development. Open space may be any combination of common open space, limited open space, or public open space. Wherever practical, proposed open space should connect to open space provided in adjacent developments. Open space provided should relate to the creation of a greenway system to preserve a water/wetland system, a topographic formation, choice woodlots that extend into adjacent parcels, or a known habitat of native wildlife. Items that may be in the open space include the community building, playground and other recreational equipment, septic systems and wells including pump houses, wetlands, lakes, and pools.
 3. Base Residential Density. Except as provided in Subparagraph 4 of this section and within the Agricultural District, the maximum number of residential dwellings permitted in a PRD shall be equal to the gross buildable site area divided by the minimum lot size required in the underlying zoning district. For the purposes of this Section, the gross buildable site area shall be the entire parcel area less any portion of the site comprised of surface water, wetlands, slopes in excess of 90%, and up to fifteen percent (15%) for roadways.
17. In addition to the above requirements, the following shall apply to developments in the agricultural district:
- a. Development Area Requirements. The development area located on any parcel shall be a minimum of two (2) acres and a maximum of five (5) acres. The remaining acreage of the parcel is allowed for water wells, septic systems, and stormwater management benefiting the development and is to be dedicated as permanent open space outside of the PRD open space calculations. Any remaining acreage outside of the development area and encumbrances for utilities may be developed as any allowable use within the current zoning district. Not more than one development may be located on any parcel.
 - b. Density. At no time shall the density be greater than four (4) dwelling units per acre.
 - c. Minimum dwelling area and dimensions. When a minimum of 60% of the gross building site, calculated the same as above, is maintained as open space, the minimum dwelling size for the residential units can be reduced by up to half of the required area for the zoning district. At no time shall a dwelling unit be less than 600 sq ft. The minimum building dimensions shall not be reduced.
 - d. Distance Between Developments. At no time shall two (2) developments be closer than 1,000 feet measured from the closest property lines of each development and any encumbrances for additional dedicated open space.

Milton Township
Antrim County
Zoning Moratorium Amendment #2026-03

AN ORDINANCE TO AMEND THE MILTON TOWNSHIP ZONING ORDINANCE, IN ACCORDANCE WITH THE PROVISIONS OF THE MICHIGAN ZONING ENABLING ACT, ACT 110 OF THE PUBLIC ACTS OF 2006, AS AMENDED [MCL 125.3101 ET SEQ.], TO AMEND REGULATIONS TO THE ZONING ORDINANCE REGARDING PLANNED RESIDENTIAL DEVELOPMENTS.

MILTON TOWNSHIP HEREBY ORDAINS:

Section 1. Findings

Section 117.1616(B.)(17.) Temporary Zoning Moratorium

1. The Milton Township Board adopted Zoning Amendment #2024-01 of the Milton Township Zoning Ordinance on December 9, 2024, which amended Section 117.1616 Planned Residential Development.
2. Amendment #2024-01 became effective December 27, 2024, eight days after publication of the adoption.
3. Amendment #2024-01 added 117.1616.(B.)(17) pertaining to planned residential developments in the A- Agricultural district.
4. The intent of the amendment to 117.1616.(B.)(17) was to provide a creative way for residential development that encourages the preservation of larger blocks of agricultural land and to provide a variety of housing types for locals to live in the community where they work.
5. The community has expressed concerns during several public meetings about the existing zoning ordinance and standards for planned residential developments in the Agricultural district.
6. The Township would like to carefully consider the location, maximum density and separation between planned residential developments in the A - Agricultural district.
7. The Township Board finds that imposing a moratorium on the consideration of any new applications for a planned residential development in the A – Agricultural district on a temporary basis is in the best interests of the Township.

Section 2. Moratorium

The Township Board hereby ordains and establishes a moratorium on the consideration or approval, of any new applications for a planned residential development permitted by Special Use Permit in the A-Agricultural district under Section 117.1616(B.)(17.) of the Milton Township Zoning Ordinance.

Section 3. Term of Moratorium

The moratorium established by this Amendment to Section 117.1616(B.)(17.) shall remain in effect through November 16, 2026, and for the time necessary for Milton Township to review and amend the zoning regulations within Section 117.1616(B.)(17.) pertaining to the A - Agricultural district. Before this

moratorium expires, the Township Board may by ordinance extend the moratorium as appropriate to allow sufficient time to complete the review and amendment of the Township Zoning Ordinance.

The planning commission is respectfully requested to complete its review Section 117.1616(B.)(17.) of the Zoning Ordinance involving the A - Agricultural district by October 7, 2026, to the extent practicable.

Section 4. Publication

The township clerk must publish a notice of adoption of this Section 6.7.6 in the manner prescribed by law.

Section 5. Validity and Severability

If any part of this Amendment is found invalid for any reason, that holding does not invalidate the remaining parts of this Amendment to Section 117.1616(B.)(17.).

Section 6. Effective Date

This temporary moratorium on Section 117.1616(B.)(17.) shall become effective as provided by law eight (8) days after publication.

TOWNSHIP OF MILTON:

Chris Weinzapfel, Supervisor

Date

Janet Beebe, Clerk

Date

Public Hearing Date: May 18, 2026

Published Date:

Effective Date:

PRD amendments

From Joshua Veith <veithjo@tcaps.net>

Date Fri 5/1/2026 9:19 AM

To Amy Jenema <assessor@miltontownshipmi.gov>; Milton Zoning Department <Zoning@miltontownshipmi.gov>; Chris Weinzapfel <Supervisor@miltontownshipmi.gov>; Janet Beebe <Clerk@miltontownshipmi.gov>; Liz Atkinson <Treasurer@miltontownshipmi.gov>; Bruce Veliquette <Trustee2@miltontownshipmi.gov>; Joe Renis <Trustee1@miltontownshipmi.gov>

CAUTION: This email originated from outside the Township of Milton. Maintain caution when opening external links/attachments

Hello Milton Township Officials,

First of all, thank you for what you do, I've been living in south Milton (Chippewa Trail) for almost 20 years and I really appreciate everything the township does for its residents.

I see that Tad Dowker's proposed PRD changes have (barely) advanced to the board by a narrow 3-2 vote. My family lives less than a half mile from Dowker's property and we are strongly AGAINST the proposed amendments, especially because the development he's already begun (an unfinished drainfield?) has been an eyesore now for over 6 months.

A huge part of the township's responsibility is to caretake the land for future generations and preserve its agricultural status and viewscape. The proposed changes to PRD would allow up to 20 houses on a 2.5 acre lot which goes directly against the township's master plan and honestly makes me angry at the township for the first time in 20 years.

Yes, the region needs workforce housing but there are PLENTY of other places to develop such housing that actually makes more sense for future workers and employers. Why not allow such high density construction to be on parcels zoned commercial, residential, or manufacturing instead?

To me this seems like a blatant attempt for Dowker and his backers to impose their will at the expense of the township and its residents. In my opinion, local government exists for exactly this reason, to protect the rights of the many against the selfish desires of the few.

Please vote this down.

If possible, could this email be entered into the record on this issue?

If there's a different way for my voice to be heard, please let me know.

Thank you again for everything,
Josh Veith and family

13380 Chippewa Trail
Rapid City, Mi 49676

PS I also saw a document that lists a Milton Township employee (Jackie Petersen I believe?) as responsible for drawing up Dowker's plan. Was Jackie paid by Dowker to do this work? If so, isn't this a blatant conflict of interest?

PRD amendments

From Joshua Veith <veithjo@tcaps.net>

Date Fri 5/1/2026 9:19 AM

To Amy Jenema <assessor@miltontownshipmi.gov>; Milton Zoning Department <Zoning@miltontownshipmi.gov>; Chris Weinzapfel <Supervisor@miltontownshipmi.gov>; Janet Beebe <Clerk@miltontownshipmi.gov>; Liz Atkinson <Treasurer@miltontownshipmi.gov>; Bruce Veliquette <Trustee2@miltontownshipmi.gov>; Joe Renis <Trustee1@miltontownshipmi.gov>

CAUTION: This email originated from outside the Township of Milton. Maintain caution when opening external links/attachments

Hello Milton Township Officials,

First of all, thank you for what you do, I've been living in south Milton (Chippewa Trail) for almost 20 years and I really appreciate everything the township does for its residents.

I see that Tad Dowker's proposed PRD changes have (barely) advanced to the board by a narrow 3-2 vote. My family lives less than a half mile from Dowker's property and we are strongly AGAINST the proposed amendments, especially because the development he's already begun (an unfinished drainfield?) has been an eyesore now for over 6 months.

A huge part of the township's responsibility is to caretake the land for future generations and preserve its agricultural status and viewscape. The proposed changes to PRD would allow up to 20 houses on a 2.5 acre lot which goes directly against the township's master plan and honestly makes me angry at the township for the first time in 20 years.

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13380 Chippewa Trail
Rapid City, Mi 49676

PS I also saw a document that lists a Milton Township employee (Jackie Petersen I believe?) as responsible for drawing up Dowker's plan. Was Jackie paid by Dowker to do this work? If so, isn't this a blatant conflict of interest?

Re: PRD amendments

From Milton Zoning Department <Zoning@miltontownshipmi.gov>

Date Mon 5/4/2026 11:21 AM

To veithjo@tcaps.net <veithjo@tcaps.net>

Josh,

Becket and Raeder is 100% **not** representing Dowker - not Sara, any of her partners, employees or co-workers. She and Jenn work for Beckett and Raeder as Certified Civil Planners. They assist Milton Township (as well as many of our neighboring and distant townships) with zoning and planning services. They support our board, planning commission and zoning office. They assist applicants as needed with basic application submission, and review, but they do this for the Planning Commission and to satisfy the ordinance requirements, not the applicant.

Your letter will be included in the packet for the next PC Meeting on June 3, 2026, and in the board packet for 5.18.26.

Thanks so much for asking the source for clarification!

Jackie Petersen
Milton Township Zoning
zoning@miltontownshipmi.org
PO Box 309
Kewadin MI 49648
(231) 264-6697

From: Joshua Veith <veithjo@tcaps.net>

Sent: Monday, May 4, 2026 10:00 AM

To: Milton Zoning Department <Zoning@miltontownshipmi.gov>

Subject: Re: PRD amendments

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Jackie,

Thanks for getting back to me so speedily.

I'm not sure on the Sara conflict (this was sent to me by a neighbor). I only was suspicious because it looks like Sara works for Beckett and Raeder, and this company looks like it's representing Dowker as well? So to have a township official wearing two hats (private and public) seemed like a potential conflict. Does my reasoning make sense?

Did my original email about Dowker's proposal (from last week) make it into the record?

Thanks Jackie for all that you do!
Josh Veith

On Mon, May 4, 2026 at 9:20 AM Milton Zoning Department <Zoning@miltontownshipmi.gov> wrote:

Josh,

Thank you for sending. I'm confused about your question of conflict. Sara, who is a subcontractor for the township, drafts staff reports and possible motion wording for the Planning Commission as part of her staff report and support to the Planning Commission. The staff report you sent was for a proposed amendment that failed. The "paid taxes" ordinance did not receive approval and was not adopted.

Zoning Amendment ZOA 2026-01 to section 117.1616 Planned Residential Development, Section 117.1616 (B) (3) and 117.1616 (B) (17) (a) and (d) is still on the Township Board's agenda, as a public hearing on May 18 at 9am, as it has already gone through and review and public hearing process with the Planning Commission, and review with Antrim County Planning Commission. This will be to discuss possible amendments to the ordinance, not to discuss any applications for development.

The Planning Commission's next meeting is scheduled at this time for June 3, 2026, and the agenda is not yet published. I do not know of a public hearing being held at this meeting, but if that changes, I will let you know. Typically, public comment is received until noon on the day of the hearing, however the Commissioners receive their packets about a week ahead of the meeting.

Public comment for the Township Board's public hearing on Monday, May 18, 2026, can be submitted to this email address, and will be received up until May 14, 2026, at 5pm.

I hope this helps and please reach out if you have any questions!
Have a great week.

Jackie Petersen
Milton Township Zoning
zoning@miltontownshipmi.org
PO Box 309
Kewadin MI 49648
(231) 264-6697

From: Joshua Veith <veithjo@tcaps.net>
Sent: Saturday, May 2, 2026 2:11 PM
To: Milton Zoning Department <Zoning@miltontownshipmi.gov>
Subject: Re: PRD amendments

CAUTION: This email originated from outside the Township of Milton. Maintain caution when opening external links/attachments

Jackie, will the planning commission meeting in June be the final vote on this proposed amendment?
Will the planning commission be reading my email about this issue? Or should I contact them directly?
What's the best way for my neighbors to make their voices heard, regardless of their opinion on the issue?
Is there a cut-off date for input?
Thanks,
Josh Veith

On Fri, May 1, 2026 at 9:43 AM Milton Zoning Department <Zoning@miltontownshipmi.gov> wrote:

Thanks Josh,
I will distribute to the Planning Commission for their next meeting in June.
Have a great weekend!

Jackie Petersen
Milton Township Zoning
zoning@miltontownshipmi.org
PO Box 309
Kewadin MI 49648
(231) 264-6697

From: Joshua Veith <veithjo@tcaps.net>

Sent: Friday, May 1, 2026 9:19 AM

To: Amy Jenema <assessor@miltontownshipmi.gov>; Milton Zoning Department <Zoning@miltontownshipmi.gov>; Chris Weinzapfel <Supervisor@miltontownshipmi.gov>; Janet Beebe <Clerk@miltontownshipmi.gov>; Liz Atkinson <Treasurer@miltontownshipmi.gov>; Bruce Veliquette <Trustee2@miltontownshipmi.gov>; Joe Renis <Trustee1@miltontownshipmi.gov>

Subject: PRD amendments

CAUTION: This email originated from outside the Township of Milton. Maintain caution when opening external links/attachments

Hello Milton Township Officials,

First of all, thank you for what you do, I've been living in south Milton (Chippewa Trail) for almost 20 years and I really appreciate everything the township does for its residents.

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Yes, the region needs workforce housing but there are PLENTY of other places to develop such housing that actually makes more sense for future workers and employers. Why not allow such high density construction to be on parcels zoned commercial, residential, or manufacturing instead?

To me this seems like a blatant attempt for Dowker and his backers to impose their will at the expense of the township and its residents. In my opinion, local government exists for exactly this reason, to protect the rights of the many against the selfish desires of the few.

Please vote this down.

If possible, could this email be entered into the record on this issue?

If there's a different way for my voice to be heard, please let me know.

Thank you again for everything,

Josh Veith and family

13380 Chippewa Trail
Rapid City, Mi 49676

PS I also saw a document that lists a Milton Township employee (Jackie Petersen I believe?) as responsible for drawing up Dowker's plan. Was Jackie paid by Dowker to do this work? If so, isn't this a blatant conflict of interest?

Public comment for 5.18.26

From Milton Zoning Department <Zoning@miltontownshipmi.gov>
Date Mon 5/4/2026 9:43 AM
To Janet Beebe <Clerk@miltontownshipmi.gov>

Janet,
The public hearing notice in the newspaper instructed public comments be made by 5.14.26 5pm and sent to the Zoning Admin email.
I'm thinking it would be easiest if I forward these comments, as they come in, to your email after replying "received" to the sender.
Does this work for you?

Jackie Petersen
Milton Township Zoning
zoning@miltontownshipmi.org
PO Box 309
Kewadin MI 49648
(231) 264-6697

From: Jeff Sheban <jeff.sheban@gmail.com>
Sent: Monday, May 4, 2026 9:31 AM
To: Milton Zoning Department <Zoning@miltontownshipmi.gov>
Subject: Dowker proposal

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Dear Zoning Administrator,

Like so many others who own property near the Dowker project on Chippewa, I am opposed to this type of high density housing in a quiet rural area. It's a terrible precedent and should be modified or constructed somewhere more appropriate.

Thank you
Jeff Sheban
Property owner Milton Township

May 11, 2026

Dear Milton Township Board Members-

Thank you for giving us this opportunity to express our concerns about ZOA 2026-01. I have deep roots in Milton Township going back 70 years and have been a property owner and a homeowner here for nearly 50 years. My children plan on retirement here. So the future character of Milton Township is very important to me and my entire family.

There is a shortage of affordable housing in the Traverse City region. But these amendments are not the way to address it. It appears to me that they would bring about serious unwanted future changes to the character of the township

The proposed amendments remove the current 5 acre parcel size limit for PRDs in the agricultural district. Most, if not all, agricultural parcels in the Township would then become eligible for PRDs. This is likely to lead to:

- A patchwork of high density housing projects spread throughout the entire township, PRDs with higher housing density than allowed in any other Township zoning district.

- Acceleration of population growth and the need for basic services, and

- Conflict between farmers and residents by placing high density housing amidst orchards where frequent spraying occurs. Drifting sprayed pesticide does not respect property boundaries.

Such outcomes are not consistent with the Township's Master Plan. Nor are they consistent with the results of the extensive survey that showed the large majority of residents prefer the township maintain its agricultural essence.

The proposed amendments are also intended to remove a major conflict created when Subsection B17 was adopted near the end of 2024. On a 5 acre parcel with 50% common area, B3 allows 3 houses, B17 allows 20.

But there is a bigger problem with the current B17 than just that conflict. B17 encourages the same kinds of pressure on agricultural properties as described above, just not as quickly. Furthermore, B17 allows a higher housing density than is allowed in any other Township district. The attached chart shows what is allowed in each district, based upon a 5 acre parcel size. Every other district has a significantly lower maximum density limit. Why not allow higher density PRDs in the Village and A-R districts

Comparison Of Base Residential Density Allowed by Section 117.1616(B)3 and 4
Existing Ordinance
Assuming 5 Acre Parcel Size and 50% Common Area

	PRDs Allowed	Maximum Base Residential Density Allowed	Subdivisions Allowed
A-R	yes	6	yes
R-1	yes	10	yes w/permit
Village	yes	13	yes w/permit
Env	yes	6	yes
Light Mnf.	no	NA	yes w/permit
Agricultural	yes	3	no
	Subsection B17 allows:	20	

In addition to showing the conflict between Subsections B3 and B17, this chart raises the following issues:

- Why is it appropriate to allow such high density housing in the Ag District compared to everywhere else?
- Why are subdivisions allowed in the Light Manufacturing District but not PRDs?

Fw: Submitting Public comment: ZOA 2026-01 117.1616

From Milton Zoning Department <Zoning@miltontownshipmi.gov>

Date Tue 5/12/2026 9:06 AM

To Janet Beebe <Clerk@miltontownshipmi.gov>; Milton Zoning Department <Zoning@miltontownshipmi.gov>

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From: RCobb <rcobb13@gmail.com>

Sent: Monday, May 11, 2026 12:55:36 PM

To: Chris Weinzapfel <Supervisor@miltontownshipmi.gov>; Bruce Veliquette <Trustee2@miltontownshipmi.gov>; Joe Renis <Trustee1@miltontownshipmi.gov>; Milton Zoning Department <Zoning@miltontownshipmi.gov>; Liz Atkinson <Treasurer@miltontownshipmi.gov>; milton@miltontwpmi.gov <milton@miltontwpmi.gov>

Subject: Submitting Public comment: ZOA 2026-01 117.1616

CAUTION: This email originated from outside the Township of Milton. Maintain caution when opening external links/attachments

To the Milton Township Board:

The Zoning Ordinance Amendment (ZOA 2026-01 / 117.1616) was approved by the Milton Township Planning Commission on March 4, 2026. This proposed development and amendment appear to conflict directly with the Milton Township Master Plan Future Land Use Designation. While I understand this hearing concerns proposed zoning ordinance changes (ZOA 2026-01), the amendment is closely tied to the same Planned Residential Development (PRD). As such, approval of this amendment would further advance the proposed development, and therefore this input overlaps with concerns regarding the PRD itself.

The Master Plan clearly states:

“Both agricultural and residential uses should be allowed, although lot sizes should remain larger and densities lower than in the rural residential categories, as retaining the low densities will ensure continued agricultural use and prevent any fragmentation of land with new residential growth.” **This does not require further interpretation.**

In addition, the Master Plan notes:

“Agricultural land was identified as a valuable asset by nearly 90% of survey respondents and 80% noted their concerns about agricultural land disappearing.”

At a time when agricultural land is being lost at an unprecedented rate across the country, Milton Township has an opportunity to preserve the rural character, heritage, and long-term value of this region rather than permit fragmented development that will permanently alter the area. Once agricultural land is lost, it's lost forever.

The proposed development is intended to provide affordable housing for low-income renters, yet the surrounding area currently lacks the infrastructure and essential services needed to support a substantial population increase, including nearby grocery stores, schools, banks, and gas stations. More appropriate locations exist within already established mixed-use areas that will better support future residents.

Additionally, the sequence of events surrounding this proposed development — including the original zoning change, the April 2025 "arms-length" land sale from Merrilat to Dowker, and the subsequent amendment to the requirements — has raised significant public concern regarding the transparency of the process. While these actions may be technically permissible, they have nevertheless contributed to public mistrust and diminished confidence in local government decision-making.

Any development approved by the Township should align with the purpose, values, and long-term vision established in the Master Plan. The decisions made regarding this amendment and related proposal will have lasting consequences for the region and should carefully consider the interests of both current and future generations. No single development interest should outweigh the broader needs of the community, particularly when the permanent loss of agricultural land is involved.

For these reasons, I respectfully urge you to deny Zoning Ordinance Amendment ZOA 2026-01 and carefully consider the substantial public opposition to this Planned Residential Development.

Thank you for your consideration.

R. Cobb
13850 Hoopfer Rd.

Fw: Public Comment on #ZOA 2026-01

From Milton Zoning Department <Zoning@miltontownshipmi.gov>

Date Tue 5/12/2026 9:05 AM

To Janet Beebe <Clerk@miltontownshipmi.gov>; Milton Zoning Department <Zoning@miltontownshipmi.gov>

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From: Christina Cobb <christina@lchristinacobb.com>

Sent: Monday, May 11, 2026 1:56:08 PM

To: Milton Zoning Department <Zoning@miltontownshipmi.gov>

Subject: Public Comment on #ZOA 2026-01

CAUTION: This email originated from outside the Township of Milton. Maintain caution when opening external links/attachments

Dear zoning committee,

My family has had a residence on Hoopfer Road in Milton Township since the 1970s and before that, generations of my family have vacationed on Elk Lake since the early 1900s.

I am writing to object to the proposed zoning ordinance changes to #ZOA 2026-01. The main reasons for objecting are:

- The proposed change is inconsistent with the Milton Township Master Plan, which strongly endorses the importance of preserving agriculture and agricultural lands.
- Eliminating the current 5-acre parcel size limit would make almost all agricultural properties in the Township eligible for high-density PRDs. This could lead to a PRDs taking over agricultural land, in opposition to the Master Plan.
- It also contradicts the will of Township residents, as expressed in recent survey results, showing that the vast majority of residents want to preserve the current agricultural character of our Township.
- It is contrary to good planning practices for growth management. High-density developments should be placed in or near other relatively dense properties, such as the Agricultural-Residential, Village, R-1, and Light Manufacturing districts. And yet these more appropriate development districts are actually being excluded from the most dense PRDs now allowed in the Agricultural district.

- Most of the farming activity in Milton Twp is orchards. Pesticide spraying is a common occurrence in orchards and drifting spray does not respect property boundaries. Subsection B(13) encourages continued farming activities even in the common areas of the development. Encouraging high-density residential developments adjacent to and potentially surrounded by farms where pesticide spraying is common is just inviting conflict between farmers and residents.

Please weigh these important reasons to deny this zoning change and thereby prevent irreparable damage to the character and environment of our Township.

Thank you for doing the right thing.

Sincerely,

Laura-Christina Cobb
13850 Hoopfer Rd.
Rapid City, MI

Fw: Please Reject Proposed Zoning Amendment ZOA 2026-01 117.1616 on 5/18

From Milton Zoning Department <Zoning@miltontownshipmi.gov>

Date Tue 5/12/2026 9:05 AM

To Janet Beebe <Clerk@miltontownshipmi.gov>; Milton Zoning Department <Zoning@miltontownshipmi.gov>

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From: Amanda Beeler <asbeeler@gmail.com>

Sent: Monday, May 11, 2026 3:49:36 PM

To: Chris Weinzapfel <Supervisor@miltontownshipmi.gov>; Bruce Veliquette <Trustee2@miltontownshipmi.gov>; Joe Renis <Trustee1@miltontownshipmi.gov>; Milton Zoning Department <Zoning@miltontownshipmi.gov>; Liz Atkinson <Treasurer@miltontownshipmi.gov>

Subject: Please Reject Proposed Zoning Amendment ZOA 2026-01 117.1616 on 5/18

CAUTION: This email originated from outside the Township of Milton. Maintain caution when opening external links/attachments

Dear Milton Township Board Officials,

I am a property owner on Rex Terrace Road near the proposed Planned Residential Development (PRD) site owned by Tad Dowker on Chippewa Trail. I am writing to urge you to deny Zoning Ordinance Amendment ZOA 2026-01 / 117.1616 that was approved by the Planning Commission in March. Allowing this amendment to go through would drastically increase density of homes allowed on agricultural land the township counter to the township's master plan.

As you likely know, Mr. Dowker, who has proposed this amendment and has a PRD application pending, was instrumental in starting the township's conversation about the creation and ultimate approval of a PRD ordinance for agricultural areas. The original, and current ordinance prior to amendment, is clear that parcels available for this new use cannot exceed more than 5 acres.

This was the case when Mr. Dowker purchased s 6.18-acre parcel from planning commission member Mr. Merillat and developed his original PRD plan. Since the application was first rejected, in part because it did not meet lot size requirements, Mr. Dowker has sought to adjust the ordinance to suit his own purpose, wasting the time and efforts of the planning commission, the zoning board, and the tax payers in an attempt to push this non-qualifying PRD through.

The level of development that would be allowed with the adoption of this Section B amendment, would have impacts far beyond the proposed construction on Chippewa Trail. Under the current ordinance, a 5-acre PRD with 50% open space is limited to 3 homes. ZOA 2026-01 117.1616 would

increase that number to 20 homes, more than six times the current density and the largest density allowed in the township for any zoned property. The amendment is completely incompatible with the rural and agricultural character of Milton Township and directly contradicts the Township's Master Plan and recent survey results showing residents overwhelmingly support preserving that character.

The proposed amendment would not only exempt Agricultural District PRDs from existing density limitations, but would also remove the parcel size cap entirely. While development areas would still be limited to 5 acres, the overall parcel could be any size, making a far greater number of agricultural properties across the Township eligible for high-density PRDs in the future.

This is not responsible planning. High-density housing should be directed toward areas already suited for growth and existing infrastructure.

Milton Township has spent years developing thoughtful planning policies. The zoning amendment as written undermines that work and sets a dangerous precedent for spot zoning and ordinance changes designed to benefit a single proposal.

I respectfully urge the Commission to vote NO on ZOA 2026-01 / 117.1616.

Sincerely,
Amanda Beeler
13630 Rex Terrace Road
Milton Township

Dear Milton Township Board:

It is very apparent to me that ZOA 2026-01 violates the latest Milton Township Master Plan update, beginning with the very first Master Plan Goal (see Page 69):

Preserve agricultural lands in the Township.

Throughout the Plan, agricultural land is referenced at least 24 times by my count. Here are some of the most important *verbatim sections* (italics added to highlight certain points):

P. 28 Agricultural land was identified as a valuable asset by nearly 90% of survey respondents and 80% noted their concerns about agricultural land disappearing. Therefore, the Township should encourage the continued agricultural use of these properties. Both agricultural and residential uses should be allowed, *although lot sizes should remain larger and densities lower than in the rural residential categories*, as retaining the low densities will ensure continued agricultural use *and prevent any fragmentation of land with new residential growth*.

P. 31 Table 11 Future Land Use & Existing Zoning

- Agricultural: To preserve large properties that are used primarily for agricultural uses by maintaining large lot sizes and limiting residential densities.
- AR Residential: To allow low-density single-family residential uses in rural areas with limited access to public amenities and services.
- Residential: *To allow for the relatively high-density residential patterns surrounding the inland lakes to continue* (writer's note - ie. with more proximate access to public amenities and services).

P. 49 The natural, economic, and aesthetic benefits of agricultural land in Milton Township are highly valued in the community. *Efforts to support and preserve agricultural land are paramount.*

P. 50 Residential subdivisions do not carry the same natural or aesthetic value as the agricultural landscape, and the transition away from food production can impact the regions that import products from Antrim County.

P. 52-53 In the face of increasing development pressure, one strategy to preserve the rural and agricultural setting is to *identify specific areas for targeted growth*. Without identifying areas for growth, development may not be well coordinated and lead to new development in unwanted areas. In Milton Township, *Kewadin is best suited for future development because of its municipal septic system, access to the lake, and proximity to community amenities such as the Milton Township Fire Station #1 and Milton Township Park.... to preserve the rural and agricultural heart of the community, it is necessary to direct development here.*

P. 55-57

90% of survey respondents say Agricultural land is a valuable asset.

80% are concerned Agricultural land is disappearing.

76% want no changes to rural and agricultural land *but are in favor of increased density in select areas of the Township.*

Only 16% disagreed with a strategy of building denser residential structures for affordability while preserving agricultural land.

Finally, in the Community Profile section regarding Housing Preferences the Plan states:

Overall, the respondents appear to support higher density residential land uses in select areas of the Township likely with access to public utilities. (Page 16).

The Master Plan concludes with several excellent strategies for both the Planning Commission and the Township Board (Page 72) with the Goal of:

Preserve agricultural and forested lands in the Township

Action	Responsible Party	Partners	Timeframe	Priority
Direct development away from the areas that are not subdivided and that do not have access to paved county roads.	Planning Commission	Township Board	1-5 years	High
Maintain the large lot size in the Agricultural zones.	Planning Commission	Township Board	Ongoing	High
Explore a purchase of development rights or transfer of development rights program to allow densities to be transferred away from agricultural and forested lands.	Township Board	--	1-5 years	High
Encourage the renewal of Farmland and Open Space Preservation Program (PA 116) certificates.	Township Board	Michigan Department of Agriculture & Rural Development (MDARD)	Ongoing	Medium
Review zoning regulations related to agricultural uses to encourage the continued use of the agricultural land. (Ex. bed and breakfast length of stay, farm market dimensional standards and GAAMPS compliance, seasonal camps, and wineries/distilleries/breweries dimensional standards)	Planning Commission	Township Board	1-5 years	Medium

My conclusion is this:

NONE of these strategies mentions writing a zoning provision that will:

- **Allow small “pocket developments” unappealing to what would be considered typical neighborhood owners (ie. there will be no stopping investors from building cheap units everywhere in the Township for seasonal occupancy, just as this project developer has stated is their objective),**
- **Devalue adjoining agricultural swaths as well as surrounding existing residential property,**
- **Create operating inefficiency for our tax base - it is expensive to provide services to numerous, small, hither and yon locations (for example road building, snowplowing, school buses, fire and life safety, etc.) Clustered density is much more efficient.**

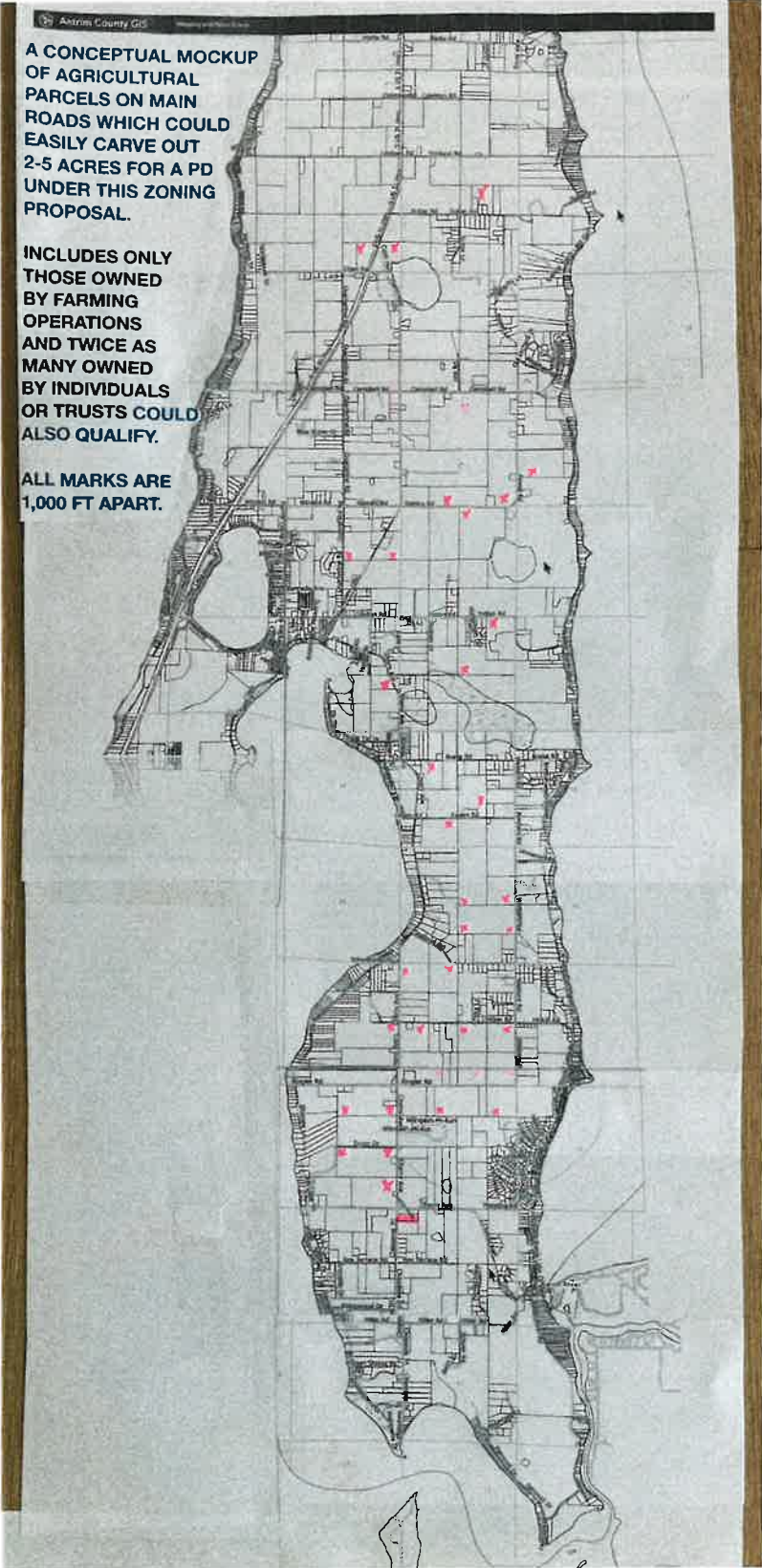
All in a pop-up, willy-nilly fashion 1,000 feet apart scattered throughout the Township’s most valued land use.

The Township Board should deny the adoption of ZOA 2026-01, and request that the Planning Commission form a Committee to come up with zoning options that support the Master Plan and are consistent with the strategies listed above. There are many “best practices” for affordable higher-density development in the planning world. Chopping up farms is not one of them.

Respectfully yours,

Linda Spevacek
Chippewa Trail resident
Rapid City, MI

Exhibit Attached: Map of Milton Township showing AG parcels owned by farming operations, marked up to show how this zoning could spread these developments throughout the Township. Note there are probably 100 more parcels eligible that are not marked, owned by non-farming owners. This is just a conceptual example. (All marks are approximately 1,000 feet apart or more.)



Fw: Zoning Ordinance Changes (ZOA2026-01) Objections

From Milton Zoning Department <Zoning@miltontownshipmi.gov>
Date Wed 5/13/2026 1:04 PM
To Janet Beebe <Clerk@miltontownshipmi.gov>

Janet,

This was not addressed to the Board - I have treated it like a public comment for next PC Meeting, however it may be intended for the board.

Jackie Petersen
Milton Township Zoning
zoning@miltontownshipmi.gov
PO Box 309
Kewadin MI 49648
(231) 264-6697

From: WJ Badaracca <wjbadaracca@gmail.com>
Sent: Wednesday, May 13, 2026 12:16 PM
To: Milton Zoning Department <Zoning@miltontownshipmi.gov>
Subject: Zoning Ordinance Changes (ZOA2026-01) Objections

CAUTION: This email originated from outside the Township of Milton. Maintain caution when opening external links/attachments

To: Milton Township Zoning Committee Members:

5/13/2026

Once again we are submitting our objections to the proposed changes in the Zoning Ordinance, ZOA 2026-01, which would allow much higher densities than the current and still existing PRD rules in Subsections 117.1616 B(3) and B(4) that specify the maximum allowable housing density of not more than 3 houses on a 5 acre parcel in an Agricultural District.

A number of reasons for our objection to changing the Zoning Ordinance are listed below...

- 1) Removing the current 5 acre parcel size limit would open the flood gate of high density PRDs in Agricultural Districts
- 2) This is clearly inconsistent with the Master Plan which was developed through a public process and recent survey results that recognizes the importance of agriculture to the character of the Township.
- 3) It is contrary to a planning process for growth management that is intended to maintain open spaces including agricultural lands and coordinate high density development near similar districts like Ag-Residential, Village, R-1 and Light Manufacturing.
- 4) Negative impacts to adjacent property owners who purchased property based on the understanding that high density development would not be permitted in the agricultural districts. Small acreage homeowners do not want to live next to high density developments and this is the reason they purchased their properties in the first place.
- 5) Increased conflicts between agriculture and high density development due to common agricultural activities are inevitable.

We strongly encourage the committee to recognize the need to enforce the existing rules and zoning ordinances that were developed through a public Master Plan process and **NOT** adopt the proposed change to the existing 5 acre limit and density of **not more than 3 houses on a 5 acre parcel in the Agricultural District and to resolve the conflict between subsections B(3) and B(17) of Planned Residential Development Section 117.1616 by enforcing subsection B(3) and removing subsection B(17) which allows higher density in the agricultural district PRDs than in any of the other Township zoning districts.**

Sincerely,
Michelle and William Badaracca
11954 Hoopfer Road
Rapid City, MI 49646
mbadaracca@gmail.com
wjbadaracca@gmail.com

PS Please acknowledge receipt of this email. Thank you!

Elk Rapids District Library Board of Trustees
April 9, 2026, 5:00 pm
Elk Rapids Government Center, 315 Bridge Street, Elk Rapids MI 49629

DRAFT

DRAFT

1. Call to Order and Approval of Agenda: Hults called the meeting to order at 5:00 pm

Members Present: Dick Hults, Julia Pollister Amos, Michael Stephens, Liz Atkinson, Camille Campbell, and Nancy Wonch.

Members absent: Joe Fisher, Dianne Richter

Also present: Director Pam Williams and AD Aaron Hill

There were 3 people in the audience: Tom Stephenson, Laura Savoie & Todd Williams

1. Agenda Approval:

MOTION: by Atkinson to approve the agenda

Failed for lack of a second

Discussion. Add under 5C, pay request for Cunningham Limp for services to date

MOTION: by Campbell/Wonch to approve the agenda as amended.

Motion carried 6-0 with 2 members absent.

Hults thanked Wonch for running the meeting last month.

2. Public Comment:

Tom Stephenson congratulated Liz Atkinson on her service to the library board. He said the Village is working on getting a sidewalk to the new library. Regarding the Island House, we are looking at doing a study about what we can do and we will start with the legal aspects. Hults said the survey was done by Farrier Surveying and he will provide a copy to Stephenson.

3. Consent Agenda

The purpose of the Consent Agenda is to expedite business by grouping non-controversial items together to be dealt with by one board action without discussion beyond asking questions for simple clarification. Any board member may ask that any items on the Consent Agenda be removed and placed elsewhere on the agenda for discussion. Such requests will be granted. If an item is not removed, the Consent Agenda is approved by a single board action.

A. Minutes: March 12, 2026

B. Treasurer's Report and Approval of Bills

MOTION: by Wonch/Pollister Amos to approve the consent agenda.

Roll call:

Atkinson: Yes

Hults: Yes

Wonch: Yes

Stephens: Yes

Pollister Amos: Yes

Campbell: Yes

Motion carried 6-0 with 2 absent

4. Correspondence:

Williams reported on the Safe Sidewalks to School grant and expanded on Stephenson's report.

5. Unfinished Business:

A. Homebound delivery policy

Williams said we gave you this policy at the March board meeting. We would like to start this month. Are there any questions.

MOTION: by Wonch/Campbell to approve the homebound delivery policy.

Motion carried 6-0 with 2 members absent.

B. Phase 2 Design Costs

Williams said she requested permission for getting costs for phase 2 design projects. This information was presented to board members at the March meeting. Grants are being submitted to pursue these additional costs. We are also set up to do a crowd funding to be matched with MEDC money. We want to be ready in case we have a funder who wants to do a little more. Williams discussed the costs. These are just general prices to build these out. Williams said she has confidence in the community room. She would like schematic designs started for phase 3.

MOTION: by Pollister Amos/Campbell to approve \$17,300.00 additional for Quinn Evans to finish the schematic designs for the site work and the reading room as per their letter dated March 19, 2026.

Discussion: Stephens said the continuity is really important and he's all for it.

Roll call:

Stephens: Yes

Atkinson: Yes

Pollister Amos: Yes

Hults: Yes

Wonch: Yes

Campbell: Yes

Motion carried 6-0 with 2 absent

Hults is concerned about the lighting budget. He doesn't want to eat up the contingency this early. Cunningham Limp and Quinn Evans will need to work to rethink this. Williams said she feels that this is a mistake and hopefully it will be quickly remedied.

C: Pay Request for Cunningham Limp for Services to Date: Hults detailed the services and costs. These costs were just provided today. We have 30 days to turn this around. We can't move ahead without the architect's signature. He would like to get board approval to make this payment 15-20 days after it's certified by the architect. In the future, these requests will be in our hands the first day of the month so it can be in the board packet for that month. The current amount due per the contract is \$121,047.00. Campbell asked about the increase in services cost from CL and Williams said it's due to the work done on the community room.

MOTION: by Pollister Amos/Atkinson to approve payment to Cunningham Limp for \$121,047.00 due on the preconstruction contract after the architect (Quinn Evans) signs off on the invoice.

Roll Call

Pollister Amos: Yes

Wonch: Yes

Atkinson: Yes

Campbell: Yes

Stephens: Yes

Hults: Yes

Motion carried 6-0 with 2 absent

6. New Business

A. First Bond Payment is Due

Williams said twice a year we pay the bond to Huntington Bank. We have received \$298,000.00 in millage for the bond. We are going to pay \$213,596.60. It will happen through ACH pull from our MI Class account to Huntington Bank. The next will be at the end of October and that will be \$67,320.00 which is an interest payment and that will fulfill our obligation for this year. Hults asked if the cash flow payments from the townships cover these? Yes.


B. Milton Township Board Representative

Liz Atkinson resigned her position as board member and treasurer effective May 20, 2026. Milton Township board will appoint a new member. A retired CPA, Amy Blanke, has applied to fill her position and Atkinson expects the Township Board to approve her in early May.

7. Director's Report:

Aaron Hill presented stats:

Door Count:
2,434



ELK RAPIDS
DISTRICT LIBRARY
March 2026

Circulation Totals to date
 March 2026: 3580
 March 2025: 4050
 FY 25-26 YTD: 3580

Printing	3328	CIRCULATION	Technology	70
----------	------	--------------------	------------	----

Books	1900	Children's special collections	25
E content	1096	Library of Things	14
Mel Received	195	DVD's	134
Mel Sent	81	Other	56

PROGRAMMING

Audience	# of programs	Attendance	Highlight:
Youth	9	227	<ul style="list-style-type: none"> ▪ Outreach this month generated twelve new card signups and two 1000 books signups ▪ Starting to focus on YA improvements ▪ Erate filing and awards almost complete
Family	5	13	
Adult	20	146	
Outreach	3	75	
Total	57	461	



ELK RAPIDS
DISTRICT LIBRARY

FY 2025-2026 Annual Statistics
March 2025 - February 2026

- **Checkouts and Renewals**

35,239
Checkouts

The Elk Rapids District Library had 35,239 physical checkouts during this fiscal year. Of these, 14,625 were children and young adult materials

14,625
Children's
- **Digital Collections**

12,446
Digital Checkouts

Patrons of the Elk Rapids District Library checked out 12,446 items from a digital collection of 59,700 digital books, audiobooks, and magazines

59,700
Digital Titles
- **Library Patrons**

4,211
Patrons

The Elk Rapids District Library currently serves 4,211 library patrons. In this fiscal year we welcomed 349 new patrons.

349
New Patrons
- **Collection Development**

21,630
in Collections

The Elk Rapids District Library maintains a collection of over 21,000 items. The public collection of the library has a value of \$500,294.

\$500k
Collection Value
- **Community Presence and Engagement**

41,941
Library Visitors

The Elk Rapids District Library welcomed 41,941 visitors to the building this year. We also engaged, entertained, and educated 7,829 program attendees at 357 different library programs.

7,829
Attendees at 357 events

Williams will be presenting an annual report to the Village or Elk Rapids as well as Elk Rapids and Milton Townships in May.

Peep Dioramas: We had a full porch from 10 am until 3 with families creating diorama scenes from craft supplies, starring Peeps! Over 65 people participated! This is just one example of the potential reach we will have in the new larger space. The library is proud to offer Spring Break activities for the community.

April Events & Programming Mondays: Chess Club
Tuesdays: Tumble Times (at the schools), Tech Time

- Wednesdays: After School Programming (STEM, LEGO, Pokémon, and Food)
 - Thursdays & Fridays: Story Time, Tech Time and Knitting Sundays: Knitting Group
- Special/Once a Month Events:

Books on Tap @ Art and Connection Island House Readers
Stress Relief Workshop

Monthly Volunteer Meetings with Emme
Denim, Diamonds and Design. (4/16/2026) FOL fundraising event: BUY YOUR TICKETS!

Congratulations to the Friends of the ERDL!

The Friends of the Elk Rapids District Library were recognized by the Michigan Library Association with 2025 Merit Award for libraries with populations under 12,000. The award was for \$750.00 and focused on their involvement in fundraising for the new library.

The committee was specifically impressed by their Small Gathering Model, calling it a "clever and obviously successful" approach to community engagement. This dedication helped secure: \$370,000+ raised through membership, small group and one on one outreach.

\$175,000 contributed directly by the Friends group for the building purchase and the Library for Everybody Campaign. Success at the Polls: Their efforts were instrumental in securing the millage vote.

This is an example of how the friends support and enhances the Elk Rapids District Library. We have an exciting year ahead and the library will be leaning into the FOL support to make the move to the new building happen.

8. Standing Committee Reports

A. Personnel Committee – Pollister Amos, Atkinson, Campbell

Did not meet. We will look for a new member from Milton on this committee and the finance committee after Atkinson's departure on May 20th.

B. Finance Committee – Atkinson, Pollister Amos, Richter

Did not meet.

9. Ad Hoc Committee Reports

A. Building Committee: Hults, Campbell, Stephens

Hults reported on the every other week Zoom meetings they have regarding design. They are predicting that April 30 construction drawings will go out to bid on time.

B. Strategic Planning Committee: Wonch, Pollister Amos, Fisher

Did not meet.

C. Campaign Steering Committee: Hults, Wonch, Pollister Amos

Bill Donberg is engaged and we are applying for grants to fund the community room.

10. Friends Report:

Campbell asked the board members to come to Ethanology Thursday at 5:30 for the Friends Diamonds, Denim and Design fundraising event.

Friends of the Elk Rapids District Library Report to Board of Trustees submitted by Paula Jorge

Friends Liaison to the Board of Trustees

March 23, 2026

Summary of meeting:

- Approval of February Minutes
- Treasurer's Report-Heuerman \$48,268.86 Assets
- Total income through 02/28/26 \$25,815.86
- Expenses (\$45K pledge) -\$56,612.77
- Net operating income -\$30,805.91
- Note: Net Operating income when adjusted for \$45 K pledge =\$14,194.09
- New Book Cellar QR Code delivered \$230 in Jan/Feb and \$85 in March
- Send Beth 26-27 budget considerations by April meeting.

Vice Chair's Report-Jorge -Fundraising idea "A Whimsical Ladybug Garden Gathering was presented with the date of July 12. Tabled until next month. -August 26 Author visit at home of Deanna Seifried and Lisa Cooley conflicts with Antrim Writers' Series. Jorge will look at alternative dates.

Book Cellar- Passon, Starr

- Donations continue to arrive including children's books, young adult. Volunteer hours= 21.5 hours.
- New library can house no more than 1100 books so reducing books is necessary.

Membership-Lefebre

- 111 completed memberships.
- Lefebre presented an extensive report of the demographics of our community and past Friends Membership. Missing group is the 55-65 year olds.

Public Relations-Ebert

Ebert is working with Ethnology to market DDD as well as emailing information to current Friends, Donors and Volunteers.

- Postings will include ER News, local calendars, schools, the Chamber, flyers around town.
- It will be featured event in the Friends of the Library Newsletter.

Old Business

Volunteers were identified who will be present at DDD. It was noted that in the past, all volunteers were asked to purchase a ticket.

New Business

FOML Annual Meeting is scheduled for April 10 at which time ER Friends will receive their Merit Award.

Meeting adjourned at 6:45 p.m.

Next Meeting April 27 at 5:00 p.m.

11. Public Comment:

None

12. Board Comments:

Campbell and Hults thanked Atkinson for her excellent service to the board. Pollister Amos agreed and appreciated how enjoyable she has been to work with. Atkinson thanked the board members for their kind words. Stephens also said he's been thrilled to work with Atkinson and appreciates her expertise.

Williams said Richter's surgery went well.

13. Adjournment

Meeting adjourned by order of the chair at 5:49 pm.

Respectfully,

Julia Pollister Amos, Secretary Elk Rapids District Library Board of Trustees

project memorandum

B R i
Beckett&Raeder

*Landscape Architecture
Planning, Engineering &
Environmental Services*

Date: 4.16.2026
From: Jenn Cram, AICP
To: Milton Township Board
RE: Ordinance Enforcement Officer Ordinance & Job Description

i
initiative

Attached to this memo is a draft ordinance and job description to create the Ordinance Enforcement Officer position.

The ordinance was drafted by legal counsel using the MTA template. Legal counsel also drafted the parameters for investigations.

Staff drafted the job description based on discussions with the Supervisor, Clerk and Treasurer.

Staff will be present at the April 20 board meeting to answer questions and receive input.

Beckett & Raeder, Inc.
535 West William
Suite 101
Ann Arbor, MI 48103

Petoskey Office
113 Howard Street
Petoskey, MI 49770

Traverse City Office
148 East Front Street
Suite 207
Traverse City, MI 49684

Grand Rapids Office
5211 Cascade Road SE Suite
300
Grand Rapids, MI 49546

734.663.2622 ph
734.663.6759 fx

231.347.2523 ph
231.347.2524 fx

231.933.8400 ph
231.944.1709 fx

616.585.1295 ph

www.bria2.com

TOWNSHIP OF MILTON

COUNTY OF ANTRIM, STATE OF MICHIGAN

ORDINANCE NO. _____

ADOPTED: _____

EFFECTIVE: _____

ORDINANCE ENFORCEMENT OFFICER ORDINANCE

An ordinance to establish the office of Ordinance Enforcement Officer; to prescribe the duties of said office; to authorize the Township Board to appoint any person or persons to said office, and to repeal conflicting ordinances

**THE TOWNSHIP OF MILTON
ANTRIM COUNTY, MICHIGAN**

ORDAINS:

Section 1: Ordinance Enforcement Officer

There is hereby established the office of Ordinance Enforcement Officer within the Township of Milton, Antrim County, Michigan.

Section 2: Appointment

The Milton Township Board is hereby authorized to appoint, by motion and/or resolution, any person or persons to the office of Ordinance Enforcement Officer for such term or terms as may be designated in said motion and/or resolution and for such compensation as the Board may determine. The Board may further, by motion and/or resolution, remove any person from said office, in the discretion of said Board.

Section 3: Authorization

The Ordinance Enforcement Officer is hereby authorized to enforce all ordinances of the Township, whether heretofore or hereafter enacted, and whether such ordinances specifically designate a different enforcing official or do not designate any particular enforcing officer. Where a particular officer is so designated in any ordinance that officer's authority shall continue in full force and effect and shall not be diminished or impaired by the terms of this Ordinance, and the authority of the Ordinance Enforcement Officer shall be in addition and supplementary to the authority granted to such other specific officer. An Ordinance Enforcement Officer shall in the performance of the officer's duties be subordinate and responsible to the Supervisor or any such other Township official as the Township Board may from time to time designate.

Section 4: Duties

The Ordinance Enforcement Officer's duties shall include the following:

- a. investigation of ordinance violations;
- b. issuing and serving ordinance violation notices;

- c. issuing and serving appearance tickets as authorized under 1968 Public Act 147, as amended (MCL 764.9c);
- d. issuing and serving municipal ordinance violation notices and municipal civil infraction citations as authorized under 1994 Public Act 12, as it may from time to time be amended (MCL 600.8701 et seq);
- e. appearance in court or other judicial or quasi-judicial proceedings to assist in the prosecution of ordinance violators; and
- f. such other ordinance enforcing duties as may be delegated by the Township Board, Township Supervisor, or other Township official authorized to assign such duties.

Section 5: Severability

The provisions of this Ordinance are hereby declared to be severable, and if any part is declared invalid for any reason by a court of competent jurisdiction it shall not affect the remainder of the Ordinance, which shall continue in full force and effect.

Section 6: Supplementary Effect

All ordinances of the Township heretofore or hereinafter adopted shall be supplemented by the terms of this Ordinance.

Section 7: Repeal Of Conflicting Ordinances

All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

Section 8: Effective Date

This ordinance shall take effect the day after publication in a newspaper of general circulation, as required by law following adoption by the Township Board.

Ordinance No. _____ was adopted on the _____ day of _____, 2026, by the Milton Township Board as follows:

Motion by: _____

Seconded by: _____

Yeas: _____

Nays: _____

Absent: _____

Janet Beebe, Clerk

Chris Weinzapfel, Supervisor

I certify that this is a true copy of Ordinance No. _____ that was adopted at a meeting of the Milton Township Board on _____, 2026 and published in the _____ on _____, 2026.

Dated: _____

Janet Beebe, Clerk

Ordinance Enforcement Officer Job Description

Part-time/On Call with Monthly Stipend

Position Summary:

The Code Enforcement Officer is responsible for enforcing township ordinances and regulations to ensure the health, safety, and quality of life within the community. This role involves investigating complaints, documenting complaints, educating the public, and supporting the Zoning Administrator in ensuring compliance with zoning, property maintenance, nuisance, and other municipal codes.

Essential Duties and Responsibilities:

- Be on call to respond to complaints.
- Investigate complaints for ordinance violations.
- Maintain detailed records of inspections including photographs, investigations, communications, and follow-up actions.
- Respond to inquiries from residents, businesses, and township officials regarding ordinance requirements.
- Assist the Zoning Administrator to work with property owners and tenants to achieve voluntary compliance through education and cooperative resolution.
- Appear in court or township hearings as necessary to provide testimony or present evidence.
- Collaborate with other departments and agencies, including police, fire, building, and public works, on enforcement matters.
- Assist in reviewing and recommending updates to township ordinances as needed.

Qualifications:

- High school diploma or equivalent required; associate or bachelor's degree in criminal justice, public administration, planning, or a related field preferred.
- Previous experience in code enforcement, inspection, zoning, or municipal government is preferred.
- Certification in code enforcement (e.g., Michigan Association of Code Enforcement Officers - MACE) or willingness to obtain within 12 months.
- Strong knowledge of local government operations and general ordinances.
- Excellent verbal and written communication skills.
- Ability to interpret codes, ordinances, maps, and site plans.
- Ability to handle confrontational situations with professionalism and tact.

- Proficient in using computer software, including word processing and case management systems.
- Valid driver's license and a good driving record.

Work Schedule:

Typically, seven days a week; evening and weekend work is required for inspections.

Work Environment:

Indoor office and outdoor fieldwork in various weather conditions. Regular driving within township limits. Physical activity may include walking, bending, and occasional lifting of materials or equipment (up to 25 lbs).

Parameters for investigations:

Generally, enforcement officers are civilians (meaning they are not Law Enforcement Officers (LEOs) and do not have LEO training or immunities). This means that they are limited in how they conduct investigations. Enforcement Officers should take photos from the road right-of ways, or, after getting permission (preferably in writing) from the neighbor, the neighboring property. This minimizes the risk of a search in violation of the 4th Amendment. Because Enforcement Officers are civilians, there are no 4th Amendment exceptions.

The Enforcement Officer may go onto the subject property only to knock on the door to try to make contact with the occupant/owner of the property. When the Enforcement Officer does this, they must go to the front door of the building in a straight line and only for the purposes of making contact (i.e. not taking pictures).

Drones, while effective, should not be used to take photographs of the alleged violations. There is case law regarding this, but the short answer is, the drones invade the owner's airspace which is protected as part of the curtilage which is protected from unwarranted searches. This means that a warrant would need to be obtained to use a drone.

There are administrative search warrants that can be obtained if there is a need to gather more evidence of a violation. For example, an administrative search warrant may be obtained when the Township needs to go inside a structure because the township needs evidence that it is so packed with junk it is attracting vermin. Honestly, administrative search warrants are sought fairly rarely, as most of the time the Township can get the evidence it needs for a formal hearing by taking pictures from the right of way.

Re: Liquor License Local Government Approval Form

From Jason S <bpojason@gmail.com>
Date Mon 5/11/2026 12:44 PM
To Janet Beebe <Clerk@miltontownshipmi.gov>
Cc jamie karbel <jkarbel@gmail.com>

CAUTION: This email originated from outside the Township of Milton. Maintain caution when opening external links/attachments

Good morning,

Thank you for the update. I plan to attend the meeting on May 18.

To provide a little additional background ahead of time, the project is a boutique resort redevelopment of the former South Torch Assisted Living Facility property in Rapid City. Our goal is to create a well-maintained, professionally operated hospitality property that brings additional tourism and investment into the area.

The resort will include guest rooms along with small gathering and lounge spaces intended primarily for resort guests and occasional small private events such as intimate weddings or family gatherings. The liquor license would support these hospitality operations and guest amenities.

We are currently completing renovations and improvements to the property and are excited to bring the project to the community.

Please let me know if there is anything additional the board would like us to prepare prior to the meeting.

Thank you again,

Jason Snider

Sandbar Lodge

248-396-4537

On Thu, May 7, 2026 at 9:25 AM Janet Beebe <Clerk@miltontownshipmi.gov> wrote:

Good morning! Just a note to let you know you will be on our regular board meeting agenda on Monday, May 18 at 9:00. If you can't make it and want to provide some details to the board, feel free to email them to me!

Thank you for your call today.

We are in the process of obtaining the available liquor license for our new boutique resort located at the former South Torch Assisted Living Facility property in Rapid City.

As part of the state application process, I've attached the Local Government Approval Form for your review and consideration. The resort will include guest gathering spaces and hospitality amenities intended to serve resort guests and small private gatherings.

Please let me know if you have any questions or if there is any additional information needed from our side. We appreciate your time and assistance with the process.

Thank you,

--

Jason Snider
The Sandbar Lodge
248-396-4537

--

Jason Snider
248-396-4537

--

Jason Snider
248-396-4537



Local Government Approval
(Authorized by MCL 436.1501)

Instructions for Applicants:

- You must obtain a recommendation from the local legislative body for a new on-premises license application, certain types of license classification transfers, and/or a new banquet facility permit.

Instructions for Local Legislative Body:

- Complete this resolution or provide a resolution, along with certification from the clerk or adopted minutes from the meeting at which this request was considered.

At a _____ meeting of the _____ council/board
(regular or special) (name of township, city, village)

called to order by _____ on _____ at _____
(date) (time)

the following resolution was offered:

Moved by _____ and supported by _____

that the application from _____
(name of applicant - if a corporation or limited liability company, please state the company name)

for the following license(s): _____
(list specific licenses requested)

to be located at: _____

and the following permit, if applied for:

Banquet Facility Permit Address of Banquet Facility: _____

It is the consensus of this body that it _____ this application be considered for
(recommends/does not recommend)

approval by the Michigan Liquor Control Commission.

If disapproved, the reasons for disapproval are _____

Vote

Yeas: _____

Nays: _____

Absent: _____

I hereby certify that the foregoing is true and is a complete copy of the resolution offered and adopted by the _____
council/board at a _____ meeting held on _____
(regular or special) (date) (name of township, city, village)

Print Name of Clerk

Signature of Clerk

Date

Under Article IV, Section 40, of the Constitution of Michigan (1963), the Commission shall exercise complete control of the alcoholic beverage traffic within this state, including the retail sales thereof, subject to statutory limitations. Further, the Commission shall have the sole right, power, and duty to control the alcoholic beverage traffic and traffic in other alcoholic liquor within this state, including the licensure of businesses and individuals.

Please return this completed form along with any corresponding documents to:
Michigan Liquor Control Commission
Mailing address: P.O. Box 30005, Lansing, MI 48909
Overnight packages: 2407 N. Grand River, Lansing, MI 48906
Fax to: 517-763-0059

Liz Atkinson
Milton Township Appointee
7023 Cherry Avenue
Kewadin, MI 49648

April 20, 2026

Milton Township Board
Chris Weinzapfel, Supervisor

Dear Milton Township Board of Trustees,

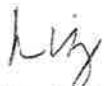
Please accept this letter as formal notification of my resignation from the ERDL Board effective May 18, 2026.

With my many other commitments I feel it is best for me to make room for someone with the time and energy to devote to this wonderful board and their mission.

I would like to take this opportunity to thank you for the knowledge and experience I have gained, along with the pleasure of working with fellow board members, director and staff. I greatly enjoyed my time on the library board, and I am so proud of all we have accomplished in the past 6 years, and no doubt the board will continue these successes in the future.

If I can be of any assistance in the future, you know where to find me.

Sincerely,



Liz Atkinson

March 12, 2026

Amy Blanke
6915 N West Torch Lake Drive
Kewadin, MI

Dear Members of the Milton Township Board,


I am writing to express my interest in serving on the Elk Rapids District Library Board as a Milton Township representative. After spending 12 years as a summer resident, we recently became full-time residents and I am eager to become more involved in the community.

The library has long been an important part of the Elk Rapids area, and it is an especially exciting time as plans move forward for its new location. I would welcome the opportunity to support the library during this important transition and help ensure it continues to serve the community well.

As a retired CPA, I believe I could contribute helpful financial insight and thoughtful stewardship as the library plans for the future.

Thank you for considering my interest. I would be honored to serve and support the library's mission.

Sincerely,


Amy Blanke

**Memorandum of Understanding (MOU) Between
Antrim County, the Village of Elk Rapids, Elk Rapids Township and Milton Township
to fund an Alternatives Analysis Study for Rehabilitation of the Elk Rapids Spillway**

This Memorandum of Understanding between Antrim County, the Village of Elk Rapids, Elk Rapids Township, and Milton Township, collectively referred to as “the Parties,” is intended to outline the terms and conditions through which the Parties will fund a Preliminary Engineering Study (the “Study”) regarding the Elk Rapids Hydroelectric Dam.

Recitals

- A. Antrim County owns and operates the Elk Rapids Hydrodam (“Dam”), which controls the water level in Elk Lake and Skegemog Lake.
- B. In 1971, Antrim County petitioned the Antrim County Circuit Court to establish a normal lake level for Elk and Skegemog Lakes “for the purpose of protecting the public health, welfare and safety and the conservation of natural resources of the State of Michigan and to preserve and protect the values of properties developed around said lakes as a result of the creation of the normal level.” *In the Matter of a Petition of the Antrim County Board of Commissioners for a Determination of the Normal Height and Level of the Waters of Elk Lake and Skegemog Lake*, Antrim County Circuit Court, File No. 962. The summer and winter normal lake levels for the Elk and Skegemog Lakes were set by circuit court order on September 25, 1973.
- C. On May 1, 2025, Antrim County Board of Commissioners determined by resolution that “the Antrim County Drain Commissioner shall continue to serve as the County’s “delegated authority” under Part 307, MCL 324.30701 *et seq.*, to operate and maintain the Dam to comply with the lake level order.
- D. The *Elk Rapids Hydroelectric Dam Inspection Report*, FERC Project No. 3030 of May 5, 2026, prepared by GEI Consultants of Michigan, P.C. (the “GEI Report”) found the following deficiencies: spillway and spillway embankment were both rated in poor condition due to the history of scour, internal erosion, and voids observed near the spillway foundation as well as internal erosion-induced settlement of the roadway in the vicinity of the spillway culverts. Additionally, there is a gap between an upstream retaining wall of the powerhouse and the Dexter Street bridge abutment that appears to represent the low point in the dam crest, which could be a point of initial overtopping during a flood.
- E. The Drain Commissioner has determined that to assure the Dam’s ability to provide control of the normal level of Elk and Skegemog Lakes, a preliminary engineering study should be performed to evaluate alternatives to address the identified deficiencies.
- F. Given GEI Consultant’s professional expertise and its familiarity with the deficiencies, the Drain Commissioner desires to contract with GEI Consultants to perform a preliminary engineering study (the “Study”) according to the attached Proposal, *Spillway Rehabilitation – Alternatives Analysis*, Proposal No. 2600515, at a cost of \$117,900. However, the Drain Commissioner’s budget does not have sufficient funds to pay the full cost of the Study.
- G. The Village of Elk Rapids, Elk Rapids Township, and Milton Township (the “Local Governments”), are all located in Antrim County and have shoreline on Elk Lake and/or Skegemog Lake. Recognizing the importance of maintaining the Dam’s integrity, the Local Governments have agreed to help fund the Study according to the following.

Agreement

In consideration of the foregoing and the mutual undertakings below, Antrim County, the Village of Elk Rapids, Elk Rapids Township, and Milton Township agree as follows:

1. After all Parties sign this MOU, Antrim County will contract with GEI Consultants to perform the Study according to the Proposal set forth as Attachment A, for the sum of \$117,900 (the "Study Cost").
2. As the contracting party, Antrim County will be responsible for oversight and review of GEI Consultant's work product and performance and to pay its invoices when due.
3. Antrim County shall be responsible for \$50,000 of the Study Cost, and each of the Local Governments shall be responsible for 1/3 of the remainder, i.e., \$22,633.33.
4. Antrim County will pay the entire amount of each invoice when due. Each Local Government will reimburse Antrim County for its share of the Project Cost within 30 days after GEI Consultants presents its final invoice to Antrim County. Antrim County will invoice each Local Government.
5. As provided by Section 30713 of Part 307, payment made by a Local Government pursuant to this Memorandum of Agreement shall relieve, up to the amount of the payment, that Local Government in whole or in part from assessment for the cost of any project to address the deficiencies noted in the GEI Report.
6. If the Drain Commissioner determines that work or cost beyond that described in the Proposal is advisable, the Drain Commissioner shall obtain a change order from GEI and confer with the Local Governments regarding the scope of and their participation in the change order cost. A Local Government will not be liable for a share of the change order cost without its consent.
7. GEI will be required to copy the Local Governments with all invoices, reports, and correspondence between GEI and Antrim County regarding performance of the Study.

This MOU shall become effective upon the date it is signed by all Parties.

Antrim County

By: _____ Dated: _____
William Hefferan, Board of Commissioners Chair

Village of Elk Rapids

By: _____ Dated: _____
Thomas Stephenson, Village President

Elk Rapids Township

By: _____ Dated: _____
Dorance Amos, Township Supervisor

Milton Township

By: _____ Dated: _____
Chris Weinzapfel, Township Supervisor

MEMORANDUM

To: Milton Township Board
From: Amy Jenema – Assessor
Jackie Petersen- Zoning
Jenn Cram - Planning

RE: Public Act 58 of 2025

What's changed due to the passage of PA 58 of 2025?

The amendment increases the number of parcels allowed when a property owner wishes to divide their property under the Land Division Act. The Act now allows more parcels to be created, with municipalities authorized to allow even more — potentially increasing housing opportunities while raising new planning considerations for local governments:

- March 24, 2026: Local governments may adopt ordinances allowing for more divisions than state standards.
- March 24, 2027: The statewide default increases to 10 parcels (previously limited to 4) for parent parcels less than 20 acres, **unless the local unit of government allows more divisions.**

MICHIGAN STATE UNIVERSITY Extension

Section 108

- Establishes the formula for dividing parent parcels into 'child' parcels and eventually 'grandchild' parcels
 - First 10 acres or fraction thereof of a parent parcel cannot be divided into more than 4 separate parcels
- **Under the new law...**
 - First 10 acres of a parent parcel or fraction thereof can be divided into 10 separate parcels at most.
 - Increase in division rights under PA 58 begins one year after the effective date of the Act – or 3/24/27

https://www.ohiostate.edu/extension/land_division_act_facts_for_townships

Why does it matter to Milton Township?

These changes could significantly affect local land development:

- The new law presents an opportunity to create more buildable parcels at a faster rate, without following a subdivision or condominium process.
- Communities may see more land division applications resulting in more parcels.
- Local governments will need to consider how additional land division rights interact with zoning, and whether the potential increased density is consistent with envisioned character and supported by infrastructure and public and private streets/roads.



What Option would you like staff to take regarding the changes to the Land Division Ordinance that are required due to the passage of Public Act 58 of 2025

Option 1: Update the current Land Division Ordinance to comply with Public Act 58 of 2025 and utilize the 3/24/27 date as implementation (Must do this as a minimum).

- Coordination between Planning/Zoning, Assessing and Attorney will:
 1. Review the Land Division Ordinance and modify any ordinance provisions that conflict with the amended Section 108(2)(a)(ii) of the Act.
 2. Amend the current LDO to be ready for effective date of 108(2)(a)(ii) – March 24, 2027.
 3. Create a system of tracking divisions of parent parcels with the allowance for 10 parcels (beginning 3/24/27) for the first 10 acres (or fraction thereof) plus 1 additional parcel for each whole 10 acres in excess.

Option 2: Update the current Land Division Ordinance to comply with Public Act 58 of 2025 and utilize a new date for establishing the definition of a new parent parcel.

- Coordination between Planning/Zoning, Assessing and Attorney will:
 1. Amend (adopt) LDO to allow 10 resulting parcels for the first 10 acres of a parent parcel as of January 1, 2027, instead of waiting for the increase in Section 108 to take effect March 24, 2027, and establishing a new definition of a parent parcel.
 2. Create a system of tracking divisions of parent parcels with the allowance for 10 parcels (beginning 3/24/27) for the first 10 acres (or fraction thereof) plus 1 additional parcel for each whole 10 acres in excess.

Option 3: Should the number of splits be expanded via ordinance as allowed by Act 58?

- Coordination between Planning/Zoning, Assessing and Attorney will:
 1. A local government could also increase (beyond 10) the number of parcels allowed after the first 10 acres of any parcel at any time.
 2. "...a parcel...may be...split at any time into a greater number of parcels...than otherwise authorized by this section if...authorized by and complies with standards set forth in an ordinance..." 108(6)
 3. The "at any time" language indicates a local ordinance can allow additional splits to be used without regard to when the parcel or tract in question was created.



Land Division Act amendment allowing the creation of more parcels means all local governments should review development ordinances

With the authority for local governments to allow and approve more divisions of land comes the responsibility to follow the master plan and make environmentally and financially sound infrastructure decisions.

February 18, 2026 | [Brad Neumann](#), [Michigan State University Extension](#)

[Senate Bill 23 of 2025](#) was signed into Michigan law by the governor on December 23, 2025, and assigned [Public Act 58 of 2025](#). The stated purpose of the legislation is to authorize counties and municipalities to increase the number of parcels allowed when a property owner wishes to create land divisions under the [Land Division Act](#), PA 288 of 1967, as amended. Supporters of the bill state the new law will help address the affordability of new housing.

Public Act 58 of 2025 takes effect on March 24, 2026, and amends Section 108 (MCL 560.108) of the Land Division Act to:

- Increase, from four to 10, the number of parcels that the first 10 acres of a parent parcel can be divided into on and after March 24, 2027 (per new Sec. 108(2)(a)(ii)), and
- Allow a municipality to authorize the further partitioning of land into more parcels than allowed under Section 108 if the land meets standards established by the municipality (per new Sec. 108(6)).

Section 108 of the Land Division Act establishes the formula for dividing parent parcels into “child” parcels and eventually “grandchild” parcels, based on the size of the starting parcel. Among other standards, Section 108 establishes that the first 10 acres or fraction thereof of a parent parcel cannot be divided into more than four separate parcels (see [Land Division Act basics for landowners](#)). Under the new law, the first 10 acres of a parent parcel or fraction thereof can be divided into 10 separate parcels at most. This increase in division rights by PA 58 begins one year after the effective date of the act – that being March 24, 2027.

Additionally, the new law allows a municipality or county that has authority to approve land divisions under Section 109 (MCL 560.109) to authorize by ordinance the further partitioning of a parcel into a greater number of parcels than otherwise authorized by Section 108. Put differently, a local government can adopt an ordinance as soon as the effective date of the amendment (March 24, 2026) to allow 10 or even more resulting parcels for the first 10 acres of a parent parcel.

With the potential for such a significant increase in the creation of new parcels for development, all municipalities, and the few counties having authority to approve land divisions, should review their land division ordinance immediately. Minimally, by March 24, 2027, local governments will need to modify any ordinance provisions that conflict with the amended Section 108(2)(a)(ii) of the Act.

Local governments will also want to carefully consider whether to allow more parcels to be created under the new law or to retain the current system of tracking and approving division and redivision of the parent parcel over time. While the new law has the potential to create more parcels available for sale for



new housing, it also has the potential to result in low-density development inconsistent with [Smart Growth](#) principles.

In addition to reviewing the land division ordinance, local officials will want to review their community master plan and zoning ordinance. Carefully consider the master plan and where it envisions additional development or increased density. The entire jurisdiction need not be “open” to the added density authorized under PA 58. Then consider current and possible future zoning districts tied to those envisioned growth areas. Inventory the location and extent of available and planned water, sewer, transportation, and other infrastructure. The reason to consider these other factors relating to development is that the zoning ordinance will limit where additional parcels (additional density) will be permitted and where they will not.

The Land Division Act states in Section 109(6): “Approval of a division is not a determination that the resulting parcels comply with other ordinances or regulations.” That means if a local government amends the land division ordinance to authorize the additional density of the new Section 108(6), the minimum parcel size of each zoning district will control where that density can be realized. In a rural zoning district with a minimum parcel size of 10 or 20 acres, the added density under the new Section 108(6) is not likely to realize many additional parcels as compared to before Public Act 58 of 2025 (and dependent on the size of the starting parcel). In a zoning district with a smaller minimum parcel size, such as one acre or less, the added density under the new Section 108(6) is more likely to be realized.

A closely related consideration is the existing and planned provision of water and sewer service. This is a concern because the likelihood that the land can handle an onsite well and septic system on each resulting parcel decreases as the minimum parcel size decreases. Of course, there is great variation in ground water access and soil type from one area of the state (or county) to another, and local health department sanitary codes generally govern the siting and construction of wells and septic systems.

Considering growth and preservation goals of the local government, the added density envisioned by PA 58 of 2025 is not likely appropriate in a rural area of the community without water or sewer and where a relatively large minimum parcel size does little to reduce the cost of land for new housing.

Another consideration is access to new parcels, if not fronting on an existing public street or road. Communities will want to review or consider standards and policies related to private road construction and ongoing maintenance. Many new parcels all on a shared private driveway will soon present maintenance challenges if not addressed in a long-term private road maintenance agreement.

This article was published by [Michigan State University Extension](#). For more information, visit <https://extension.msu.edu>. To have a digest of information delivered straight to your email inbox, visit <https://extension.msu.edu/newsletters>. To contact an expert in your area, visit <https://extension.msu.edu/experts>, or call 888-MSUE4MI (888-678-3464).

Originally posted on the Michigan State University Extension website – <https://www.canr.msu.edu/news/land-division-act-amendment-allowing-the-creation-of-more-parcels-means-all-local-governments-should-review-development-ordinances>

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Public Act 58 of 2025: Amendments to the Land Division Act



What's changed?

The amendment increases the number of parcels allowed when a property owner wishes to divide their property under the Land Division Act. The Act now allows more parcels to be created, with municipalities authorized to allow even more — potentially increasing housing opportunities while raising new planning considerations for local governments:

- **March 24, 2026:** Local governments **may** adopt ordinances allowing for more divisions than state standards.
- **March 24, 2027:** The statewide default increases to 10 parcels (previously limited to 4) for parent parcels less than 20 acres, unless the local unit of government allows more divisions.

Why does it matter?

These changes could significantly affect local land development:

- The new law presents an opportunity to create more buildable parcels at a faster rate, without following a subdivision or condominium process.
- Communities may see more land division applications resulting in more parcels.
- Local governments will need to consider how additional land division rights interact with zoning, and whether the potential increased density is consistent with envisioned character and supported by infrastructure and public and private streets/roads.

Possible next steps:

- Evaluate how the potential increased splits interact with zoning lot size, lot width, and frontage requirements, as well as infrastructure capacity (roads, wells/septic, water/sewer, utilities).
- Determine if additional divisions are desired (or not) and amend the local land division ordinance or make necessary changes to zoning minimum lot sizes.
- Communicate local policy with surveyors, developers, and property owners.

Additional resources:

[Land Division Act](#), MCL 560.101 *et seq.*, PA 288 of 1967, as amended

[Land Division Act amendment allowing the creation of more parcels means all local governments should review development ordinances](#), MSU Extension.

Your municipal attorney!



Make all P.O.s, Contracts, and Checks to:
Penchura, L.L.C.
 889 S. Old US 23
 Brighton, MI 48114

Proposal

Date	Project #
5/8/2026	26-571

Bill To
Milton Township Liz Atkinson P.O. Box 309 Kewadin, MI 49648 United States

Ship To
Milton Township Liz Atkinson, 231-264-6693 7023 Cherry Ave. Kewadin, MI 49645

Customer Contact	Customer Phone	Customer Fax	Terms	P.O. No.	Rep
Liz Atkinson	(231) 264-6693		Net 30 w/ PO		CRP

Item	Description	Qty	Weight	Price	Total
156-80PL	DuMor 8' Aluminum Table Frame, Walnut Recycled Plastic	2		1,970.00	3,940.00
Freight	Freight	1		718.00	718.00
Note	Liz, I anticipate Carl will be back in the office next week if further quotes are needed, but if you are ready to order you can send the info to me (Stephanie) and I can process this one. Thanks!				
**	Please make any necessary changes to the shipping or billing address. Thank you.				
Deliveries	At time of delivery check for missing or damaged packages, note these issues on the bill of lading prior to signing it, and tell the driver prior to his or her leaving your site. Contact Penchura as soon as possible.				
Items Pricing	Price does not include assembly, installation, lift gates, or residential deliveries, unless noted. Pricing available upon request.				

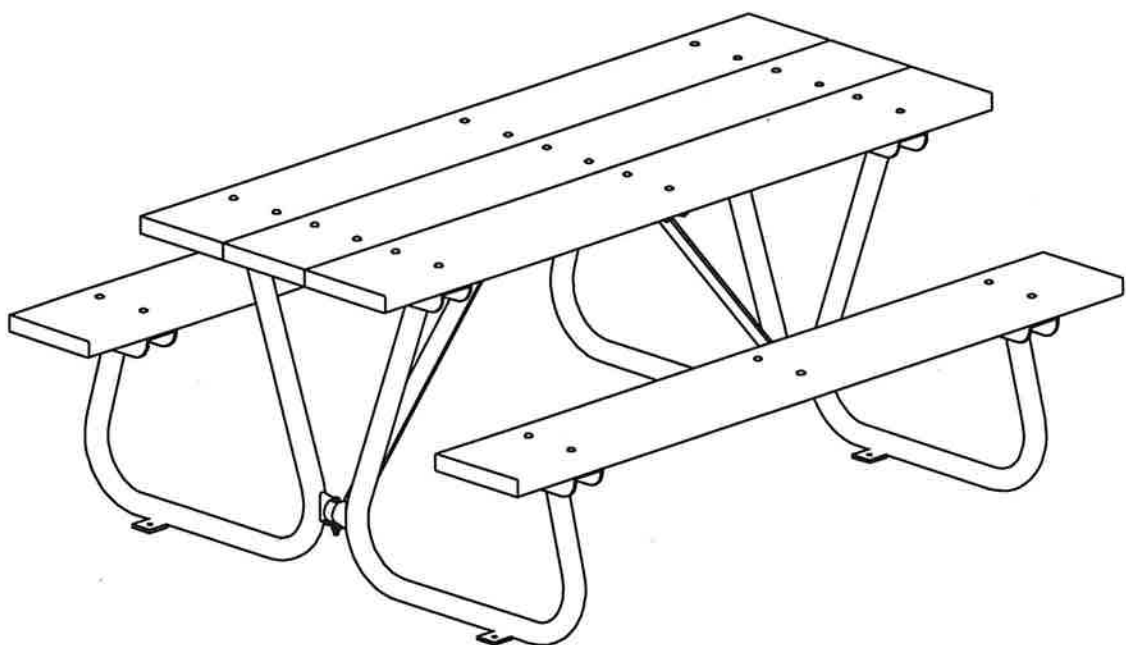
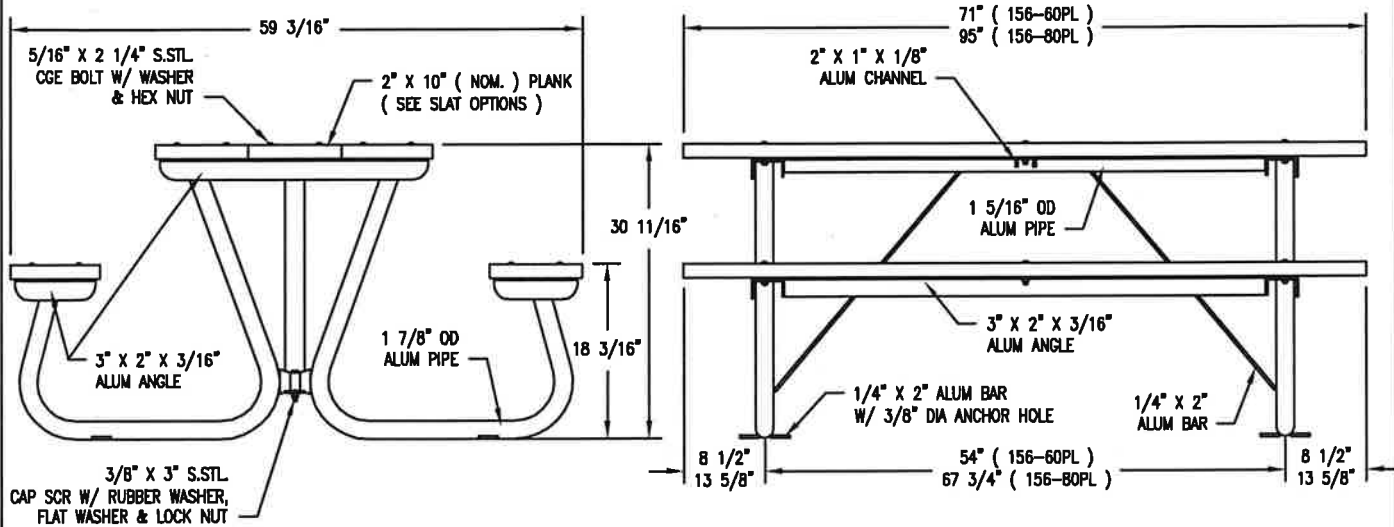
Proposal good for 30 days.
 Ship Via: common carrier
 Delivery contact name and number: _____

Customer signature below constitutes a purchase order.

Subtotal	\$4,658.00
Sales Tax (0.0%)	\$0.00
Total	\$4,658.00

Credit Card fee of 3% on all payments using a CC.
AMX fee of 5% on all payments using AMX

889 S. Old US 23, Brighton, MI 48114
 Office: (810) 229-6245 Fax: (810) 229-6256 Toll Free: (888) 778-7529



SLAT OPTIONS

- "CEDAR" RECYCLED PLASTIC
- "GREY" RECYCLED PLASTIC
- "REDWOOD" RECYCLED PLASTIC
- "WALNUT" RECYCLED PLASTIC
- OTHER _____

LENGTH OPTIONS

- 6' TABLE
- 8' TABLE

FINISH OPTIONS

- MILL FINISH (STANDARD)
- COATED (OPTIONAL - UPCHARGE APPLIES PLEASE CONSULT YOUR LOCAL REPRESENTATIVE)

NOTES:

1.) 1/4" X 1 1/2" HAMMER SET ANCHORS PROVIDED.



PICNIC TABLE

DATE DRAWN : 11/22/02
 DRAWN BY : JSB
 DATE REV. : 10/27/11
 REV. BY : RDH

REV.
E

DRAWING NUMBER
156 SERIES PL

SHEET
1 OF 2

NOTES:

- 1.) DURING ASSEMBLY PROCEDURE;
DO NOT COMPLETELY TIGHTEN HARDWARE.
- 2.) THE ACTUAL PARTS WILL NOT BE NUMBERED.
NUMBERS ONLY APPLY TO DRAWING.
- 3.) UPON COMPLETION OF ASSEMBLY SQUARE
ALL COMPONENTS THEN TIGHTEN ALL HARDWARE.
- 4.) MOUNT AND ANCHOR AS SPECIFIED.

TOOLS REQ'D

- 9/16" WRENCH
- 1/2" WRENCH
- HAMMER

PARTS LIST

ITEM	QTY	PART NO	DESCRIPTION
1	2	0-156-00-01	ALUM END SUPPORT FRAME
2	2	0-156-00-02	ALUM "T" BRACE
3	2	0-156-60-14	6' ALUM SEAT BRACE
4	1	0-156-60-15	6' ALUM TABLE TOP BRACE
5	5	0-71-60PL-01	2" X 10" X 71" SLAT, PLASTIC
6	30	1-11-062	5/16" X 2 1/4" SS CGE BOLT
7	2	1-12-002	3/8" X 3" SS HEX HD CAP SCR
8	4	1-13-001	5/16" X 1 1/4" SS HEX HD LAG SCR
9	2	1-20-007	3/8" SS NYLON LOCKNUT
10	30	1-21-015	5/16" SS HEX NUT
11	34	1-22-017	5/16" SS FLAT WASHER
12	2	1-22-018	3/8" ID X 5/8" OD RUBBER WASHER
13	2	1-22-024	3/8" SS FLAT WASHER

KITS PROVIDED

ITEM	QTY	PART NO	DESCRIPTION
14	1	K-ANCHAM0424-8	1/4" X 1 1/2" SS ANCHOR KIT
15	1	K-156PL	156 SERIES PL HARDWARE KIT

- ① ATTACH SEAT, TABLE TOP BRACES & SLATS TO SUPPORTS.
- ② ATTACH "T" BRACES TO SUPPORTS & SLATS.

